

NATIONAL LIBRARY

This book was taken from the Library on the date last stamped. A late fee of 1 anna or 6 nP. will be charged for each day the book is kept beyond a month.

16
16 MAR 1961
6
20 MAR 1961

N. L. 44.

MGIPC—S—22 LNL/59—15-6-60—50,000.

181. S. 10404.

Pali Text Society.

THE

MAHĀ-BODHI-VĀṂSA.

EDITED BY

S. ARTHUR STRONG.

(1)

LONDON:

PUBLISHED FOR THE PALI TEXT SOCIETY,

BY HENRY FROWDE,

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1891



Co

ERNEST RENAN

THESE PAGES ARE DEDICATED

IN TOKEN OF

THE DEEPEST GRATITUDE AND AFFECTION.

PREFACE.

The MSS. upon which this edition is based are—

S₁, on paper, in the Sinhalese character, in possession
of the Pāli Text Society;

S₂, on palm-leaves, in the same character and in the
same possession. At the end of this MS. is the fol-
lowing colophon :—

iminā puññakammaṇa yāva buddho bhavām' ahaṁ
Mahosadho va nāṇena Jotiseṭṭhiva bhoginā
Vessantaro va dānena hotu mayhām bhavābhave
ekassatidharo nekaśahassānam pi ganthato
ganthaśatasahassam pi sutamattena dhāraye
atthavyaſijanato eapi sahassanayato pi ca
vasā sīhassa pakkhita yathā kañcanaṇapātiyā
silālekhe va me niccañ sutām sabbām na nāsaye
sabbe sattā sukhappattā averā ca anāmayā
dīghāyukā aññam aññam piyā pappontu nibbutim
siddhim.

and a short note in Sinhalese to the effect that the
MS. was completed on the 28th April, 1887.

B, on palm-leaves, in the Burmese character, from the
Royal Library at Mandalay, now in the Library of
the India Office. At the end of this MS. is the fol-
lowing colophon :—

Mantalācalāni nissāya yo māpeti mahāpurañ
Indālayañ hasantañ va Jambūdīpassa sikharam

MS. aññammañ.

dhammañ carā tato raffñā vānsānañ vānsamuttamā
 rājarājābhimabitā jinacakkābhijotanā
 sūrinā yena laddhabbañ Dhammakyosū ti lañjananā
 kavisibhena saddoghamahāvipinacārinā
 pamutthenānulekhānañ vilekhādelamissako
 yo Bodhivāmsābhimāno gandho so tena sādhunā
 yassa mūlān tathā katvā mahussāhena sodhito
 tenānelakāyavaco so 'hash homi bhave bhave ti.

I have also employed, though I have not collated word for word, S₃, on palm-leaves, in the Sinhalese character, in the Library of the British Museum (Or. 4139). This MS. ends with the words—

Mahābodhivāmse nītīhito. Siddhir astu. Sivam astu.
 Subham astu.

It has been impossible to trace a genealogical connection between the MSS. The most that can be said is that the Sinhalese copies seem to point to the existence of two good MSS., while the Burmese copy may represent a third. I have followed in the main the tradition of S₁. B and S₂ are often in agreement when they differ from S₁; but, on the other hand, their mutual differences are sufficiently numerous and important to exclude the hypothesis of their derivation from a common original. S₃ has occasionally furnished useful corrections, and it is allied to S₂ more closely than to S₁. This last is the most carelessly written, and endlessly confuses n and ŋ, n and t, n and ū, i and t. Blunders of this sort have not been registered; but in all other cases I have been careful not to leave anything unrecorded that might possibly bear upon the problem of the mutual relations of the MSS.; and this must be my excuse for having cumbered the pages with what may seem to many a needlessly full *apparatus criticus*. The general relation of the Burmese to the Sinhalese type has thus been sufficiently illustrated; but it may here be observed that more than half of the differences noted in

the Preface to the *Sumāgala Vilāsini* (pp. xiii.-xvi.) are constant throughout the MSS. of the Bodhvavīsa.

When more than two-thirds of the present text were already in the hands of the printer, I received a copy of Mr. Pedinnóruwe Sobhita's edition, printed in the Sinhalese character (at the Lakrīvikirāna Press, 1890). The editor has accomplished his task with great care and accuracy; but as he appears only to have employed MSS. of the type of S., the book must be regarded not as a critical edition so much as a correct representation of one of the three versions, to which, as we have seen, our manuscript material seems to point.

The author has treated his subject with the freedom and the prolixity usual to Buddhist composers; and most of the events in the early history of Buddhism pass before us under the shadow of the Bo-tree. The round of incarnations through which Gotama passed before his final birth; his victorious struggle with Māra; his preaching and its results; the planting of the Bo-tree, and the establishment of the Bodhipūjā; the passing of Gotama into Nibbāna; the rise of heresy; the three great councils; the despatch of Mahinda and the rest on their respective missions; the arrival of Mahinda in Laṅkā, and the first triumphs of the new faith; and, finally, the arrival and establishment in Laṅkā of the Bo-tree itself. The author has borrowed largely from the sources, as well as from the actual text, of the *Mahāvīsa*; but there is abundant evidence that he employed other material as well. For instance, with regard to the attainment of arahat-ship by the beloved disciple, the *Mahāvīsa* says simply that this occurred "by a supreme effort" on his part—*katvāna viriyam samām*; while our text reproduces almost word for word the touching and beautiful story told by Buddhagosa in his Preface to the *Samantapāśadikā*. On the occasion of the first planting of the Bo-tree and the institution of the Bodhipūjā, Buddha relates the Kālingabodhijātaka; but the text of the story is widely different from that published by Fausböll, and contains, among other peculiarities, a long

description of the miraculous splendour and power of the *dibbacakka* and the seven jewels of the *cakkavatti*. Further, the chapters relating to the three councils, and the rehearsal of the law, are closely parallel, not only to Budhagoss's account in the Introduction to the *Sumanāgalavilāsini*, but also to that in the *Saddhammasaṅgaha*; while the latter text presents yet another point of agreement with the Bodhivaihśa in describing Mahinda's adventures after his arrival in Laṅkā in almost the same words as the *Samantapāśādikā*.

With regard to the authorship of the Bodhivaihśa, the book itself tells us nothing. We learn only that the Pāli text is a translation of a Sinhalese original. The *Gandhvaihśa* is not more explicit. It mentions the Bodhivaihśa, it is true, but in a group of five works assigned vaguely to unnamed authors, thus:—

Dipavaṁso Bodhivaṁso Cullavaṁso Mahāvaṁso Paṭisambhidāmaggaṭṭhakathāya gandhi ceti ime pañca gandhācāriyehi visuā visum katā (p. 61).

It is clear, however, from the general arrangement of the *Gandhvaihśa* that the authors in question must be included among the Sinhalese cāriyas enumerated on pp. 66, 67. Among these we find Upatissa, whose appearance is difficult to account for on the plan of the book, in that no work has previously been assigned to him. However, according to the *Sāsanavaṁsadipa*, 1262—

Upatissamahāthero Māgadhāya niruttiyā
Bodhivaṁsam akā dhīro dhīrehi abhivāṇṇiyam—

Upatissa was the author of the Bodhivaihśa; and that this is the acknowledged tradition is clear from Mr. Sobhita's Preface, which, as it treats the question of authorship and date in some detail, I shall here transcribe, as follows:—

Mahābodhivaṁso nāmāyam pāsattha Māgadhikagantho
abhisambodhikathādibārasakathāsāṅkalito — sakalavimala-

sāmaññagunaगुणाभारागपतिमुद्दितेना उविसुद्धसुगतिसानभारधरिमा दीठनागमाहाथेरेनाज्ज्हेतेना स्ता विपुलविसुद्धसिलादिगुणारातारातानाकार्यामानेन सामन्तसत्थप्रावारप्राप्तगतेना तेपिकाभारागभुतेना उपतिसत्थेरावारेना विराचितोऽपि।

So 'yāñ neva tassa patibbaya vā lokiyeti dhātigatasya kathayn vā pabandhito — atha kho “jinasāsanābharaṇa-bhūtehi pubbacariyakesarihi Lañkāvāsinam atthāya Sihalabhāsiya Ṭhapitam” Mahabodhivaiñso sakaladesavāsininā subodhan kurumānenā tassa Bhagavato “desanāvacanamāñanukulāya” niñsesasattānam mulabbhāsābhūtiya Magadhabhidhānāya bhāsāya parivattentēna virācito — ke pana te pubbacariyasiha yehāyāñ vaiñso Sihalabhāsiya Ṭhapitatisyasañgītikārañjena Moggaliputtatissābhidhānēna catupañisambhīdena tevijjena mahākīñjāsavattherēna imasmīni Lañkādipe Dasabalasāsanajotanatthām pahita Mahāmahindādayo khīñjāsavattherā — tehi kathām dhārito sañgītiparamparayagatavacanāmaggagahanēna atthakathā viya dharito — tasme Sugatagamākathā yevāyāñ na bahirā ti veditabbā garukatabbā dhāretabbā ca.

Ayañ ca Magadhibhāracañā acariya Buddhaghosatherassu Sihalātthakathāparivattanasadisā — so 'yāñ Upatissatthero vuddhajanam anugacchanto Buddhaghosacariyādayo anugato — ayāñ hi racana Samantapasadikādītthakathākālāssa accāsannakale katā viya khāyati — imasmīni pana Mahabodhivaiñse Buddhassa Bhagavato tipiṭakapariyapanna dhammā nayamukhavasenāgata — tasme pūjaniyena Garuñjācariyena imassa parikathānukule pade gahetvā uttānikarontena vibhajantena Dhammappadipikā nāmena sogate pasādentena mahāraho gantho kato — aparā pi imassa ganthipadatthadipani tāñ samakāle katā vattati — aparabhāge vimalamunindadhammabyākaranādiparipūta-paññasagarena silādinekaगुणाभारागविभूतेना Sarogāmamūlamahātherenāyāñ Mahabodhivaiñso Magadhibhāsiya akovidānāi sukhaggahañdhārañatthāya punar api sabhāsiya parivatti — tato pi aparabhāge ito sātirekavassasatato pubbe SiriViraparakkamanarindasi-harāñno kale piñḍapatikasarayāñkarasāṅgharsajena budha-

janasikhāmagībhūtena Bodhisattacaritena Sugataputtenuayāñ padanupadikavyākhyānayena Madhuratthappakasiniñ nama vāñpanāñ karontena sakabbhāsaya parivattiito — etchi ganthehi anugantvā katehi bahudhā imassa ganthassa¹ Sihalanam atthāvahata sammā viññiyati — ayam hi gaunho aññesu Māgadhikaganthesu alabbhanyehi dighasamāsapadehi sameto hoti — tathā pi aññesam acariyānañ racanāsu viya saralopasandhibhullam Upatissācariyena agarukatañ viya dissati.

Ayam atimadhuragambhira Māgadhikaracanā iti Lāṅkādipikehi acariyehi garukato tath' eva uddesādisu upayutto vattati pi tesu tesu janapadesu tāsu tāsu acariyaparampariksu paññilikhantehi lekhakehi likbitesu potthakesu yaitha katthaci visndisapāthavasena c' eva anuzitapathayojanena ca imassa visadisatā pi viruddhapāthatā pi dissanti — tasmati parisodhetvā pāthakānañ dātukāmena Gālupuravāsinā Jayatilakaguṇaratanañbhidhānenā vinicchayādhihikārimantinā ajjhositena mayā vijjodayaparivenādhipatisa SiriSumanagalabhidhānassa padhānasañghanāyakattheravarassa antevāsikasissabhūtena Sobhitabhidhānenā bhikkhunā tassācariyassa c' eva Baṭuvantudāve Devarakkhitabhidhānassa sudhisassa ca upadese thatvā tesām sāhayyena saṁsodhetvā muddāpanatthāya dinno 'yam gaunho.

Evam esā suddhi parissamena katā pi yattha katthaci pamādabbhamādivasena jātā ye keci byañjanadosā atirittā pi bhaveyyuñ saṁsodhentu te anukampañ upādaya paññitā ti.

ye 'nussaranti Sugatāñ satatañ visuddham
te muttim enti bhayato vividhā ca dukkhā,
labbhāya tassa suguṇassa nisinnakāle
rukko mahopakaraño py abhipūjanīyo.

These details, if true, would enable us to fix approximately the date of the Bodhivānsa, for, as we learn from the Gandhavānsa, p. 68—

Dīghanikāyassa atthakathāgandho Dātīhanāmena sañghattherena āyacitena Buddhaghosācariyena kato—

"it was a certain Dāttha (evidently identical with Dāthānīga), who urged Buddhaghosa to compose the *attakathā* to the *Dīghanikāya*." If, then, Buddhaghosa and Upatissa were both stimulated to literary effort by the same person, we may assume them to have been contemporaries, or nearly so; and shall therefore, in any case, not be far wrong if, bearing in mind that Upatissa is reported to have followed Buddhaghosa, we place the composition of the *Bodhivahsa* towards the end of the period traditionally assigned to the latter—that is, within the last quarter of the fourth century A.D.

My thanks for various help received during the progress of the work are due to Dr. Rost, of the India Office; to Dr. Rieu, of the British Museum; to Dr. Richard Morris; to Professor Cowell; and, last, but not least, to Professor Rhys Davids, at whose suggestion the work was originally undertaken, and whose interest and sympathy have ever been ready to further its progress.

S. ARTHUR STRONG.

LONDON,

February, 1891.

CORRIGENDA.

P. 65, l. 7 *for* -pūritām *read* -pūritam

P. 65, l. 25 *for* nīthāpetvā *read* nīthāpetvā

P. 66, l. 5 *for* viya *read* viyo

P. 67, ll. 15 and 28 *for* arāpām, arāpam *read* arānam, arānam

P. 67, l. 26 *read* vaggu ca rajaniyo

P. 68, note 9 *for* phandā^o etc. *read* B phandā^o; ? *read* odhāpaya^o

P. 69, l. 10 *read* na hi

P. 69, l. 20 *for* -keneva *read* ken' eva

P. 70, l. 28 *for* -patimanditena *read* -patimanditena

P. 125, l. 10 *for* mahāmucalinda^o *read* mahāmucals^o

P. 125, note 9 *for* S., etc. *read* B mahāmucalinda^o

P. 125, note 10 *dele* *read* mahamba^o

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

Mahābodhivaiṁsa.

Yassa mūle nisinno va sabbārivijayam akā
Patto sabbaññutām Satthā vande tam bodhipāda pañ.
Janitātā yam panāmena iti bodhimahiruhe
Puññatā tassātubhāvena bhettā¹ sabbe upaddave,
Dasayissam Mahābodhivaiṁsām bhāsaya Satthuno
Pubbe Sihalabhāsāya ṛhitām vuddhajanānugo² ti.

Tam pana jinasāsanābharaṇabhbutehi pubbacariyakesarihi
Laṅkāvāsinam atthaya Sihalabhāsāya ṛhapitam Mahābo-
dhivaiṁsam abam idāni avasesa³desavāsinam subodhaib⁴
karonto, sabbajantūmam mūlabhāsāya Māgadhbhidhānāya
Dasabalassa desanāvacanamālānukūlāya vacāya rucayanto
api nāma sādhujanam paritoseyyam, evāñ ca sati,

Ken' atthena mahābodhi, kassa sambandhini ca sā?

Kim sādhini abhitthutā, kena kattha ppatiṭṭhitā ti?

Ete pañca mahāpañhā vissajjeyyā bhavanti hi. Tattha "ken'
atthena mahābodhiti?" Bodhi vuceati catusu maggesu
nāṇam, tam bodhiñ Bhagavā ettha patto ti rukkho pi bodhi
tveva nāṇam labhiti⁶, tasmatā mahato Buddhassa Bhagavato
bodhiti vā mahati ca sā bodhi esti vā mahitā Brahmā-
marāsuranarindanāgindehiti vā mahābodhiti evāñ vacan-
attho datthabbo.⁷

¹ S₂ hetvā

² R buddha-

³ S_{1,2} asesa-

⁴ B subodhaib

⁵ S₁ B Magadhbā-

⁶ B labhati

⁷ B veditabbo

"Kassa sambandhiniti?" Yo dayasitalamānaso paññāvā so' eko mahāpuriso, ito "Itanām kappasatasahassādhihikānam catunnam asaṅkheyyānam mattihake lokiyalokuttara-sampadākara'buddhapaceekabuddhaaggasāvaka"mahāsāvakacakkuvattinarasabbhādhāravaraJambudipe amaragaṇasādisajanākīṇapatāya Amaravatī laddhābhīdhānāya amaravatiyā rājadhāniyā¹ saksalalokapūjite Kamalāsanasnukule paramasukhumamedho Sumedho nāma² sukuṁiro kumāro³ hutvā, vasantakantimadditavilāso vedasāgarapārago tākalācariyabhāvam upagato garucaraṇapāricariyāvasāne vivatadvārāni ratanakosasahassāni disvā, "Aho mama pitupitāmahādayo mahantaṁ dhananicayāḥ⁴ katvā para-lokaṁ gacchantā etesam māsakam pi n'evādāya gamiṁsūti," saṁvegam upayāto, "Mayā pan' imaṁ dhanasāraṁ gahetvā gantuṁ yuttan ti," nagare bheriū carāpetvā, turiyanadagandhena upagataṁ narabhāmaragayaḥ ratanama-karandappavāhena sattāhāṁ santappetvā, dānatuhinani-pātenāpi akataparikkhayāḥ ratanakamalaśanḍāṁ disvā, sabbāssa sajanaparijanassa rudato⁵ dahanaparigatā viya kuñjaro vanagahanā gehā nikhamitvā, ketakāsokatilaka-campakādinekavikacakusumanikaraparimalatarusandamaṇḍitam migaturaṅga⁶nāgavyagghādiaparimitacatuppadaka-dambakānucaritaṁ kuraracakora⁷mayūrabhīṅkārādisakuntānantakūjitaṁ devadānavasiddhavijjādharādinānbhūtasa-tatanisevitām⁸ marakatarajatakanakaphalikādivividhasi-khari⁹satasamujjalaṁ nekanākanāyakanikāyakāminīkuca-kalasaluṭitavanasarasahassūpasobhitāṁ himadharapīḍha-rābharaṇabhūtaṁ sisirasikarasāranijjharaśatasahassara-māṇiyam anekavidharatanākaram surakinnaranāgarāngamandalaṇi Himavantam ajjhogahetvā, kappapādapapallava-pāṭalapāṭatalo¹⁰ kamalakomalakaro manosilāpāṇkapī-

¹ B - sampadādhāra- ² B omits buddhasāvakamahāsāvaka-

³ B rājāthāniyā ⁴ B Sumedho nāma nāmena

⁵ B omits kumāro ⁶ B - sannicccayaṁ

⁷ B durato ⁸ S₁ - turaga- ⁹ B - caikura-

¹⁰ S₁ - satanisevitām ; S₂ - sannisevitām ¹¹ S₂ - sikhara-

¹² B - pallavapāḍaṭalakamala-

galena sariralavappena limpento¹ viya, vanagahanam-
vikacanayanaññajelena kumudakuvalayakamalasarasa-
haçasañchāditañ saradasamayassebhāñ dassento viya,
vanabhūmim nivāsabhūmim olokento vanagajamada-
jalasekasanāvadhlhitavikasitapupphasurabhipādāpam assa-
mapadañ disvā, pevājavannacechadanāñ rājatajuti-
setabbhītī indanilamañkiravaviracetam iva rammabhu-
mīñ suphassitavatapānadvārañ² kosiyadattiyāñ vappa-
sālinim³ pannasālam pavisitvā, sātakayugam omuficitvā,
bandhujivakakusumadaladāmasannibhāñ rattavākacirāñ⁴
nivāsetvā, anojapupphadāmanibbisesāñ suvañnavanññāñ
vākacirāñ⁵ paridahitvā, punnāgapupphasantharasadisām⁶
ajinadipicammam ekañsañ katvā, jañāmañdalāñ band-
dhītī, tivāñkarāñ khārikājām ahse katvā, komalañguli-
dalanikarena rattuppaleneva karatalena kattaradāñdañ
gahetvā, nalinayonivimānarāmañiyā pāññāsālāya Brah-
malilāya nikkbamityā, mudusiniddhamatta⁷ samatalaseta-
vippakinñpulināñ mahācañkamam abhiruyha,⁸ carañkā-
malamālāya pulinalatalāñ alañkaronto katipayavāre cañ-
kamitvā, attano vilāsam oloketvā, amatarasadhārāparamparā-
bhīsittagatto viya sañjātapitipāmojo tañ vikkhambhetvā :
" Manoratho me matthakam patto, sohhati vata me pab-
bjā, chinnam me gihibandhanāñ, sosāpito kāmapañko,
sañkhipitāñ sañsāravaññāñ, nippħāditañ nekkhammañ,
karissāmi samañadhammañ, labhissāmi samañaphalan ti."
Jātussāho khārikājām otāretvā, eañkamanakotiyā mugga-
vannasilāpatte nisiditvā, vanadevtānām mananayanāni
vilumpanto divasabhāgañ vitināmetvā, arunataradhāma-
dhārinī⁹ ramsimālini kamalinikāmuke¹⁰ attham upayāte
caramānasiddhavānitāñpuraravānusāriñ mandamandam
Mandākinīhāñse va samupagacchati sasini gaganatalam
panññāsālam¹¹ pavisitvā, niddārajanikarakirañena mukulita¹².

¹ B limpanto ² B suphusita-³ B -pālinim⁴ S₂ -civaram; B rattavaravāka-⁵ S₂ -civaram⁶ B -santhāra-⁷ B -mattha-⁸ B -āruyha⁹ B aruñtarastapadhārinī¹⁰ B kamalinisāmike¹¹ B panññāsālāyāñ¹² B makulita-

nettapañikajo sariradarathān vinodetvā, paccūse niddapagamaśabharaiḥśinā vikasitanayanamibujō sakavananagahana-gamanam paccavekkhamāno: “Aham pana suvaṇṇavalaya-nūpurādiśaṅghattanaddhanisahitamadburahasitakathita-gehajanaramaṇiyam ujāravibhavabhāsuraiḥ suravarabha-vanakārāmāhāgāraṁ¹ tiṇalavam iva pariccajītvā tapovna-nam paviṭṭīho² smi, idha pana me paṇṇasālāya³ vāso dutiyo gharāvāso viya hoti handābhān dumamūle yeva vaseyyan-ti.” Paṇṇasālām pajahitvā, rukkhamūlam⁴ upagāni vā dhaññavikatim pahāya, pavattaphalabhojano sayanam pahāya, thānagamanāsane h'eva rattindivān sāmharanto kasiṇaparikkammaḥ katvā, atṭhasamāpatti⁵ phalasukhena abhiññāyo sattāhabbbhantare yeva nibbattetvā, madhupatalam paviṭṭhabhamaro viya madhurarasena⁶ samāpatti-sukheneva yāpento vitināmeti.

Tadā mohandhakārābhidūro⁶ Dhammadipañkarō Di-pañkarō nāma sakalalokasañkarō⁷ anuttaro sammāsam-buddho pubbabhāge yeva anappakappakoṭisatasahasssu pāraṇīyo püretvā, Rammavatinagare Sudevarājākule Sumedhādeviyā⁸ kuechiyam paṭisandhiñ⁹ gahetvā, ghanarājito puṇṇacando viya mātukuechito nikhamitvā, sīhanādaṁ naditvā, haṁsakoṇecamayūrābhidhānesu tisu pāśādesu nāṭak-itthisatasahassens¹⁰ paricariyamāno dasavassasahassāni agāramajjhe vasitvā, Padumābhidhānāya aggamahesiya kuechito Usabhakkhandhābhidhāne putte jāte jarājinṇavyadhi-matapabbajite¹¹ disvā, alaṅkatahatthikkhandhavaragato caturāśitisasakarivarārobakena rājalokena¹² mahatā ca balakayena parivuto mahābhinnikkhamanañ nikhamma-pabbajitvā, anupabbajitāya purisakotiyā parivuto dasamāse mahā¹³ padhānacariyān caritvā, aññatarapuravāsihi¹⁴ din-

¹ B -bhavanākārañ mamāgārañ ² B paṇṇasālāyañ

³ S¹ dumamūlam eva; B rukkhamūle

⁴ S¹ S² samāpatti abhiññāyo ⁵ S¹ S² madhurasena

⁶ B mohandhakāravinudo

⁷ B sakalalokapamukhañkarō ⁸ B Sumedhānāma

⁹ S¹ patisandhiyāñ¹⁰ B -sahassehi¹¹ B -pabbajitāñ

¹² S¹ rājaloakena; B rājakulena¹³ S¹ S² omit mahā-

¹⁴ S¹ -puravāsiyāñ; S² -puravasiyā

nam dibbojakapakkhittam pāyāsam paribhūñjtvā, sālaveṇe divāvihāraṁ katvā, Sunandājivakopanitakusamuñṭhiyo ga-
hetvā, pippali¹-rukkhamūle abhisambujhitvā, Sunandārāme Dhammacakkam pavattetvā : Sumaṅgalo Tissō ti dvīhi aggasāvakehi saddhiṁ nicakālaṁ catuhī khīpāśvasata-
sahashehi parivuto Sāgatena yatinā upaṭṭhiyamāno Nan-
dāya² Sunandāyati dvīhi aggasāvikāhi adhigatāśasano³
anupubbena cārikāh caramāno Rammanagaram patvā, kile-
saggisantiattaih sabbajanamānasaih Dhammadhāmatara-
sadhāriya sitibhāvaih⁴ janento Sudassanamahāvihāre
viharati.

Tasmīn kāle tapodhano Sumedhatāpaso⁵ udite bhuvana-
sekhare udāyacalacūḍāmañbhūte śrūpataruṇaparamśipura-
sare virocane uttara⁶Himavantaiḥ gantukāmo abhiññā-
pādakaṁ⁷ catutthajjhānaṁ samāpajjītvā, dissamānena kā-
yena suvannhaṁso viya anilapatham ullaṅghitvā, nilam-
bare thirataravijjullilaya gacchanto Ramnavatinagara-
vāsino⁸ mahādānaṁ sujjetvā, Tusitapuraih⁹ viya nagaram
alañkaritvā Dipañkaradasabalassa āgamanamaggaih devin-
dassa Sudassanamahāvīthim avahasantam¹⁰ iva alañka-
rontaiḥ disvā : "Kin nu kho kārajan ti ?" cintento, eak-
kavattinarapatiesavanapāsaparigalitaratanakuñḍalam iva ga-
ganatalato otaritvā, Bhagavato gamanamaggam¹¹ mañga-
lapaṭaheneva pūrayantā¹² dasadisaṁ sareṇa bhadantā¹³
hatṭhatutthā¹⁴ : "Kass' imam paramaruciradassaniyam¹⁵
maggam alañkarothāti ?" pucchitvā : "Dipañkaramuni-
varassāti," sutvā, pitiparipuṇṇakāyo : "Aho me¹⁶ idhāga-
manaiḥ svāgamanam, aparimitakappakoṭisatasahasre¹⁷ pi-

¹ B pippali-² S₂ Nandā Sunandā³ B samadhidgata⁴ B sitabhāvaiḥ⁵ S¹ Sumedho⁶ B uttaratamapanthaṁ⁷ S₂ abhiññāpādakaṁ jhānaṁ B abhiññāpādakajjhānaṁ⁸ S_{1,2} Rammanagaravāsihi⁹ B devapuram iva¹⁰ S¹ vshantam ; S² apahasantam iva¹¹ S² omits maggaih¹² MSS. pūrayanto¹³ B pharanto¹⁴ B hatṭhatuñṭho¹⁵ S₂ paramaruciradassanaṁ¹⁶ B S₁ māna¹⁷ S¹ -sahashehi

dullabbhuppattisattuttamassa dassanām vacanasavanañ ca
laccchāmiti,¹ cintetvā, “imehi asadisayasalābhbehi saddhim maggañ sodhetvā, mayhañ saggapavaggamaggāñ sodhessā-
 miti.”² Ekam okāsañ yacitvā, nikūñjagambhirañ sisira-
 nirapūritāñ kandarantarañ labbitvā : “Sace’ ham iddhiyā³
 suranandanandanane⁴ vikasitapārijāta⁵ kakusumāni vā
 uragapuñre vividharāgaratanāni vā āharitvā, kandaran⁶taram
 alañkareyyañ so hi me käyapāricariyā viya na parito⁷ sanām
 karissatiti.” Navanalinalakomalena karatalayugaleña
 padisum āharitvā,⁸ tasmim pakhipanto⁹ Dipañkaralo-
 kanāthañ sunivaththāñ supāruthāñ santindriyāñ santama-
 nasāñ lakkhañpanuvyafjanappabhāsampañnañ chabbāñ-
 buddharañsiyo vissajjentam ariyagañparivutam alañkata-
 maggapatipannāñ devamanusschi¹⁰ pūjiyamānañ diavā,
 paramapitipasāda¹¹ puññahadayo : “Vaññe me¹² anītihite
 yeva sugato anuppatto ; ajja¹³ mayā imassa suphullakama-
 lalocanassa jīvitapariccegāñ kātuñ vāttati ; ayam pakati-
 nimmalo kalale anakkamitvā saha sāvakehi kanakaphala-
 kaseturiñ viya mama piññim maddamāno gacchatu ; tañ
 tassa me bhavissati digharattaiñ hitaya sukhāyāti.” Vika-
 canayanakuvalayavanakutūhalākulājikulanibbisese nila-
 kuñilakese mocetvā, jañjinañvāknacīvarāpi¹⁴ kañhakaddame
 pattharityvā, bahuvidhasarāgusañkilesa¹⁵ makaragañālayassa
 anekamukhopngatasakalaviñpuladukkhasatiloghapanñassa
 anantapārassā sañsārasāgarassā samuttarañaya sakalabhu-
 vanāmañdalassa setubhūto¹⁶ setubhūtassa Dipañkaradasa-
 balassāpi avakujjo hutvā, sampannābhinihāro kalalapiñthe
 nipajji.

Nipanno pana so mahāpuriso vibuddhapuñdarikalocanāni

¹ S₁ sādhessāmiti

² B inserts ca

³ S₂ mahiddhiyā

⁴ B -nandanandanane

⁵ S₁ pārijāta- ; S₂ parijāta- ; B pārichattakaku^o

⁶ S₁ kandaram

⁷ S_{1,2} paritosāñ

⁸ B āharitvā

⁹ B pakhipento

¹⁰ B devagāna^o

¹¹ S₁ -āpuñña- ; B -paripuñña-

¹² S_{1,2} omit me

¹³ S₂ atasvājja

¹⁴ B cirāni

¹⁵ S_{1,2} -sarabhasakilesa-

¹⁶ S₁ omits setubhūto ; S₂ omits setubhūtassa

ummiletvā, olokento tassa vijitakusumāyudhaesaṅgāmassa buddhasirīñ disvā, paññākaññāya codito : " Yan nūnāham anekādinavañc saṁsāram pahāya, paramasukham nibbānam gaṇheyyan ti?" cintetvā, tato karuṇātaruṇiyā āyacitahadayo evam paññatāmatapaṭivedho atimadhuravarabhojanam labhitva, ghanataratimiraṇagabbham pavisitvā, paribhuñjanasdiso, " Mādise sati mati'sutidhitisamādhīsampanne virapurise ekikini saṁsārajalanidhīnimuggasattakāyam pahāya nibbānathalam ² abhirūjhe ko hi nāma añño bhavābhavesu viparivattamānassa asaraṇibhūtassa lokassa ³ patiṭṭham kātuñc ⁴ smattho bhavissati ; sabbaññutam pana patvā sadevakanī lokañ saṁsārakantārī tāretvā ⁵ nibbānanagaram pavesissāmiti," sāvakaññāpabbhimukhamānasañ sabbaññutaññāpabbhimukham akāsi.

Dipañkaranarāśabho pi ḡantvā tassa karuṇāsāgarassa uassike ḫatvā, kanakapāsade maṇisihapañjaram ugghātentō viya pañcavannapasādasampannāni locanāñi ummīletvā olokento tanh tattha tathā nipannam disvā, viditādhippiyo tassa anāgatañc jatipariyantam anāgatasaññāñena oloketvā, ḫitako 'va parisamajhe mattakaravikarndamañc jughosam nicehāretvā : " Passatha bho ⁶ tumhe bhikkhave imam mahānubhāvam uggaṭapatiñc tāpasañ kalalapitthe nipannan ti ?" vatvā. " Evam bhante ti," vutte : " Ayam hi ⁷ buddhabhāvāyābhinhīrahām ⁸ katvā nipanno, samijjhissati imassa patthānā, anāgate kappasatasahassādhičānam catunnam asaṅkhēyyānam matthake sakalalokadhātusu viddhāmītataamo Gotamo nāma Buddho bhavissati. Tasmin pan' assa attabhāve Kapilapurañ nāma nagarañ nivāso ⁹ bhavissati, Mahāmāyā nāma devī mātā, Sudhodano nāma rājā pītā, Upatisso ca Kolito ca nāma dve aggasāvikā, Ānando nām' upatīhāko, Khemā Uppalavannā nāma dve aggasāvikā bhavissanti. Ayam pana paripakke ¹⁰

² B₂ -matimuti-

⁴ S nibbānaphalam

³ B assa lokassa

⁵ B santāretvā

⁵ B karuṇāsaṅhagatassa

⁶ B no tumhe

⁷ S₂ omits bi

⁸ S₂ -bhāvābhīni¹⁰

⁹ S₂ nivāso nāma ; B nivāsañ

¹⁰ S, parikkhe

ñāne¹ mahābhinnikkhamanam nikkhamitvā mahāpadhānam
padahitvā nigrodhamūle pāyāsam pañiggahetvā Nerañjarāya
tire paribhuñjitvā assatthassa mūle abhisambujjhissatiti²
vyākaritvā, añjhabhi³ kusumamutthili tam karuñāmayam
pūjetvā,⁴ catuhī khīpāsavasatasahasrebi saddhim padak-
khīpañ katvā pakkāmi.

Brahmāmarasuranaroragādayo⁵ mahāpurisam kusu-
mabarābhārapasekharādihi pūjetvā vanditvā padakkhi-
nañ katvā, Dipañkarajinavareṇa saddhiñ surāyamāñ⁶
Rammapuram pavisinīsu.⁷

Tadā samadhitgatābhiniñhāro Buddhañkuro nipannatthā-
nato vūjñhayā, puppharāsimmatthake⁸ pācimāickadhbātum
olokento pallañkam ābhujitvā, nisinno sakaladasasahas-
sacakkavājadevatāhi pubbanimittam disvā, zādhukārañ
dadantihī ussāhañ janayantihī samāgañtvā abhitthaviya-
māno Dasabalassa vacanam suttvā atirekataram sañjatussāho
Buddhakārakadhamme vicinanto dasasu disasuf adisvā at-
tasantānam olokento sabbabodhisattehi ārevitanisevitam
pañhamanam dānapāramam disvā attānam oradanto : “ Su-
medhapuññita tvam ito paññhayā nikkujitasañlakumbhañ
viya niravasesaiñ katvā pitivikasitamukho karuñāpuras-
sarāth dānam dadanto dānapāramam püreyyāsiti.” Dañham
manasi patitthāpetvā vajiragirim iva mārunema Mārasa-
tenāpi⁹ avikampaniyāñ katvā adhitthāya : “ Na ettaken’eva
sakkā sammāsambodhim¹⁰ pāpuñitun ti,” āvajjanto¹¹ duti-
yah silapāramam disvā : “ Tam pi cāmañ viya vālāpālikā
silapāramam supüreyyāsiti,”¹² adhitthāya. Tato tatiyan
nekkhampāramam¹³ disvā : “ Anavarataaratibahula-¹⁴
bandhanāgāre viya sabbabhāve anabhiramitvā nekkham-
mābhīmukho¹⁵ hohiti,” adhitthāya. Tato catuttham pañ-

¹ S, ñāpo

² B añjha-

³ B pūjetvā

⁴ B Brahmasūranāgādayo pi

⁵ B surammañ Rammanagarañ

⁶ B pavisinīsu

⁷ B -rāsmattake

⁸ B arisattenāpi

⁹ B S, omits sammā-

¹⁰ S, S, āvajjento

¹¹ B omits su-

¹² B nikkhampā

¹³ B -bahala-

¹⁴ B nikkhampā

ñāpāramim disvā : " Piñdagavesako viya aspadānacāriko bhikkhu uttamamajjhimādhame medhāvino upasāñkamijvā kusalikusaladipatipadam puechanto paññāpāramim püreyyasiti," adhitthāya. Tato pañcamañ viriyapāramim disvā : " Thānagamanāsañsayaneshu¹ samānadañhavirīyo viya sibo migarājū sadā sammappavattasammapadhbāno virīyo² hutvā viriyapāramim püreyyasiti," adhitthāya. Tato chañhañ khantipāramim disvā : " Suciasucinik-khepakkhamañ medini viya hitābitasattadasitasañmāñavamānakhamo³ hutvā khantipāramim püreyyasiti," adhitthāya. Tato sattamañ saccapāramim disvā : " Himagimhādisabbasamayesu osadhi viya vithim anatik-kamanti⁴ matthake asanisatanipāte pi⁵ musāvādam akaronto saccapāramim püreyyasiti," adhitthāya. Tato atthamam adhitthānapāramim disvā : " Sabbadisabhāgopagatēhi⁶ pi vātehi acalauppatitthitapabbato viya attā-dhitthānehi niccalo hutvā adhitthānapāramim püreyyasiti," adhitthāya. Tato navamam mettāpāramim disvā : " Kal-yāñspāpajanassa samautusampadāyakam udakari viya sakalahitahitasattānam samam mettāpavattako hutvā mettāpāramim püreyyasiti," adhitthāya. Uttarim pi upādhārento dasamam upekkhāpāramim disvā : " Yathā tav' ekam añgāñ gandhena koci álimpeyya ekam añgāñ vasiyā koci taccheyya tesu vippahinānunayapañigho sukhe dukkhe majjhatto hutvā upekkhāpāramim püreyyasiti."⁷ Puretvā ca⁸ bodhitale nisiditvā dasasabhalokadhātum⁹ unnādetvā : " Buddhō bhavissāmiti."¹⁰ Dañham¹¹ hadaye nidhāya evam anekopamopetāñ¹² katvā dasapāramiyo sabhāvasarasato¹³ vicinitvā¹⁴ : " Ito uddham tiyaddhagato : añño Buddhakārakadhammo nāma 'n'atthīti," sannitthā-

¹ B samayesu ² B omīts virīyo ³ B -sandassita-

⁴ B vithim anokkamanti osadhi viya mattake

⁵ S₁ -pātenāpi ⁶ B -bhāge pahañehi pi

⁷ S₁, S₂, püreyyāsi ⁸ B va ⁹ B dasasata-

¹⁰ B S₂ bhavissatīti ¹¹ B hadayena dañham

¹² B anekopamopamitañ ¹³ B sabhāvarasato

¹⁴ S₂ cinitvā ito ; B vicinitvā ito

nāmī kātvā : " Aṅgāpariceāgo pāramī bāhiravatthupariceāgo upapāramī jivitapariceāgo paramatthapāramīti," salakkhetvā Sinerumatthakañ gahetvā, mahāsāgaram ālojento viya anulomapaṭilomādīnayavasena pāramīyo sammāsītū, mattadantiakkantatalakalipauñ viya udakāvanipariyantam pathavīñ kampetvā, kuliācakkaiñ viya dasasahassim³ paribbhāmāpetvā, utthāy' nānā surāsuramakutamānisilāsvanadalalalitatapanajotakam⁴ assamapadam agumāsi.

Tato so mahāpuriso sakalalokālokekadipāyamānāssa Dipañkarassa bhagavato aparabhāge ekam asaṅkheyam atikkamitvā ekasmīn kappe uppānnāssa Kondāññāssa sammāsambuddhānāhā santike Vijitāvi nāma cakkavatti hutvā laddhavyākaraṇo—tato aparabhāge ekam asaṅkheyam atikkamitvā ekasmīn⁵ yeva kappe uppānnānam Mañgalo Sumano Revato Sobhito ti laddhanāmānāhā catunnānāhā sammāsambuddhānāhā santike Suruci nāma brāhmaṇo Atulo nāma Nāgarijā Atidevo nāma brāhmaṇo Sujāto nāma brāhmaṇo hutvā laddhavyākaraṇo—tato aparabhāge ekam asaṅkheyam atikkamitvā ekasmīn⁷ yeva kappe uppānnānam Anomadassi Padumo Nārado ti laddhanāmānāhā tinnānāhā sammāsambuddhānāhā santike Mahesakkho yakkhasenāpati Sihō migarijā Cippavasi tāpaso hutvā laddhavyākaraṇo—tato aparabhāge ekam asaṅkheyam atikkamitvā ito kappasatasahassānām matthake ekasmīn⁸ kappe uppānnāssa Padumuttarasammāsambuddhāssa santike⁹. Jatiñko nāma rāṭṭhiko hutvā laddhavyākaraṇo—tato aparabhāge ito tiññakappasata¹⁰sahassānām matthake ekasmīn yeva kappe uppānnānāhā Sumedho Sujāto ti laddhanāmānāhā dvinnānāhā sammāsambuddhānānāhā santike Uttaro nāma māñavo cakkavattirājā hutvā laddhavyāka-

¹ B kātvā bāhiravatthupariceāgo pāramī nāma aṅgāpariceāgo upapāramī jivita² * B S₁ akkantanala-

³ B dasasahassisokadhātuñ * B silāpatta-

⁴ S_{1,2} -dullalitapādañkajo sakam⁵ * B ekamhi

⁶ B ekamhi⁷ * B ekamhi

⁸ B Jatiñko nāma dattiko hutvā * B S₂ B omīt -sata-

raño—tato aparabhāge ito atṭhakappasatādhikassa kappa-sahassassa matthake ekasmīn yeva kappe uppannānaṁ Piyadassi Atthadassi Dhammadassi ti laddhanāmānaṁ tiṇṇaṁ sammāsambuddhānaṁ santike Kassapo nāma mānavo Susīmo nāma tāpaso Sakko devarījā hutvā laddhavyākaraño—tato aparabhāge ito catunavutikappamatthake ekasmīn kappe uppannassa Siddhatthasammāsambuddhassa santike Sumaṅgalo nāma brāhmaṇo hutvā laddhavyāśaka, aṇo—tato aparabhāge ito dvānavutikappamatthake uppannānaṁ Tisso Phusso ti laddhanāmānaṁ dvinnāṁ sammāsambuddhānaṁ santike Sujāto nāma mahiddhiko khattiyatāpaso Vijitāvi nāma khattiyo hutvā laddhavyākaraño—tato aparabhāge ito ekanavutikappe uppannassa Vipassissa¹ sammāsambuddhassa santike Ātulo nāma Nāgarijā hutvā laddhavyākaraño—tato aparnabhāge ito ekaṭīhsakappe uppannānaṁ Sikhi Vessabhu ti laddhanāmānaṁ dvinnāṁ sammāsambuddhānaṁ santike Arindamo nāma rājā Sudassano nāma rājā hutvā laddhavyākaraño—imasmīn pana bhaddakappe uppannānaṁ Kakusandho Koṇagamano Kassapo ti laddhanāmānaṁ tiṇṇaṁ sammāsambuddhānaṁ santike Khemo nāma rājā Pabbato nāma rājā ti Jotipālo² nāma mānavo hutvā laddhavyākaraño, atṭhādasa abhabbaṭṭhānāni apāpuṇitvā, Sasajātakān³ Sañkhapālajātakān⁴ Cūlasutasomajātakam⁵ Mugapakkhajātakān⁶ Sattuhattajātakam Mahāsuta⁷soma-jātakam Māhāsañkhapālajātakān⁸ Khantivāda⁹jātakam Mahājanakājātakam Ekarajātakān¹⁰ Lomahaṁsajātakān¹¹, evamādisu jātikotisatasahassesu aṅgam dhanāni jivitam pariceajanto dānapārami dānaupapārami dānaparamatthapārami, silapārami sīlaupapārami silaparamatthapārami, nekkhammapārami¹² nekkhammaupapārami ne-

¹ B Vipassi sammā^o

² S₁ Pālo nāma

³ B Sattuhastajātakam Mahājanakājātakān¹³ Khantivāda-jātakam Mahāsutasomajātakam Mugapakkhajātakam Ekarājātakān¹⁴ Lomahaṁsajātakān¹⁵ ti¹⁶ ⁴ S₂ omits Mahāsuta^o

⁵ S₂ Khantivādi^o

⁶ B nikkhampa^o in 3 places

khammaparamatthapārami, paññāpārami paññāupapārami
paññāparamatthapārami, viriyapārami viriyaupapārami
viriyaparamatthapārami, khantipārami khantiupapārami
khantiparamatthapārami, saccapārami saccapārami
saccaparamatthapārami, adhitthānāpārami adhitthānaupa-
pārami adhitthānāparamatthapārami, mettāpārami mettā-
upapārami mettāparamatthapārami, upekkhāpārami upek-
khāupapārami upekkhāparamatthapāramiti, imā sama-
tiisapāramiyo püretvā; lokatthacariyā, nānajīthacariyā,
buddhicariyā ti, imā tisso cariyāyō püretvā; aṅgapariceāgo
jīvitapariceāgo varadhanapariceāgo sutabhariyāpariceāgo¹ ti
ime pi² pañcamañhāpariceāge pariccajītvā Vessantarattabhbāve
yeva thatvā sattakkhattusū vasudhātalacalanapurassaram³
mahādānām datvā saddhācalāyam patiṭṭhite⁴ patiññābije
paññālavālakē⁵ karunājalasekasanāvāñjhite mettākkhan-
dhāsañrūjhe cariyāsākhātisāle mahāpariceāgapallave pā-
ramikusumasampphulle bodhisambhārakappataruvare sab-
baññūtaññāmataphalaññ gañhāpetukāmo tato eavitvā
Tusitapure nibbatti.

Tatthāmitāmaravara⁶vadhūvidhūyamānacārn⁷cāmarama-
ricisañcayadhavalikatatusitabhavano so mahāpuriso yā-
vatāyuknah thatvā dasasahassiloñkadhatuvāshi Brhbmā-
maranikarehi ekato⁸ sannipatitvā Tusitabhavanam upa-
gantvā, "Samayo, mahāpurisa,⁹ buddhāttāyāti?" nañassa-
mānehi yācito kāladipadesakulajananiyūni¹⁰ olokento,
"Kālo Buddhabhbāvāyāti," nañvā sabbaBuddhuppādādhāra-
varaJambudipe KajañgalaSalilavatiSetakannikaThūnUsi-
raddhābhidhānānām nigamanadigāma¹¹pabbatānam maj-
jhe Majjhadese¹² majjhadesālañkārabhbūte atimahatā

¹ B puttapariceāgo bhariyāpariceāgo ti

² B omits pi ³ B -purataram ⁴ B sampatiṭṭhite

⁵ S₁ paññālavālalaye; S₂ paññāñavālalalaye; B paññā-
bālalalalalalalaye

⁶ B omits -vara ⁷ S₂ omits -cāru-

⁸ B ekato' va ⁹ B mārisa buddhāttāyāti

¹⁰ B -desakulajanettīyūni pi

¹¹ S_{1,2} -nigāmagāma ¹² B omits majjhadese

tuhinagirisikharamālānukāriṇā sudhādhavalena¹ pākāra-
maṇḍalena parivute vikasitakusumaphalapallavālaṅkatūya
bahuvīhafaruganānicitāya uyyānaparamparaiya vibhūsite
Kelasasikharisikharamālānukāriṇā paśādasatena atimanoḥare
madamuditaharsasārasamekhalākñalāpaya nilavanarājivi-
rājītāya² taṭaruhataruvigalitakusumābharpasamākāta-
tasneivimalasalilavahiniyā Rohiniyā gaṅgaya snāti³ vi-
ritabahurvidhanarāpārigajaturaṅga+rathasamābadhe asam-
badhe rājamagge murajara vagambbiragajitasalilastkarā-
sāradhārāghāresu⁴ abaddhasikhaṇḍamālānam⁵ mattamo-
ramālānam tāḍavene indacāpakaḷapavippuritajala-
dharadivasayamāne bhavanakājahaḥsaknlakolāhale matta-
kantāmānivalayakalaravaramaṇīye pabuddhasabbaloke vi-
pulavattbu Kapilavatthunagare divasakarasūnu Manuvadise
Mahāsammatābhīsammate RojaVararoja Kalyāṇa Varaka-
lyāṇa Uposatha Mahāuposatha⁶ Mandhātu⁷ Mahamandhātu-
Cara⁸ Upacāraparamparāgute Sagaraśāra Bharata Bhagi-
rathapathē⁹ Mahāsudassananidassane Makha¹⁰ devaputta
nattusantāne NimiKusapariṇālīte RaghuAja¹¹ Dasaratha-
Rāmābhīrāme¹² Okkākappabhāve sakalakulatārakānāḥ
tārāpatibhūte dhotasaṅkhapakkhittakhīrasalilānimmale Sū-
kiyakule anekabhūmipālamolilalitacarṇayugalaṁ dhiti-
mativiriyādigupagaṇādhivāśām¹⁴ vimalasilānukārasatata-
samālānkātam ākāram iva gupānaṁ nivasām iva siriya

¹ B sntadhavalena

² S₂ nilavanavirājirājītāya ; B -rājirañjītāya

³ S₁ snāti- ; S₂ sanāthikate ; B sanātikate viravadvāna-
bahuvīdha-

⁴ S₁ -turaga- ⁵ MSS -gharesu

⁶ B -sikhaṇḍamālānām

⁷ S_{1,2} omit Mahāuposatha ⁸ S_{1,2} omit Mandhātu

⁹ B VaraUpavara-

¹⁰ B Sārasāra Bharata Bhagiratha-

¹¹ S_{1,2} Makha- ; B Maghadevaputtanatta-

¹² B RaghuAjjuna- ¹³ S₂ Rāmābhīrāmarāme

¹⁴ B āystanām iva siriya samūham iva sādhūnaṁ Sud-
dhodanamahārājānam

samūham iva sādhūnam Suddhodanarājānam patieca paramanīmmalasilālākārasatatasamalañkatāya¹ pubbajinavaraparicariyo² paci³ apuññatisayabhājanikatasantānavisesaya accharānibbisesaripasobhāya Sākiyakulagaganacandalekhāya sakalalokamanoharāya Mahāmāyādeviyā⁴ kucchīyah saradarajanikaranikarāvadātavaravāraṇavilāsaṁ supinena⁵ sandassetvā⁶ avijahita⁷ atisampajañño Tusitapuro eavitvā vividhesu pātiḥāriyasabassesu pavattamānesu pañsandhim aggahesi.

Athāyāh vihitavividhanarasurārakkho rattapadumakapñikāśūnasuvaññarūpako viya pallañkam abhujitvā⁸ mātugabbhe nisinno vippasannamañiratanāvutarattakambalasuttam⁹ iva mātuyā paññāyanto dasamāśāvasāne pupphaphalapallavālañkatasiniddha¹⁰ vividharucirataruvaramicite bhamamānabhamaramadhukaropakuñjite¹¹ vividhakusumagandhādhi¹² yāsitasukhapavane janamananayanavilumpini¹³ Lumbinivane¹⁴ vikasita¹⁵ mañgalasālamūle vicittavatthālañkāravibhūsítāya sakasurabhitanulatānugata¹⁶ mat-tamadhukarakadambakāya dakkhinākarāvalambitasuphulasālasākhāya pācīnābhimukhat¹⁷ hitāya Māyārājinīyā kuechito adhomukham apatamāno ratanapallāñkāvatara¹⁸ mānamahādhammakathiko viya kamalagabbhakanñikāya sayitvā sayam abhimatasamayasamāgatasuvañña¹⁹ bhamaro viya ca pasāritakaracarano Kāsikavatthavethitajāti-rañgamaniratanam iva parisuddhasariro hutvā cando viya jaledharamālāya nikhamitvā kamalāsanānimisamānu-sehi²⁰ kanakajālājinadukülehi yathāyogam pañggahito.²¹ Ekappabāren 'eva dasasahassilokadhātūsu kampamānāsu andhakāranirantaresu lokantaresu pi ujāravipulobhāsesu

¹ B ākaram iva guñānam ² S₂ -paricayo-

³ B Mahāmāyāya ⁴ S_{1,2} sujitena ⁵ S₂ dassetvā

⁶ S₂ abhuñjitvā ⁷ B omits -kambala-

⁸ B -siniddhi- ⁹ B S₂ -kuñjite

¹⁰ S₂ -gandhādi- ¹¹ B Lumpini

¹² B suvikasita- ¹³ B -tarulatā- ¹⁴ B -patamāna-

¹⁵ B -suvaññavañña- ¹⁶ S₂ kamalāsanāsāmisamānu-

¹⁷ B pariggahito²²

pharantesu sakaladasadisāsu vippasannāsu rajañikarasu-
riyatarāganesu atirekatarami virocantesu¹ nabhbhūmi-
gata² ratanesu pajjalantesu sugandhamudusitala³ mārutesu
vāyantesu catuddipagata⁴ jaladbaramālaśu vassamānāsu
vegavati⁵ salilavāhinisu asandamānāsu santaka⁶ llojala-
nidhisu madhurassalilakalilesu videsayatāsu⁷ nāvāsu sade-
sahā sīgham āgachantīsu kākolūkesu saha carantesu sopā-
hariyesu saha kījantesu andhesu navanātātarasopetāsalila-
pañgalanaccam⁸ passamānēsu badhiresu sattasaropetām
sakāmarāgām⁹ mūgagatikām¹⁰ suñamānēsu¹¹ sakalanibbu-
tāpāyadahananarakamādaleśu madhurajalakamalasāndā-
maṇditesu petesu¹² dibbojānilam uggrantesu sakūpiśu
gaganatala¹³ gamanam pahāya avanitalam ācarantesu¹⁴
sattesu vigatabhayarogasisiraparijāhesu chinnāsu sakala-
sañkhalikāsu tibhuvanabhavana¹⁵ dvārakavāṭesu sayāṁ yeva
vivātesu asesajantūsu¹⁶ piyaṁ vadantesu turagesu¹⁷ ma-
dhurahesāravām karontesu kuñjaresu atigajjantesu ke-
sarīsu abhinadantesu avāditaturiyesu sakasakaninnādam
mūlicentesu aghāttitasarirābharaṇesu madhuraravām
viravantesu devatāsu dibbasaṅgitaṁ¹⁸ kurumānāsu suphul-
lesu¹⁹ tarulatāgumbesu jalathalasilātalāni²⁰ bhinditvā upa-
rūpari sattasattā hutvā vicittapañcavāṇṇapadumesu nik-
khamantesu adhomukhakamalesu padumavitānesu pa-
vanapathe vitatesu²¹ samantato dibbapupphesu vass-
mānēsu ākāse dibbaturiyesu vajjamānēsu sakalokahadayā-
nandakārisu patītīhitapādatalehi dhaññatarāṁ²² dhara-
ṇitalam akāsi.

¹ B virocentesu ² B narabhūmigata^o

³ B sitamā^o ⁴ S₁ -āgata- ⁵ B vegagatisu

⁶ B nānāsantaka ⁷ B videsagatāsu

⁸ B navanātākara- ⁹ B sakāmarāgapurāgatikām

¹⁰ B *inserts* mūgesu byattikathaṁ kathentesu

¹¹ S₂ pesatesu ¹² B *omits* -tala- ¹³ S_{1,2} ācarantisu

¹⁴ S₂ -bhuvanagamana- ; B tibhavana-

¹⁵ B avasesajantūsu ¹⁶ B turaṅgesu

¹⁷ S_{1,2} -saṅgītiṁ ¹⁸ S₂ *omits* su-

¹⁹ B jalasilāmahitalāni ²⁰ S₂ eitesu^o ²¹ B dhaññaiṁ

Tenāhu :

Atidhaññā vata dharasi¹ dharañidhara dhira vira varapaññā

Yā te alattibhā varacakkavicittpādatala² samphassan ti.

Tatq so saradakālānimmalacandamāṇḍalo viya janana-yanacetorasyano sukatasatasuvihitabuhuvihalakkhaṇā³ nuvyasijanapatiṇḍitadēho pasidāvanatānekasatasahassa-Brahmasurāsuroragakinnarānaramolimāśalaṅkatagaraya-yugalo pasādavimhayāpuṇḍabuddhi⁴ vibudha⁵ mañujas-tābhigiyamānathutivaceano saradarajanikarasahassaranis-pahāsa⁶ kantitejo kulisasahassaduillabhasārabhāvo gaganatalanibbikāro salilenidhīgambhīro sampattasakalapāra-mitāmahānavapārō kāruññham iva delhabaddho abhinibhā-tisayapariṇākalibbikusalasambhārabharitasantiṇaviseso avāso va gupñānā nivāso va Dhammasātirassa divasakaro va mohandhakāravidhamanassa cakkhur iva sabbalokkassa pavāho va⁷ karuññārasassa santarapasetu viya⁸ sañcārasa-ndhussa ādhāro karuññājalassa sāgaro santosāmatassa upadesako siddhimaggassa⁹ nābhi paññācakkassa utthāna-vāhso Dhammaddhajassa¹⁰ pharasūtañhālatāgabhanassa plavo¹¹ lobhaṇṇavassa mahāmanto kodhabhūjaṅgamassa dāvānalo¹² rāgapallavassa pabhavo puññasañcayassa puratthimadisam olokento, tattha ekaṅgaṇāni anekacakkavā-jakotisatasahassāni disvā, evādi dasadisam¹³ anuvilokento attanā samam adhikam ekapuggalam pi adisvā, uttarābhī-mukho Brahmunā setacchattam dharīyamāno¹⁴ Suyāma-vibudhādhipena vālavijaniyā vijiyamāno tena tena devarā-jena ratanakhacitamaṅgalakhaggāh¹⁵ kanskapādukaṁ dib-bamayam unhisāṁ gahetvā pariyārito, tadāhu jāto pi soja-

¹ B -dhera vira varapaññā ye te alattavaracakkacittapā-datalaṁ samphassantīti ² S₁ -thals-

³ MSS. -anubyañjana-

⁴ S₁ -budha-

⁵ B vibuddha-

⁶ MSS. -rañṣapahāsa-

⁷ S₂ omits va

⁸ S_{1,2} omits viya

⁹ B suddhimaggassa

¹⁰ B Dhammarājassa

¹¹ S_{1,2} valabhbhānalo

¹² B analo

¹³ S₂ dasadisayam

¹⁴ B dhārayamāno

¹⁵ S₁ -khaggā

savassiko viya, naggo pi Kāsikavatthanivattho viya, analaṅkato¹ pi eakkavattialaṅkarepa alaṅkato viya, bhūmiyā gacchanto pi ākāsa gacchanto viya sakalalokassa paññāyanto,² sattapadavitibhārena³ gantvā vijambhamāno,⁴ kamalakosaparimalamanoharena⁵ sahajātāmodena⁶ sakalabhuwanatalam parivasento, navanirāhāragambhīrajaladharadhaninibhāsadhirām⁷ girām niechāretvā: "Aggo 'ham asmi lokassati," sabbajinavaraeārittam⁸ uttamasiha-nādām akāsi.

Tadanantarañ jalanidhighosagambhīradundubhi⁹ dhani-purassarena¹⁰ maṅgalapaṭahapatuturavasāñvassitena¹¹ anekajanasaḥassakalakalabhalena ussavakolāhalena tibhuvanam¹² āpūrayanto, caraṇapāṭaraṇītānūpurasahassamukhari-tadasadisena¹³ sarabhasagatricalitalolabhbāralatāsamapphotitakucathalena¹⁴ sarabhasaukkhepacalitamaṇivalayāvalivācūlitabhujalatena¹⁵ viññāveñumurajakāṁsatālalayānugatenā madhursagi¹⁶ tagiyamānenā nac¹⁷ eakiṁpasutena Mayā-deviparijanenānuyāto, calitamaṇikupḍalābhatakapolatalena¹⁸ bhamamānasavanuppalena addhavigalitavilolasekharena niddayāhata¹⁹ udīngam²⁰ addalapaṭahakahālsaṅkharava-janitagamanena pavattanaccena rājolokenānugato, gīyamānenā²¹ vaggamānenā nāṭkaganenānugamamāno, sasūmantam²² sāntepūraṁ²³ sarājaparisam²⁴ sabālavuddhīnā

¹ S₁ alaṅkato ² B paññāyamāno ³ S₁ -vithihāre

⁴ S₁ vijambhamānam; S₂ vijambhamāna-

⁵ B -parimāṇḍalasugandhamanoharena

⁶ B S₂ -jānanāmodena

⁷ B navanirāpadara-

⁸ B -varagirām

⁹ B -cāritam

¹⁰ B -dudrubhi-

¹¹ B -puratarena

¹² B -saṁvāḍḍhitena

¹³ B tibhavanam

¹⁴ B caraṇapāṭuddharanāraṇītānūpūra-

¹⁵ B arasaṅgatricalitalolabhbāralatāsamuppottithakueṇale-na parigamaṇkkhepacalitamaṇivalayārāvaraṇītahujalatenā

¹⁶ S₁ -bhujatalena

¹⁷ S₁ -gitim

¹⁸ B -naṭṭa-

¹⁹ S₁ -tthalena

²⁰ B niddayaniddayāhata-

²¹ B -maṇḍalā-

²² B gīy^o pavattamānenā

²³ B inserta tato

²⁴ S_{1,2} -sāntopūraṁ

²⁵ B rājaparijanam

sanāgabhujaṅgāsanāḥ¹ sasurāsuraṁ samahisāgarāṁ sa-
Meru Yugandharāṁ lokān naccāpentio, navasudhāvadātāpā-
sādasatānirantaram maṇimayamaṅgalakalasayugalopā-
sobhitadvārapadesāḥ vividhanavapallavanihāniranta-
ranicītam² ullāsitapatākasahassān yāmāvat̄hitavividha-
gajaghaṭāsaṅkāṭam³, snekaturagaśahassasambādhān⁴
rājamaggam⁵ aparimitajanāsamūhasamuddasaṅkulān
rājakuλān sanarāmaralokenābhinito antepuracaracāruvilā-
sinjanena⁶ kurumānāvatarapakaṇāṅgalo mañgalappa-
dipo viya aseśajanavandaniyo sahajbhūsano⁷ viya mahā-
purisalakkhaṇehi upeto, vijullatāhi viya viracitāvayavo
pādatalakāmalayugaleṇa Kājadevalaisisīsam⁸ alaṅkaritvā,
carapatalapadumārāgaratanaraṇījnā pitumakuṭāmaṇi-
karam obhāsetvā candodayena jalānidhim iva kalakalamu-
kharam mahantam ussavam paṭidinam pavaddhento, su-
kapakkhabhivaddhamānacandamāṇḍalānukārena¹⁰ vad-
dhānto,¹¹ sattavassikakāle sattaratanamayaii sahassava-
kaṁ satatīthāḥ ratanavālukākiṇṇatiralekham¹² atima-
dhurasitāmalajalasampuṇṇāḥ suphullakumudakuvāla-
yah¹³ dibbamayam pokkharaṇim ajjhogahetvā,¹⁴ mahatā
parivāreṇa devakumāro viya udakakiṭāḥ kīlamāno, soļa-
vassikakāle asesava¹⁵ sumati patimakūṭapiṭhapati¹⁶ hita-
carāpo¹⁷ sakalabhuwanamāṇdale asadisābhisekam pāpuṇi.

Tadā vijitamakaraketurūpo¹⁸ pituniveditakumāro para-
masukhumālo : "Na jānatī kiñci sippāḥ : na dassāma¹⁹
tassa dhitaro ti," vuttañ rājanicayavacaṇāḥ sutvā, nagare
bherū carāpetvā, sannihitajan²⁰ asamūhe puravaramajjhe

¹ S₂-bhujāṅgāsanāḥ

² B -nicitauṭāraphita-

³ S₂ yāmāvatti-ta-

⁴ B -turaṅga-

⁵ S_{1,2} omit rājamaggān

⁶ S_{1,2} antopuravaracāru-

⁷ S_{1,2} sahajbhūsanehi

⁸ B Kājadevila-i-

⁹ S₂-katvā

¹⁰ B -maṇḍalākārena

¹¹ S_{1,2} vadddhento

¹² S₂ vālikā-

¹³ S₁-kuvalamayān

¹⁴ B gāhetvā

¹⁵ S₂ avasesavasu-

¹⁶ B -vasudhādhipati-

¹⁷ B -makuṭapiṭthapatiṭṭhitacaraṇatalo

¹⁸ B vijitasangāmagato keturūpo

¹⁹ S₁ dassāmi

²⁰ S₂ B -mahājana-

susajjitatidibbasabbhäsannibham¹ alaṅkataṁ mahāmaṇḍapath
gantvā, mahārāhapaṇḍitāni ka varagato nekaṇaraṇa pati sahass-
mājjhavattikulācalamajjhagato² viya kanaka sikhari ane-
karatañbharapappabhājālapati echa nāvayavo Indāvū-
dhasahassasañchāditada sadiso³ va jaladharasamaya yadi-
vaso amala maṇiḥ bhūmidissamāna paṭī⁴ bimbatāya paṭi-
sinehena mahiyā hadayeneva dhāriyamāno uddhūyamāna-
kanakadaṇḍacāmaraka lāpo aparimita pari jano pi adutiyo
aktha na veda bhādayo dhanuggahe pakṣośpetvā sahassatthā-
maṇi⁵ sarāsanam āharāpetvā adho dhanuko ṭivāmapādañ-
gulipiṭṭhe⁶ ṭhapetvā, kappāsikaeāpa guṇam viya jiyam āro-
petvā jiyam pothento asanisa hassa ghoṣabhihi sanena jiya-
ravena sakalam tiyojanikān Kapilapurañ kampamānañ
viya katvā avibhāvitatuñira⁷ mukhadhanuguṇa ga manāga-
manasara sandhānamokkhakaratalo⁸ usuvega meghanādehi
saratalappabhāvijjujālehi⁹ gaganaku hara pari pūritas aravā-
ridhārā¹⁰ sahassehi jaladharadi vasāyamānañ nabhasi
dassiti hi usupudumasa muñjalabāpākamalinī hi saradadi-
siyamānañ¹¹ accuggatāhi sarasopāna mālāhi saggamaggā-
yamānañ suvibhattavividhavicitehi¹² sarapāsāda maṇḍa-
pehi sagganagarāyamānañ tibhuvana vimhāpani yāni ane-
kavidha sippāni dassetvā, caturaṅgasamānañ gata timirani-
kare yojanabaha la kulisācalapāra ni hitasāpadassana sa-
matthavisuddha pasāda cakkhuttāyojana¹³ tthāna tthitavālañ
vijjibitvā, ekavikkamakkanta sa kalabhu vanatalo¹⁴ jiyāropa-
ne neva ārādhitehi Sākyanārādhipehi alaṅkaritvā nitānañ

¹ S₁ - dibbasabbhāya

² B - sahassamajjhagato viya cakkavattikulācalamajjhagato
to viya ca ³ B Indāyudha-

⁴ B - sañcādita- ; S_{1,2} - sañjādita-

⁵ S₁ acala-

⁶ B bbūmiyañ padissa-

⁷ B sahassatthāmasarū-

⁸ B - kotiyān

⁹ S₁ - tuṣhira-

¹⁰ B - sandhānākāḍḍhanamāraṇamokkhakaratalo

¹¹ B sarappabhāvi-

¹² B omits - saravāri-

¹³ B inserts - sata-

¹⁴ B saradivas-

¹⁵ B suvihita-

¹⁶ S₁ - eakkhuttāyo yojana-

¹⁷ B - sakala Sākyarāja bhava natalo *

tamālānilasukhumasurabhikesapāśinam paripuṇṇarajani-
kārasomma vadanānām¹ vikasitanila² nirajabhirāmaloca-
nānam indacāpakuṭīlanilabbhamukānām bandhujivakandala-
pāṭalādasanāvaraṇānām³ kanakakundalamanditagaṇā-
nām⁴ kucakanakahaṁsasaṅgamāgatagagana⁵ Gaṅgāni-
radhārīvirājitarucira⁶ hārāyaṁ lomalatālavālakena⁷ maṇi-
kanakamekhalādāmena parigata visālaghanajaghanata-
nām karikarasaṇṇibhoruyugalānam pade pade rāpitamaṇi-
nōpurāṇam pindā⁸ lattakapallavita⁹ pāḍapañkajāpanū su-
rakinnaranārīgaṇātīgānām saṅgītena vijitadevanāṭaki-
nām cattālisasahassarājasundariṇam majjhe velāṁ viya
sāgarassa madalekhaṁ¹⁰ viya gajavarnāsa lataṁ viya
mahirūhi sāsa kusumasaṁpadāṁ viya madhupavāsassa¹¹
candanavanarājīnī viya Malayācalassa bhūsābhūtam attano
niddām¹² viya nayanagāhiniḥ Bimbādevim aggamaheśiṁ
katvā avahasantesu¹³ viya Sakkabhadraṇāni abhibhava-
tesu viya Brahmavimānāni sakalanaradevabhavaṇasiri-
sañcayesu¹⁴ viya rammasubhanāmakesu¹⁵ tisu pāśadesu
surayuvanihi paricariyamāno devakumāro viya varayuva-
nihi paricariyamāno devalokasirīnī viya rājjasirim anu-
bhavanto kamena¹⁶ vuddhim agamāsi.

Ath' ekadivasaṁ sakalalokanayanānandajanano sakehi
sajanaparijanehi saddhim pāśāda otarītvā ādarāvanamita-
moli¹⁷ sīthilamaṇimakutapantihi mahipāla cakkehi paṇ-
mayamāno¹⁸ mahatā ca balakāyena parivuto rathavaram
āruyha uyyānabhūmiṁ gacchanto, nagaramahāvithiyān-

¹ B -nikarahemavadanānām ² B -nilapuppha-

³ S¹ -dasanavaṇānām ; B -dasanānām

⁴ B abhimāṇapīyatimparukuca-

⁵ B saṅgamāgatagaṇānām ⁶ B -rucita-

⁷ B lomalatābālānām manekamāṇi- ⁸ B pindī-

⁹ B -plavita- ¹⁰ B bhaddalekhaṁ vijjadharassa lataṁ

¹¹ S₁ madhumāsassa ; S₂ madhvāsassa

¹² B niddanayanagāhiniḥ ¹³ S₂ apahasantesu

¹⁴ B -bhavanasirīnī samayesu.

¹⁵ S₂ B rammasuramma- ¹⁶ B anukkamena

¹⁷ S₂ omits -moli- ¹⁸ B manṣpiyamāno

devanimmitam purisām jarāyantena viya pijetvā, gahitayobbanarasām¹ saṅkhadhadhavalakesakalāpadharin valiparikiṇṇagattam² sabalavivāṇṇadubbaladehayantam padumasa-ram iva himadūsitaṁ divasakaram iva saduddinām cittasā-ram³ iva sāravirahitam tarum iva dāvaggilaṅghitam jarā-jajjarasarirām bhamantam āgacchantam disvā, migo viya nigghataghosacakita-hadayo sañvegam upagamma dīgham-ūlham⁴ abhinissayanto⁵: "Nivattaya nivattaya rathau sārathi tvañ ti," vtvā, tena nivattitaratho, "jarā jareti," nirantaram anuvitakkayanto sakabhavanam upagantvā, mānussikasampatti tilakabbhūtehi amaraganehi pi patthaniy-asobhehi⁶ kāmissarahattha sārarupehi dhitimatviriyādi-guṇagaṇavara⁷ ratana paripanthehi⁸ mānamatapamādādividhadosasatasahassasahāyehi sādhujanamahimopaghāta-nigghātehi⁹ bālajanamasammohapadaṭṭhānehi lokaś eva Māravyādhisañthāpita¹⁰ pāsehi pañitehi vividhehi kāma-guṇehi samappito na tam jarārupam saritvā, puna pi kālan-tarena¹¹ uyyānañ tath 'eva gacchanto nagaramahāvithiyāñ yeva devanimmitam puthutaruddhumātodarakaracaranya-yugalañ nissāya kampitadehañ¹² vyādhiripuparipiñitam,¹³ "Amma, tāteti," nirantarām sa¹⁴ gaggadām karunam uggrantam purisam olambiya sañikasapnikam āgacchantam disvā, sañviggaeitto rathām nivattāpetvā, sakabhavanam eva upagato dibbavisayam abhibhavantehi pañitavividhavisay-appakārehi apahaṭamānasō kilesaripuvijayassa dukkarataḥ lokaśa pakāsento viya na tam vyādhirupam saritvā,

¹ B gahitayobbanarasām

² B palitaparikiṇṇagattasabalam iva cirañ dubbalade-hayantam himapadūsitaṁ ³ B jajjarasālam iva

⁴ B -ghosasaṅkita- ⁵ S_{1,2} dīghamunham

⁶ B abhinindayanto ⁷ B patthaniyayasasobhehi

⁸ S₂ -guṇagamanavara-

⁹ S₁ -paripatthehi ; B -paripantehi

¹⁰ B sādhujanahitopaghātañighātehi

¹¹ B Māravyādhisañthāpita- ¹² B kālantare

¹³ B pakampita- ¹⁴ B byādhiripumiñparipiñi-

¹⁵ B pabhaṅgskarunam

puna pi puravithiyañ yeva devanimmitam matapurisam aparapurisehi catūhi vuyhamānam apaviddhakesehi rodanaparetehi¹ bahūhi naranārigañehi parivutam disvā, sañjāta-sañvego sakabhavañān upagamma pubbakammāsampāditihi visayehi paramādam upagato, puna pi tath' eva devanimmitam sunivatthasupārutacivarañ sāntindriyamānasam anugatām iva bhikkhusiriyā aditthapubbavesam bhikkhum āgacchantañ disvā, sañjātapañcābhijāhilāso kusumaphalapallavālañkatavīvidha² taruvaropasobhitam³ samañamadhu-karagañopakūjitam⁴ pavattanasecasikhisobhamānam uyyānam pāvisi.

Tadā Sākyakulakamalinirājahañso viya vippurantih dehappabhāhi sabalātapanam⁵ iva sadāvñalam iva vanam upadassento, vividhavanalatākusumareñudhūsaro⁶ deva-parisaya⁷ sāddhiñ Nandavana⁸ samajjho gāhakanātakanāyako viya nātakādihi sāddhiñ vanabbhavanasukham anubhavanto pubbañhañ sañcharityā, sucivimalasalilapūritash kamalakumuduppalakuvalayādikusumābharañavibhūsitam padumāñadhpānāttahāñsakāminikatakolābalam vimujjamāna⁹ samada Sākiyavilāsinikucakalasululitaiñ mañgalapokkharañim ogāhetvā, Nandanasarasamogāhaka-pākasāsano viya sapariso jalāñ kiliñtvā, vāsarāvāsanē sahañsāñ sarnāñ saha kāminīhi pajahitvā, tīre paramaruciradas-sane sakahadayasitale silātale nisiditvā, Vissakamma-surakumārenālāñkato nānāvirāgatanuvavaravasanānivāsano āmutta¹⁰ muttañgada¹¹ keyūro varaparama¹² surabhikusu-mamālāsamalañkatasiroruho ruciranavakanaka¹³ makuñakunçalo catūhi garuñajavavegamañgalasitasindhavēhi yut-tam varakanakarajatamañpiratanaracitasamosaritavividha-surabhikusumadāmañ Ratham abhiruya,¹⁴ rājasirinivāsa-

¹ S₁ rodanaparehi

² B omits -vividha-

³ B -sobhitamada-

⁴ S₁ -kuñjitam

⁵ B sadā bālānalam

⁶ S₂ -dhuvasariro

⁷ B vaddhaparisaya

⁸ B Nandavana-

⁹ S₂ vajjamānasa-; B majjamānasa-

¹⁰ S₂ āmuttamuttamba-

¹¹ B -aṅgara-

¹² B vagguparama-

¹³ B -kanakakoñṭima-

¹⁴ B āruhya

pūḍarikena¹ khīrasāgarapheṇadhavalena thūlamuttakkala-pajalakāvutena sitāpattena nivāritāapo udhūyamānacāruciārakalāpapāvanānattitakāppapallavo yuvatigativasā-raṇitānūpurapārihāriyasarasanaravamukhareṇa madhura-sararaṇitaviprāvakolāhalena mañgalagitenāgiyamānayasa-santāno madajalamalinakapoladolāyamānamadhukara²-ku-lāhi kuñjaraghaṭāhi jaladharadivasāyamānāya raṇita³madhurakanaka⁴ghāṇṭikāravamukharakaṇṭhehi mañjetthalo-hita⁵kkhandhakesaraghāṭāvālapallavehi vanagajarudhira-pāṭalakesara⁶ghāṭāhi kesarihi⁷ viya turaṅgamehi bhāsu-raya alaṅkāra⁸kāyābharaṇaṇjutisamujictena⁹ surabbiku-sumavasanābharaṇabhusitena palayajalanidhikallolasau-ghāṭena viya kalakalabahalena anekasata¹⁰sahassa¹¹patti-kajanena sobhitāya caturaṅginiyā senāya parivuto turā-gamayam¹² iva mahitalām kuñjaramayam iva disāvalayam ātapattamandalamayam iva antalikkhaṁ dhajamayam iva ambaratalām gajamadagandhamayam¹³ iva samirapam bhūpūlamayam iva pajārāsim¹⁴ abharanārasamimayam iva gaganaḥ¹⁵ kīratamayam iva ātapaṁ cāmaramayam iva divasām jayusaddamayam iva tibhuvanām karonto, nānāju-tivisarasamujjalena vanṇena jananayanāni ākāḍdhanto¹⁶ puññānubhāvām samugghosento viya¹⁷ atimanoharena¹⁸ sīrisobhaggena sāyaṇhasamaye anekavīṭapānavivarangata¹⁹yuvatibhūsanakiraṇasahassasaṅkulaṁ Kapilapurām pāvī.

Tadā tibhuvana²⁰vilobhaniyo aṅgappabhāppavāhena lā-

¹ B -pūḍarikavarakkīrasāgarapheṇu-

² S₂ -madhurasarena ; B -madhuraharaṇa-

³ B -rasitamadhura- ⁴ S₂ madhukarakanaka-

⁵ B -lohitapiṭṭhakehi sadasalatāvālapallavehi

⁶ B -pāṭapāṭalapādakesarasarehi

⁷ S₂ -kesarasatākēsarihi ⁸ B alaṅkata-

⁹ S_{1,2} -jutiyā ¹⁰ S₂ omits -sata- ¹¹ B -sahassena

¹² S₂ turagamayam ¹³ S₂ -gandham iva

¹⁴ B pajām rasitābharaṇa- ¹⁵ B gaganatalam

¹⁶ S₂ ākāḍdhento ¹⁷ S₁ omits viya

¹⁸ S₂ B atimanoramenā ¹⁹ B -viniggata-

²⁰ B tibbavana-

vaṇṇamayam¹ iva nagaram² ānanamaṇḍalena candabim-
bamayam iva gaganatalam ābharaṇarasmīālokena Indā-
yudhamayam iva ātapaṁ locanamayūkhalekhāsantānena
niluppalamayam iva divasāṁ dassento pura³sundariṇaiḥ
sabbhilāsehi anilacalitakuvalayadaladāmadighehi⁴ tarala-
taratārāśrehi diṭṭhipatēhi vilumpiyamāno viya Madana-
saraparamparāgatānām⁵ vanitānam ādāsamayāni viya
salilamayāni viya phalikamayāni viya ea⁶ hadayāni pavi-
santo viya ākareṇa tāsam āpiyamāno⁷ viya locanapuṇtehi
āluyamāno viya bhūsāravehi⁸ anugamamāno viya hada-
yehi nibaddhamāno⁹ viya ābharaṇaratanarasmīrajjūhi
mahatā sirisamudayena¹⁰ gacchanto Makaraddhajāyndha-
bhūto rāgāvamattāya Kisāgotamī¹¹rājadhitābhigitaṁ¹²
nibbutapadanāhitagitaṁ sutvā : "Ayam me sussavanām¹³
sāvesiti," paramaratikaram hāram omuñcivā tassā pesetvā,
sajaladharam iva kājāgarudhūmamāṇḍalehi sanibāram iva
yāmakuñjaraghātāśikarehi sanisam iva tamālavithikāsan-
dhakarehi rājadvārasamīpam upagantvā, sabālatapam iva
ratanālokehi satārāgaṇam iva muttākalapehi savassasama-
yam iva dhārāghārehi¹⁴ abbhāhatamaṅgalaturiyaravapūri-
tam uparacitavikacakamalakusumappakāraṇa lalitavanitā-
pāda¹⁵rāgaṇkitam antepura¹⁶carajanānūpurajīhaṅkāramano-
haram pacalitabhūsanamāṇiravaramaniyapasādam abhiru-
hitvā, uparacitasitavitāne āsattamuttāguṇe maṇippadipap-
pabatatimiranikare indudidhitidhavalasacchādapaṭe¹⁷ Kelā-
sasilātalavīsālasayanatale nipajji.

Tāvad eva tam¹⁸ surayuvatisadisaripasobhāvarayuvatiyo
madhuraravāni turiyāni¹⁹ gahetvāna mahāpurisaiḥ sampa-

¹ B parilāvanṇa- ² B nagaraṇi karonto ³ B puma-

⁴ B -diṣṣantehi nettatārātalehi diṭṭhapatēhi

⁵ B Madanayanaparaṇiparāyāgatānām⁶ S₂ omits ca

⁷ B āsiyamāno ⁸ B guharavehi ⁹ S₂ nivadamāno

¹⁰ S₂ sirisamudaye ¹¹ S₁ Kisāgotamīyā

¹² -rājadhitārāyābhigitaṁnibbuta- ¹³ B suvacanām

¹⁴ B dhārāghātāhi ¹⁵ B pādatalarūpākitam

¹⁶ S_{1,2} antopura- ¹⁷ S₁ -pacchādapaṭe

¹⁸ B naṁ ¹⁹ B gahetvā

rivāretvā¹ ramayantiyo² naccagditavāditāni payojayiṁsu.³

Tasīm samaye Makaraddhajavijayaghosānukāriṇa bhūsaninnādena saddhim pavattanacceam olokoento navajaladharaghosagambhiram anugataviṇāveṇuravaramaṇyamuḍīgānādaṁ suṇanto tatthabhiratirahitabbhāvena muhuttāṁ niddam okkamitvā pabujjhītvā, vikasitanayanayugalavini-ggatappabhāpavāhena samubbhāsitavāsabhavano utthabhitvā hānsadhbavale sayanatale nisinno gandhatelavasekā-dipikālokena niddupagatavikāṭapākāṭabibhacchasayanaṁ saceṭikam nāṭakiṁ samūhanā disvā, surabhavanam avahasantam iva pajjalantam pāsadalatalam āmakasusānam iva nissirikam passamāno bhruvanattayam palayānalasikhā-kā-lāpaparigatatiṇakutim⁴ iva maññamāno tibhuvanada-hanāṁ nibbānāmatarasena nibbāpetukāmo acchannasava-nām Channam īmantetvā : "Rāyamatthakaṁ Kanṭhakāṁ nāma turāngavaram āharāti," pesetvā⁵ sutavaraṁ datthukāmo abaddhadhbavala⁶ kusumadāmakaśatam pajjalitamaṅgalappadipam Bimbāya sirigabbham pavisitvā, aparicattagabbharāgaṁ⁷ kumāram udayaparipāṭalamāṇḍalam iva savitāram aparatā sañjhālohitabimbam iva rājanikaram upphulīlam iva ratāravindarāsim⁸ pavālakisalayadalehi viya bālatapacchedehi viya padumarāgarasmihi viya vira-citāvayavāṁ suravanitākaraparibhātam⁹ ivāmarakumāra-kam uttattakanakasamnibhāya dehappabhāya pūrayantam iva vāsabhavanāṁ vasikarapamantāṁ viya cittassa ākāḍdhanaañjanāṁ viya nettassa sirisayanagatam attajaṁ vigatanimesa¹⁰ nīcealapakhumena¹¹ ānandsajalapaṭalapūritārakena eakkhunā pīvamāno viya oloketvā pi, para-hitarstabhbhāvena Channopanitāṁ hayaratnānā¹² kanakapa-

¹ B parivāretvā ² B ramāpentiyō ³ B yojayiṁsu

⁴ B -dipakā- ⁵ S_{1,2} nāṭikā- ⁶ B -tiṇavajam

⁷ B āharatthāṁ pesetvā ⁸ B avanaddhadhbavala-

⁹ B -gabbhabhāgaṁ ¹⁰ B rattāravindarāsim iva

¹¹ B suravanitākāsaparibhāttham ; S_{1,2} -paribhāttam

¹² S₁ -nivesa- ¹³ S_{1,2} -paduinena

¹⁴ S_{1,2} meit hayaratnānā

ttalatāpatanena pade pade ranitaratanamālena thūlamuttāphalabahalena¹ tūrāgañalañkatasañjhārāgen² eva assālañkāreṇa samalañkataṁ patanāvapatatanajanitakhuraravehi jajjaritavasundharehi³ khurapuñehi sāmino murajavādapujāñ viya kurumānam pūritabhuvanāmodaviravena⁴ atimanqhareṇa pitibharitenā besāravēna⁵ koñcamādañ⁶ vegasañghātam iva dehavantañ suriyodayam iva sakalabhuwanapūjārahamañsesalakkhañopapannañ Kelāsadhabhava-lahayavararatanañ⁷ samāruyha, Channenānugata⁸ naga-rā⁹ nikhamitvā, samāgatānekaloka¹⁰ dhātuvāsipiyusa-pehi¹¹ gandhamālambārābharañadipadhūpacandanacunṇavutthihi pūjiyamāno, sakalagaganatalam mahā¹²megha-vuñnidhārasparipuññañ viya dibbapupphavassena nirantaram kurumāno, dibbasañgitiniggħosena pathavito yāvakanītthā palayajalanidhinādeneva ekaninnādañ janayanto, tena rattisesena tiñsayojanikam maggañ gantvā, rajjattayam atikkamma abhisekāvatiññajanapadavadhūkueacandāndhūlidhavalikatatarāngamālañ nadis Anomam uttaritvā, tirē sita¹³sukhumapulinatale thatvā, udite taruñatarakapilapanalohite¹⁴ timiranikaranidhanakare sahassakiraṇe: "Channa tvam mama imāni ratanābharanāni imañ ca pārijātakamandāravamakarandabindusindūritā-ñga¹⁵mañgalaturañgamam ādāya Kapilapurañ gacchāshiti," tam vissajjetvā sajalajaladharappabhābhāsurena¹⁶ nisitavimālakhaggena supupphitakañikāratarusikharasamuggata-bhamarāvalililānukāriṇam sakesamakuñāñ chinditvā, ākāse¹⁷ pañjujjhitvā,¹⁸ arahaddhajam paridahitvā, sātakayugāñ gaganatale ukkhipitvā, sayam eva pabbajitvā, Anupi-

¹ B -phullabaha-² B -sañjhānurāge-³ B calitavasundharehi⁴ S_{1,2} -bhuvanodaravivareṇa⁵ B pasādaravēna⁶ S_{1,2} koñcamānañ⁷ B hayaratanam āruyha⁸ B nagarato⁹ S₂ samānekaloka-¹⁰ B -piyusādehi¹¹ S₁ omits -megha-¹² S₂ sita-¹³ B -kapilapanaullohitē¹⁴ S_{1,2} -sindhuritāṅga-¹⁵ B sakalajaladharabbhāsurena¹⁶ B ākāsañ¹⁷ S_{1,2} -vijjhītī

yañ nāma ambavanam pavisitvā, tattha surabhikusumagandhāvabaddhabhadayāhi bhāmaramadhu karayuvatihī samantato gūm bagu māyamāne¹ phalarasapamuditahadayaḥi madhuravirutāhi² kokilavanitāhi upagiyamāne sattaham pabbajjāsukhena vitināmeti.

Atha sakalalokekspajoto jaladharasamsyo viya pasmitarajo³ alaṅkāro viya brahma cariyassa yobbano viya Dharmassa sañjhāgānānurañjita⁴ saradasamayarajanikaro viya kāśāvārasa mānvuto⁵ ekako'pi⁶ anekajanaparivnto viya sobhamāno tañ vanavāsimigapakkhinā⁷ nayanāmata-pānam iva karonto, ekacarakakesari viya narasiho mattamātaṅgavilāsagāmi samassāsento⁸ viya vasundharain pādātalehi ekadivasen 'eva tiñsayojanikam maggāñ gantvā, uttuñgatarnāgabhaṅgābhīrāmāñ Gaṅgāñ nadim uttarītvā, Vararājagahañ⁹ nāma atimanorāmāñ¹⁰ nagaram pavisitvā, tattha issariyamadamattajanam parihāsento¹¹ viya uddhatavesassa janassa¹² lajjam uppādayamāno viya vayakantisantihi nāgarajanahadayāni attani bandhanto¹³ rūpasiriyā sabbajanānayanāni vilumpanto viya santindriyo santamānaso yugamattam pekkhamāno puravithiyam¹⁴ piñḍaya caritvā yāpanamattam bhattachāra gahetvā : " Ko yan Sakko nu kho—Māra¹⁵ Brahmanāgaya khamanussānam aññataro nu kho ti ? " sañjātakutūhalāñ nagaram Merumanthābhīhata sāgaram iva ākulāñ katvā, nagarato nikkhāmitvā, Pañdavācalasamipe vikacavanalatāsurabhikusumaparimale okāse niśiditvā, paccavekkhābalena missakabhāttam amatañ viya paribhūñjītvā, Bimbisāranarādhīpenopagantvā nāma gottam puechitvā : " Āgato me sahāyo Sākyavañsa sikhāmañbūto Siddhatthakumāro ti," pamu-

¹ S₂ gumagumāyane ; S₁ gumagumāyamāne

² S₁ madhukara- ³ B upasamita-

⁴ B ghananurañjita- ⁵ B -varapāvnto

⁶ S₂ eko'pi ⁷ B pamayāpento

⁸ B vararājagahañ Rājagahan nāma

⁹ B atimanoharam ¹⁰ S₂ parihāsanto ; B paribhāsento

¹¹ B uddhatapavedhītajanassa ¹² MSS. baddhanto

¹³ B suravithiyāñ ¹⁴ B ko nu kho Māra-

ditahadayena tena rajjena nimantiyamāno : " Na mam' attho, mahārāja, cakkavattivibhūtiyā pi ; lokahitāyāham padhānam anuyuñjitvā Buddho bhavissāmiti," Māgadharajjam pañikkhipitvā, padhānabhūmiñ gacchanto Ālāratā-pasenī mahāyasena Uddakatāpasena nirāmisena gañācariyatāññe¹ yāciyamāno² na tam pi adhivāsetvā kīlamā-nasamada Magadhasundarikesapāñgarudhūmakusummasu-rabbisalilāya Nerañjarāya nadiyā tire tutthahañthapa-rapuñthaghūñthe³ visālasālavane mahāpadhānam añuyuñ-jitvā, pubbe Surindo viya surasundarihi parivuto surabha-vanasukham iva Kapilāpurasukham suciram anubhavanto, kāmasukhālikānuyogena mokkhābhāvam pakāsento, idāni dinakaravañtume gañthikaronto⁴ viya medinimapdalam parivattento viya ca kehici kātum asakkupeyyañ kotippat-tam dukkarakārikāñ karonto, attakilamathānuyogena nibbā-nābhāvaiñ sandassetvā, majjhimāya pañipadāya pañipajjanto oñārikāhārapañisevanena sarirañ santappetvā, Visākhapuñ-namadivase udite udayagirisikbarasikhāmañibhūte kamala-vanavikasanakare⁵ asisirakirape mattahañsavilāsaगामी pāto' va gantvā, bhikkhācārakālam āgamayamāno ajapā-lanigrodhamūle pācinslokadhātum olokento sarirappabhāhi sakalañ tañ rukkhañ suvaññayañpañ katvā ghanavivara-gatadivasakaro viya virocāmāno nisidi.

Tato Uruvelāyā⁶ Senāninigame Senānikuñimbikassa dhitā Sujātā vayappattā tasminñ rukkhe ekam patthanam katvā, paripuññasañkappā tasminñ divase : " Ajja balikam-māni karissāmiti," pāto' va pāyāsam anāyāsam paramama-dhurañ sampatiñpādetvā, satasahassagghānakam suvaññapātim alañkarityā, tattha madhupāyāsam pūretvā, aparāya kanakapātiyā pidahitvā sisenādāya surabhikusumavasanā-bharapabhūsitā sunila⁷bhamarakesehi sannihitabahalan-dhakārā bhāsa⁸mānatanusampadā ca⁹ puñdarikamukhi harīñalocanā ca bālatapappabhādharā¹⁰ kumudahāsinī ca⁹

¹ S₁ - tthāñena ² S₂ yācitamanena ³ S_{1,2} - sutthe

⁴ B gañthikāñ karonto ⁵ S₁ - vikasitākāre

⁶ B Uruvelāya ⁷ S₂ B omit sunila⁹ ⁸ S₁ pabhāsa-

⁹ B omits ca ¹⁰ B omits -dharā

madhurahaṁsanādā samunnatapayodharā¹ ca² kamala-komalakari puthusilānitambā³ ca karabhoruvilambitāgāminī ca⁴ kuladevatā viya rajañikarassa velā viyārāgasāgarassa⁵ jotimālā viya navayobbanacandodayassa mahānādi viya ratirasāmatassa⁶ puññakammapparināma-paramparā viya lokassa vividhālānkāravasanakanusupadāmā-nulepanopetalalitayuvatiparivutā paṭupatahaninnādānupabandhena⁷ pūrayantivā cakkavājāḥ kusumamayam iva gandhamayam iva dhūpamayam⁸ iva ca karonti sakalam eva lokadhātum gacchanti nigrodhapādape⁹ dūrato¹⁰ va tam mahāsattam puññasañcayam iva rūpavantam nisinnāḥ disvā, pitisomanassajātū : "Rukkhadevatā ti," maññamānā¹¹ saha dassanen¹² eva onātā gantvā, sisato tam abhinvabbhānubimba¹³ nibhām suvannapātīm otāretvā, tassa rat-takuvalayakomala-pānitale ṭhāpetvā, mahitale sanni¹⁴ hitalālāta¹⁵ candasakalā : "Yathā me manoratho nippphanno evāḥ vo pi nippajjatūti," atimanoharaṁ giram udiriyitvā¹⁶ pamodamānā gata.

Lokanāyako pi suvannapātīm gaheṭvā, taṭaruhatarupari-galitakusumareṇupiñjarañ Nerañjarā¹⁷ tirāñ gantvā, tattha suppatiṭṭhitā¹⁸ titthe khirsāgaratarañgapuṇḍare pulinatale tam pāyāsañ ṭhāpetvā, aparajalanidhim¹⁹ avataranto rati-simāli viya salilavāhiniṁ otaritvā, bhūminipatitam iva gaganatalam jalatalam Indadhanusahasseneva sārirappa-bhābhi obhāsento²⁰ ogāhetvā, nadivaravilāsini²¹ tarāṅgakara-

¹ S₂ samuppañnatapayodharā ² B omits ca

³ B omits ca . . . ca ⁴ B taritasāgarassa

⁵ B paratirakāmassa

⁶ B paṭupadasādinnādānānupabandhena

⁷ B dhūmamayam ⁸ S_{1,2} -pādapañ

⁹ B maññamānā pasādanayanānanavatā

¹⁰ B sannibhām ¹¹ S_{1,2} mahisanni ¹² S₂, B -nalāṭa-

¹³ S₁ udirayitvā ¹⁴ B omits Nerañjarā-

¹⁵ S_{1,2} suppatiṭṭhabbihiṭa-

¹⁶ B -nidhim iva taranto rasmimāli viya

¹⁷ S₁ obhāsayanto ¹⁸ B nadidhāravilāsini-

sa assaparimatta¹sariro bahātvā, pabbajalanidhitatasa-
muggatatapano² viya uttarītvā, nadirodhe nisinno pāvāsa-
sanam katvā, sotasi³ paṭisotagāminim suvaṇṇapātiṁ vissaj-
jetvā, tath'eva⁴ surabhikusuma⁵ samalaṅkate nilobhāse
manorāme sālavane divā vibārsati katvā, divasāvasāne
suvaṇṇasurabhigandhakusumesu vajjato parigalitvā, civa-
rassoparipatamānesu surāsurapijītāsu indivarārvindaman-
dārayādikusumavuṭṭihidhārasu nirantaraṁ vassamānāsu
surakinnarasundarisu sādhukāraṁ dadamānāsu surabhi-
candanaeūṇṇasamākulāsu kusumakunkumadhūpāsugan-
dhisu⁶ vividhacārumahaddhajamālinisu dasasahassiloka-
dhātūsu kamparamānāsu lalita⁷kamalakumudavanē maka-
randamadhubindusandohavahe kusumāmodatappi⁸tālijāle
mandamandaṁ⁹ vahante gandhavāhe devagaṇālaṅkata-
maggena mattebhakumbhanibbheda�aya vijambhamāno migra-
rājā viya bodhiddummasamipāñ gacchanto, Sotthiyadvijo¹⁰
panitakusumamuṭṭhiyo¹¹ gahetvā, suparisuddhasiniddha-
suvaṭṭaujukkhandhaṁ¹² ghanabaddhamorapiñjara¹³ kalā-
pamaṇḍalasaṅkāsañ niccakālaṁ nilapattam antarantaraṁ
pavājanakuradalaśannibhalalamānarattapallavam mandāni-
lacakalitasākhāhi naecantam iva pitiyā sakalapaṭhavimanda-
lam alaṅkarontai dharaṇitalatilakabhūtaṁ¹⁴ sahajātaṁ
jayabhūmijaiḥ vijayapādapāñ nijahadayam iva karuṇā-
sitalaiḥ sitalacchāyam assatthabodhim upagantvā, tikkhat-
tum padakkhiṇaiḥ katvā, pubbuttaradisābhāge¹⁵ ṭhito sab-
baBuddhehi avijahitaṭṭhāne tiṇāni caletvā, tolikaggapari-
chinnam iva jatai cuḍdasahatthaṁ tiṇasantharaṁ disvā :
“Tasmīnī viparivattamānāyam¹⁶ pi mahāpaṭhaviyaṁ nip-

¹ S₂, B -parimattha-² S_{1,2} -samuggatapataṅgo³ B sotapaṭisota-⁴ B tath'eva⁵ B -kusumālaṅkate⁶ S_{1,2} -angandhinisu⁷ S₁ lalita-⁸ B kusumāmodahasitālijāle⁹ B mandamandavāte¹⁰ B Sotthiyāṇjo-¹¹ B -kusamuṭṭhiyo¹² S₂ -suvaḍḍhaujukakhandhaghānaabuddha- ; B -ujju-¹³ B -piñcha-¹⁴ S₂ -tikabhūtaṁ¹⁵ S₂ B puḍḍuttarabhbāge¹⁶ B parivattamānāya pi mahāpaṭhaviyaṁ

tantesu pi nigghātasatasahassesu ¹ phalante pi pavana-
pathē ² pavassantesu pi khadiraṅgāranikaresu ³ sussantesu
pi me maññalohitesu sammīsambodhim apatvā na ⁴ viriyam
saṁharissāmiti," pallaṅkam abhnijitvā bodhi-rukkhamüle
purathabhimukho ⁶ nisidi.

Tadā ⁷ mahāpurisassa Dasasatanayano Vijayuttarain
nāma visah⁸ratanasatāyāmam bhuvanavivaravyāpināda-
saṅkhara⁹ dhamayanto athāsi.

Tathā Pañcasikho gandhabbatto¹⁰ tigāvutāyatām¹¹ tejuvapapduviyam adaya vādayanto, Suyāmadevarājā tigāvutāyatasaradasamayarajanikarakaraṇikara¹²sassirikanā dibbacāmaranā gahetvā mandamandanā vijayanto, Santus- sitadevarājā manitālavāṇṭām gahetvā sukhānilaparamparāhi santappento, Sahampati Mahābrahmā tiyojanavītthataṁ dutiyam iva punnacaudām setacchattam upari dharayanto, Kājo nāma¹³ nāgarājā asitisahassanātikāparivuto thuti- vacanashabassāni gāyanto¹⁴ atthāsi.

Dvattimsadevakumārikāyo dibbapupphasampuṇṇavivi-dharatanamañjusā¹⁵ gahetvā pūjayantiyo atthaṁsu.

Sakaladasasahasacakka vājadevatā chanavesam¹⁶ gahetvā
samantā samussitadhajapātākāadalitoraṇakusumadāma-
hatthā gahitapunnaghātamadhukaṭaechumanīdaṇḍadipa-
dhārikā atṭhamāṅgalaratanādāsapantiyo pathavito yava-
akanitthā nirantaram atthaṁsu.

Tasmāni samaye sakalalokavasavatti Vasavattimāro : " Kumāro 'yam mama visayam atikkamitukāmo, kāmath Siddhattham asiddhatthañ karissāmīti," bāhusahassam māpetvā, jalamanānalamayāni vividhāyudhanī gahetvā, diyaddhavojanasatikāni Girimekhalābhidhānātī gajarājām¹⁷

² B omits -sita- ³ B pavanasatthe

3 B khadiraṅgārasikaresu + S_{1,2} patvā

⁵ S₂ omits bodhi- ⁶ S₃ -mukhañ ⁷ B tato

⁸ B. vīsa. ⁹ B. būpītanādām.

¹⁰ B gandhabbadevaputto ¹¹ B tigāyu

¹² B omits -karanikara- ¹³ B omits nūma-

14 B bhāṣanta

4 B brasiliensis 5 B manicurum
15 S. japonicus 17 B gaiam

220 Dr. S. J. Bhattavali

āruyha, bhimabibhaechasāhasāya¹ virūpaappameyyāya sara-bhamārasenāya² parivuto yojanasahassato³ patthāya gaj-jamānapalayaghanaghaṭṭasāṅghaṭṭasāñjātacandāsanisahas-sasampātadaruṇena ghoranigghosena sakalalokam ekanin-ādām⁴ katvā : " Siddhatthakumāraṁ gaṇhatha hantha vijjhatha pādesu gaheṭvā parasāgare⁵ khipathāti," āñā-pento yugantavāṭāyātapičitūlam iva⁶ saha dassanen 'eva surāsuraganam palipento samantato dhāradharaghata⁷ viya ajjhottharitvā, abhinavajaladhararavaṇī⁸ gambhiranā-dām bhihsanām caḍārambhām samirāṇasāram⁹ māpetvā, tassa¹⁰ kandappadappāpanudino cīvarakāṇṇam pi cāletum asakkonto sañhvaṭṭavuṭṭhivegam mahāmegham vassāpetvā, tuhinalavappamāyam pi jalabindūm tass' Antakaketuni-pātino¹¹ samipam pi netum asamattho pariyananiggatasik-hāsatavipphulīgāmālākulajālāvalīham pāsāṇavassam pa-harabavassam aṅgāravassam kukkanlavassam vālukāvassam kalalavassam vassāpetvā, tañ sabbam mālāguļakusumadā-mapupphavuṭṭhicandanacūṇakusumareṇudibbagandha-bhāvam upagatañ disvā, lokantarikaghoram andhakāram māpetvā, avijjandhakārassāpi viddhāniśakassa tassa sarira-rasminā dinakarasahassuggamanam iva¹² jātam alop-kam oloketvā, kopoparattamukhamandalavijambhitabhā-kūṭibhihsanavesadhārī MeruMandāram¹³ pi vejukalīram iva khaṇdayantam atitikhiṇam dibbānubhāvopetām khura-dhārañ cakkāyudhañ¹⁴ vissajjetvā, tañ kusumacehattabhu-

¹ B bhimañ vibhaechaiḥ sahasāyavirūpañ

² S₂ sarasamāra- ³ B *inserts* -sata-

⁴ S_{1,2} sakalolokaninnādañ ⁵ B parasāgaraiñ

⁶ S_{1,2} -piculam ; B yugantavāṭapayāta-

⁷ B dharāñidharaghata

⁸ B -jaladharagambhiranādabhihsanaiñ ; S₂ va gambhi-ranādabhihsanaiñ ⁹ B samirāṇaparayani

¹⁰ B kandhabbārambhapanodino

¹¹ S_{1,2} tassa vasantaketu-

¹² B dinakarasahassass'uggamañnam iva

¹³ MeruMandarasquñ ¹⁴ B cakkāyudhañ

tam passitvā, Mārasenāya pi¹ vissajjītāni mahantāni Māra-nubhāvopetāni dhūpāyantāni pajjalantāni pabbatakuṭṭāni mālāguṭṭabhbavam āpannāni disvā, sañjatasoko tam dubbāritayasavisaram² upasaṅkamma : “ Uṭṭhaha Siddhattha, pallañko mam ‘evayam pāpupatiti,’ vatvā, tena ajeyyavikkamena : “ Māra, imassa pallañkassa hetubhūtassa Kalyāṇakkammassa katabhāve³ tava ko sakkhitī ? ” vutte, “ Sabbe ime sakkhiṇo ti,” Mārasenābhīmukhañ hattham pasāretvā, palayajalanidhinigghosābhībhavaniyena tumulaghoraघ-
senā⁴ : “ Aham sakkhi aham sakkhitī,” Mārasenāya sak-
khībhāvañ dāpetvā⁵ : “ Ko te, Siddhattha, sakkhitī,” vatvā,
tena asamaparakkamena : “ Mayham ettha⁶ saucetanā
sakkhiṇo na santīti,” rattajaladharagabbhato nikkhanta-
kañcanavijjum iva cīvaragabbhato dakkhiṇakarañ niharitvā,
avaniabhimukhañ katvā, pāramibhūmiyam unnaḍityā⁷ :
“ Idāni kasmā nissaddāsiti,” vatvā, mahāpaṭhaviyā aneka-
ravasate mūncapite Māro Vasavatti avasavatti hutvā,
bhītatasito⁸ saha⁹ Māraparisāya galitāvudhābharaṇavat-
thāni pahāya, abhimukhāya disāya¹⁰ yāva cakkavājācalam
palāyi.

Iti Marasenātulapalayapavano dharamāne yeva suriye Mārabalañ viddhanisitvā, abhejjavirajayavara¹¹ maṅgalapal-
lañkenisino surāsurabhujagabhujañgāsanādihi jayaghosam¹²
ghosamānehi pasādapāmuñjaparavasehi¹³ samāgantvā, gan-
dhabbadibbakusumadāmādihi¹⁴ adhikataram pūjiyamāno
sakaladasasahassilokadhātuñ vaddhetvā¹⁵ vissatthamālā-
guṭṭāñ viya ghanabaddhapupphakalāpām¹⁶ viya susajjita-
kusumāsanāñ viya alañkatapatī¹⁷ attam pupphavitāñ

¹ B pavissajjītāni

² B tassa dubbāritassa samipam upasaṅkamma

³ S₂ katabhāve'va ; S₁ katabhāvo

⁴ B kutūhalataraghora- ⁵ B vadāpetvā ⁶ B ev'ettha

⁷ B unnañdatvā ⁸ S₁ -sito ⁹ B sahāmara-

¹⁰ B abhimukhīmukhāya ; S₁ abhimukhābhīmukhāya

¹¹ B abhejjavijayapavara-

¹² B jayaghosamānehi

¹³ B pasādapāmuñjamānasahi ¹⁴ S_{1,2} -kusumādihi

¹⁵ S₁ vat̄jetvā ¹⁶ B ghanacandana- ¹⁷ B -yattāñ viya

viya ¹ ca ekamālinīn katvā, bahaladhūparimalam ² gandhabhūpareñuparivisitam sakasirisaintujalam ³ ekacchānam ekaninnādañ ca kāretvā, purimayāme pubbe nivutthām khandhasantānam anussaranto aparimitatikālavatti ⁴ mohandhakārah viddhañsetvā, majjhimayāme cavamāno uppajjamānādayo ⁵ satte dibbena cakkhunā olokento anāgata-mitakālavatti ⁶ aññāpatamojālam ⁷ padāretvā, pacchimayāme paccuppannakā ⁸ lavatti avijjātimiranikarañ samugghātetum paṭiccasamuppādasāgareñā Merumantham ⁹ otāretvā, āloento viya vat̄javivattāñulomapaṭilomādinayavasena ¹⁰ sammasanto dasabalaçtuvesārajjādiguparatānaparivāritam sabbāññutāññāpāmatañ sampādetvā, savāsanāsave ¹¹ samue-chinditvā, kālattayavattināñ ¹² sabbavaññāñ ¹³ karatalāmalakam iva niravasesañ disvā, paripūṇṇasañkappo pītivegena "anekajātisāñsārān" ti udānam udānesi.

Evam assa Bhagavato sambandhini arahato sammāsambuddhassa.

Iti vipuladayo yo lokanittharajanātham
Pavisiya bhavaduggam pārami pūrayitvā,
Hatasakalakileso pattasabbaññubhāvo
Parahitanirato 'yañ tassa Buddhassa ¹⁴ bodhi.

Abhisambodhikathā.

"Kim sādhiniti?" attānam ¹⁵ patthetvā, aparimitakālam anantabodhisambhāre upacinitvā, āgatassa mahāpurisassa sammāsambodhiñ ¹⁶ sādhīñ sesānañ saggamokkha ¹⁷ sukhasādhini.

¹ B omits viya ca ² B bahaladhūmaparimala-

³ B ekasiri- ⁴ B -kālapavatti- ⁵ B papajjamānādayo

⁶ B anāgatakālapavattaiñ ⁷ B mohajālañ

⁸ B -kālapavattaiñ ⁹ B Merumantaiñ

¹⁰ B -ādivasena ¹¹ B savāsanāsavañ

¹² B -vattitaiñ ¹³ S_{1,2} sabbavatthum

¹⁴ B Buddhabodhi ¹⁵ B patthānam pavattetvā

¹⁶ B sammāsambōdhisādhini ¹⁷ S₂ saggamokkhe

"Abhitthutā kenaṭi ?" Buddhānubuddhadevindanarindanāgindehi abhitthutā.

"Katha ppatiṭṭhitā ti ?" Yañca thānañ sañvattakappe vinatthesu kotisatasahassacakkaṇvālesu pacchā viñāsañ gacchatī, vivattakappe sabbapāṭhamāñ sañṭhahati, tasmīñ yeva kappe yato uggatañ jalajapadumam Brāhmañoke pabujjhitvā, vivattatthayikappe jāyamānadasabalānañ ¹ gaṇanavasena samapaparikkhārañ deti. Tasmiñ yeva kappe pūritapāramitānam mahābodhisattānam aparimāṇaguna-
gaṇādhigamena acalādhārañ hoti. Yato ² yāva bhavaggā bherikuharām iva susiravimānam Brahmunā pi na ³ lañ-
ghaniyañ nāgamānuusaasuragaru ⁴ |adeva Brahmacakkaṇvat-
tipujaniyañ ca hoti, tasmiñ Magadhesu Uruvelājanapade Nerañjarāya tire mahīvaravadvadhūhadayaṭṭhāniye va utta-
matthane patiṭṭhitā.

Tassā phalaruhamahābodhi Satthari dharamāne Jetavanavihāradvāre patiṭṭhitā. Dakkhināmahāsākhā parinibbuto Bhagavati Lañkādipe patiṭṭhitā.

Tāsu katham phalaruhamahābodhi Satthari dharamāne Jetavanavihāradvāre patiṭṭhitā ti.

Athānekagunaganābharaṇa ⁵ vibhūsito Sugato suriyaras-
misamphuṭṭham ⁶ iva padumāñ suvikasitacittasantāno ⁷
anantāni kappakotisatasahassāni imassa mahābodhipallāñ-
kassa kāraṇā sandhāvi. ⁸ "Ettha mayā nisinnena Mārāri-
senā viddhaṁsītā. Etth'eva me nisinnassa sañkappā pari-
puṇñā na tāva ito vuṭṭhabissāmiti," cintetvā, ⁹ anekakoṭi-
satasahassasañkhātā samāpattiyo ¹⁰ samāpajjanto sattānañ
vitināmetvā, tato vuṭṭhayā sabbaññutaññāpapaṭivedhe up-
pannasandehānam ekaccānañ devatānañ kañkhāvidham-

¹ B jāyamānānañ

² B tato patiṭṭhāya yāva

³ B nālañghaniyañ

⁴ B -garuḍa-

⁵ S₂ Uruvelājanapada Nerañjarātire mahīvaravadvadhu-
hadayāni; S₁ Uruvelāya

⁶ B -bharanābhūsito

⁷ B -samphullam iva

⁸ S₁ suvikasitañ cittasanta

⁹ S_{1,2} sandhāviñ

¹⁰ S_{1,2} omit cintetvā

¹¹ B -satasahassasaññāpattiyo

anattham¹ ūkāsam abbhuggantvā, yamakapāṭibhāriyām² dassetvā. Tato orsyha mahābodhipallāñkato isakam pācīnanissite uttaradisābhāge ḥatrvā: "Imasmīn vata me mahābodhimūle sabbaññutaññāpam paṭividdhan³ ti," aparimitasamayasañcupacitapāramitāphalādhigamanatthānam pallāñkāñ bodhirukkhañ ca pañcappabhāsañudayujjalena⁴ pītivikasitenā animisenā pemabharanayana-yugalena⁵ pūjento sattāham⁶ tattha sūthāsi.

Tato rajañkarasommagatto pañcanetto Satthā satta⁷ ratanacāñkame cañkamanto ratanaghare Dhammañā vicin-
anto, ajapālamūle Māravilāsinimukhakamalavananā vilā-
pento, mucalindamūle nāgarājassa mānakumudavananā vibodhento, rājyatanamūle phalasamāpattisukham anu-
bhavanto satta sattāham⁸ vitināmetvā. Sakkenānitam⁹
agadaharitakāñ nāgalatādantakaññām *Anotattasalilāñ* ca
paribhuñjītvā, vāñjajadvaycopanītam mattluñmādhupindikam
mahārājūpanite patte paṭiggahetvā,¹⁰ bhojanāvasānic ajapā-
lamūlañ¹¹ gantvā: "Adhigato kho myāyañ Dhammo
paṭha visandhārakaudakakkhandho viya gambhīro pabbata-
tena paṭicechādetvā, ḥapito viya duddaso duddasattā yeva
duranubodho nibbutasabbaparijāhattā¹² santo sādhurasa-
bhojanam iva atittikaratthena pañito na iakkens avacari-
ta¹³battā atakkāvacaro sattadhā¹⁴ bhinnāssa vālassa koṭi
viya andhabālānam¹⁵ avisayattā pañditavedaniyo, mayā hi
imāñ Dhammam paṭivijjhituñ vāyamantena āgatāgatāñ
yācakānam alañkatapaṭiyattāñ sisāñ kantitvā, galalohitāñ
nibaritvā, suañjitāñ¹⁶ akhini uppātettvā, kulavañsapadip-
pakam¹⁷ puttāñ manāpacāriyāñ bhariyāñ dentena adin-

¹ S_{1,2} sañkhāvidhamanatthām

² B -pāṭihirām

³ B paṭivijjhūñ ti

⁴ B -pāramitābalādhi-

⁵ B pañcappasādasamudayasanayugalena

⁶ B pemaharanayanayugalena

⁷ S_{1,2} omit satta-

⁸ B Sakkenābhinita-

⁹ S_{1,2} mattha-

¹⁰ S_{1,2} patiganñhitvā

¹¹ B ajapālanigrodha-

¹² S₁ pariññahatattā

¹³ S_{1,2} acarita-

¹⁴ S_{1,2} satadhā

¹⁵ S_{1,2} anubālānam

¹⁶ B suañcitāñ

¹⁷ S₂ kulavañsapadipaputtām

nānā dānānā nāma n' atthi, sañkhapālādisu attabhbāvesu jīvitaparicceagām tipalavam iva karontena¹ silavitik-
kamam pāṭhavim ubbattam iva² maññamānena arakkhi-
tānā silānā nāma n' atthi, cūlasutasomādisu attabhbāvesu
manuññānā vibhūtiṁ paricecajantena khantivādippabbhātisū
attabhbāvesu chejjabhejjādīnī pāpuṇantena apūrītā kāci
pāramitā³ nāma n' atthi, tassa me vāsarasanilhiyā⁴
Mārabharātā vidhamantassāpī pāṭhavi na kampittha, pāṭha-
mayāme pubbe nivāsam anussaranfassāpī majjhimayāme
dibbacakkhuṁ visodhentassāpī na kampittha, pacchimayā-
me pana paṭiecasamuppādām paṭivijjhantass'⁵ eva me⁶
dasasahassilokadhātum ayadandena ākoṭitakāthasathā⁶
lakātā viya virāvatasātā virāvassahassam⁷ muñcamānā
vātāhate paduminiपाण्णे udakabindu⁸ viya pakampittha,
iti mādisenāpi tikkhaññānena kiechen' evāyam Dhammo
paṭividdho, tam ime lokiyamahājanā kañjiyapuṇḍalāpū viya
takkabharitscātī viya vasātelapitapilotikā⁹ viya añjanamak-
khitahattho viya ca kilesabharitā¹⁰ atisañkiliṭṭhā rāgarattā¹¹
mādesutthā mohamūlīhā avijjārāsinā ajjhotttha¹² te kin-
naya pativijjhissanti? Ko attho desitenāti, "sañjatanirussāhe,
Mahābrahmūnā" Nassati vata bho loko ti" ādinā nayena
mahantānā saraññā nicchāretvā, dasasu lokadhātusahassesu
dasahi Brahmaśashehi saddhim Bhāgavato purato pātu-
bhavitvā, dakkhiññājanumāndalam¹³ puthuviyān¹³ nihace,
sirasi añjalih¹⁴ bandhitvā: "Desetu Bhagavā Dhamman ti"
ādinā nayena yācito buddhacakkhuññā dasasahassiloka-
dhātumolokento, "Tattha ettakā apparajakkhā ettakā mahā-
rajakkhā ti," disvā, puna pi te satte bhabbābhabbavasena
vibhajitvā, abhabbapuggale pahāya bhabbapuggale yeva

³ S. karontanam

² B̄silavitikkamapathaviubbattanam iva

³ B pāramī nāma ⁴ B avarasandhiyā ⁵ B omits me

⁶ S. -thālām ⁷ B inserts virāvatasahassarī

⁸ S. udabindu ⁹ B.-pūritapilotikā ¹⁰ S₂ inserts viya

¹³ S. *pathavivām*: B. *pathaviyam*

B a n i a l i m t h a p e n t o v a n d i t y a

Journal of Health Politics, Policy and Law

nānena pariggahetvā, "Brahmānam idāni pana sabbo ¹ jano saddhābhājanam upaneta, pūressāmiti tesāñ sañkappati" ² vacanāmataramsiyo vissajjesi.

Tato ajapālaudayaselasamuññhito ³ jinavarasuriyo manivayañagaganatale vividhabuddharasmiyo ⁴ vissajjento Upakādayo paritosento ⁵ kusumāmodadamodamānamukharamdhukarasākhāpādāpam mattamorakokilavirutam Isipatanañ nāma migadāyam pavisitvā, kinnarakuravikartasadisena sarena pañcavaggiye bhikkhū āmantetvā, neka-brahmāmarakoñiparivuto Dhammacakkau pavatfento desanārañsinā mohandhakāranikaram bhinditvā, sakalaloke Dhammālokāñ dassetvā, veneyyajanakanamalavikāsam ⁶ akāsi.

Iti rājā viya mahānubhāvo migavanarañabhbhūmiyam paññāhatthena desanākhaggaiñ gahetvā, veneyyasahaya-janapariñjakakilesaripusisāni chinditvā, saddhammajaya-bherim paharitvā, saddhammajayaketum ussāpetvā, saddhammajayathūpam ⁷ patiñhpāpetvā, sakalalokam ekarajjañ ⁸ katvā, sabbalokekarājā hutvā, mahājanam bhavabandhanā mocetvā, attano ⁹ nibbānābhayapuram pavesetukāmo Uruvelāgāminam ¹⁰ maggam patipajjītvā, tiñsamatte bhaddavaggyiarājakumāre maggattayāmatarasam pāyetvā, pabisajjañ datvā: "Carathā cārikam bhikkhave lokānukampā-yati," uyyojetvā, Uruvelāñ ¹¹ gantvā, jañilānam antojañā ca bahijātā ca vijātetvā, arahattamaggam pāpetvā, tena mahā-nubhāvakhīñasavasahassena parivuto tārīgañparivuto saradasamayarajanikaro viya gantvā, taruñatarusatasamalan-katapallavarāgāruñam anavaratapatita ¹² kusumareñurañ-jitañ latāmandapatalagastasikhañdimandalāraddhanaccāñ Laññhivanāñ nāma uyyānam pavisitvā, rājānam sajanam Bimbisārañ dvādasanahutabrahmañagahapatiparivutāñ

¹ B sabbe janā saddhābhājanā upanetena pūressāmiti tesāñ ² B -selavuññhito ³ B -rañsiyo

⁴ B inserts gantvā

⁵ B -kamalavanavi-

⁶ B saddhammajayathūpam

⁷ B sakalam ekarajjañ

⁸ S, attanena

⁹ S, gāminīñ

¹⁰ B Uruvelāyāñ

¹¹ B anucaritapatita-

samipam upagatañā vasudhātalanihitatalalātām paripacita-
kusalamūlāñi Dhammakathāmatarasenābhisiñcītvā, apara-
divase sakaladevadānavoragarajaparivuto Purindadena ca
māyavakarūpadhārinā madhurassarena giyamānaguṇa²so-
bho jināsabho aparimitasamaya³ samupacitakusalabalaja-
nitānopamāya buddhalihāya Rājagahanagaram⁴ upasā-
kamītvā, rājabhavanam abhinito raññā bhattena, niman-
titto⁵ bhojanāvasāne salilācalāvāsanām mahitalāñ cālento
Vejuvanārānam patiggahetvā, kusumabhārāvanatataruva-
raneite pavikasita⁶ kamalakuvalayālañkatajalāsaye mudu-
surabbhisisirasukhapavune tasmin vane sīlakkhandhāvāram
bandhitvā, samādhikuntam ussāpetvā, sabbaññutañpāsaram
parivattayamāno Dhammarājā yathārueitena vihārena
viharati.

Tadā rājā Sudhodano : "Putto me paramābhisaṁbo-dhim patvā, pavattavaradhammacakko Rājagahaṁ nissaya Vejuvane viharatiti," sutvā, Buddhabhūtam puttaṁ daṭṭhukāmo, navā vāre yodha sahassa-parivāren⁸ evāmaccavare pesetva, tesu ekam pi apassanto Buddhavallabhaṁ saha-jātam madhurabhāratim Kāludāyim nāma mahāmaccam— "Yena kena ei upayena sutavararatanam⁹ ānetvā mama nayanarasāyanam karohiti"—tath' eva pesesi.

So pi gantvā, Dasabaladhammaddesanāt sutvā, yodhasa-hassena saddhim arahattam patvā, sapariso pabbajitvā, Bhagavantāt namassamāno vasantakālajanitādhikakisala-yavilasitāni sunīladalavipulasākhāsabassāni sugandhivivi-dhavicittakusumadūma¹⁰ samūhāni madhuramayuravirutāni madamuditavividhavibāngabahuvidhanaditāni vanāni vimālabhinilavipulasallilapuritāni upphullakallaharakumudaku-valayāni¹¹ abhinadita¹² samuddakādambakadambakāni ni-

¹ B omits ca ² B -guṇasamūho ³ B aparimitasamaye

⁴ B Kājagahām ⁵ S_{1,2} omit rāññā bha^o ni^o

⁶ B -suvikasita ⁷ MSS -sahassasahassa-

¹⁰ S₂ omits -duma-

¹¹ S_{1,2} -kaṭhāra-; B· phullakallahārakumuduppalakuva-

¹² B abhinaditapamada-

rantarajātadumakustumasamākiṇṇpāni ketakidhūlidhūsarakūla'pulināni salilāsayasahassāni sugandhamanda'sitalānilaparigatāni bhuvanavivarāni vejuriyakañcukāvagunthitāni viya saddaladalaharitāni dharanīmandalāni kulangaragamana'samayodāni dhammissarassāti gamanavaṇṇanām ākāsi.

Tadā Brahmaśurāsuroragamakuṭamañibhamaraparicumbitacaraṇa'kamalayugalo visatiyā kliñāsavasahasrehi parivuto rattakambalaparikkhitto viya jaṅgamo kanakagiri-varo sarirarasmihi Indadhanuvijjutārāgañappa'liāvisaravipphuritaviracitam iva vanantaram kurumāno Kapilābhīdhānāḥ rājadhānīḥ⁵ gantvā, vividhakusumadalarajālañ-katapulinatalābhīrāme nigrodhārāme niñtimadamānamad-danāḥ suranaranayanarasāyanāḥ yamakapātiḥāriyāḥ dassetvā, Sākiyehi Sākiyāḥ Devindavanditam pādāravindām vandāpetvā, pokkhāravassāvasāne Dharmavassām vassāpetvā⁶, janamanāvanisamuggataṁ⁷ kilesadhūlinikāraṁ nāsetvā, puna divase samañagaṇaparivuto Kapilapu-ram⁸ piñḍaya pāvī.

Tadā Bimbā devī nekasatayuvatiparivutā paramaramaṇiye pāsāde sihapañjaraṇā vivaritvā, marakatavātāpānavivāraviniggata'mukhamapādalā vikacakamalakosapuṭā ambāratalagataka¹⁰malinī viya olokenī mahāpurisam mahāvī-thiyā virājamānaṁ disvā, rajanikarodayavibujjhāmānakumudinī viya vikasitahadayā ānandajalalulitalocanā bhūsa-namañikiraṇabhbhāsurāḥ Rāhulakumāram āmantetvā : "Eso hi jaṅgamaratana Merugirisiriyā Kapilapurajalanidhimajjhe"¹¹ pajjalanto vividhārasmimālākulasarīro sakalabhu-vanavandaniyo vikasitadalasatam ālojakesarasāhassajañilam makarandamadhusikaravassitaṁ nilapītalohitāvadānam patipadam uggatam padumam akkamanto tāto tuyhan ti," dassetvā, jinavarapitaram upasañkamma : "Deva, tava

¹ S₂ -kalala-

² B sugandhamudū-

³ B kulasāṅgahagamana-

⁴ S₂ inserts nakha

⁵ B rājathānām

⁶ S₂ vassetvā

⁷ B janamānasā-

⁸ S₂ omits piñḍaya

⁹ S₁ -niggata-

¹⁰ B -kamali viya

¹¹ S₂ -majjho

putto asmiñ¹ nagare amaravarasenāya viya paramarucirādassanaya senaya parivuto sabbabharanabhūsito² devarājaliśaya vicaritvā, idāni imasmiñ³ yeva pure piṇḍāya carati⁴ " nivedesi.

Athāsesanarapatilakabhūto munivarajanakarājā vēgena gantrā kampamāno: "Na te,putta, vañso⁵ na cara na cara Sakyapuñgavatī," vatvā: "Vañse te, sutavara, mahāsammatādisu aneka Khattiyasatasahassesu ekarājū⁶sabhenāpi na bhikkhacaritapubbo ti," vutte, "Tav' eso⁷ vañso mama vañso pana Buddhavañso ti," vutte pattam ādāya, punnacandodayam iva mudukarasahassasāmvañjhitaratanālayaḥ Suragajam iva avicchinna⁸mahādānasantānam rājanivesanām netvā, visatiyā vitarāgasahassehi saha Sugataṁ vipulavimalamadhuṭrodanena santappetvā, calitacūjāmanijmarieimāñjaripñjarañjalihī rājamanḍalehi saddhim munirājātī vanditvā, ekamantātī nisidi.

Bhagavato pi gihiparicārikā makaraketupatākā anekasahassā Sākiyanātakiyo⁹ raññānuññātā āgantvā, pitivisāla-locanā¹⁰ pasādavantā cullajananiyā Mahāpajāpati Gotamiyā¹¹ saha tari namassamānā ekamantātī nisidiñsu

Tadā nijarijakulakumudasañdacandamañdalō rūpakyadassanavyāvatajanananayanappasādajanananasamatthāya sabbakāra¹²paripūrāya sabbañgapacecañgasiriyā antepuravāsījanātī¹³ santappento suvaññakiñkiñkāñ cālento viya madhurassarena Dhammām desetvā, utthāyāsanā: "Sace¹⁴ ham aija nañakīhi saha¹⁵ nāgatāya Bimbāvanitāya niketanām¹⁶ nopagantvā gaccheyyam āśāparipālitām tassā thad-

¹ B tasmiñ

² B -vibhūsito

³ B mā cara mā cara Sākyapuñgava na vañso te sutavara mahā-

⁴ B ekarājā pi na

⁵ S₂ tava so; B vatvā ayāñ tava vañso ⁶ B acchinna-

⁷ B Sākiyā nātakītthiyo ⁸ B -vikāsalocanā

⁹ B pasādāvantagattā cūlajanani Mahāpajāpati Gotamiyā

¹⁰ S₁ sabbalāñkāra-

¹¹ S_{1,2} antopura-; B antepuravāsīnam janānam

¹² B sace samajjanātakīhi; omits salā ¹³ S₂ B niketanā

dhahādayam¹ adhunā yeva phāleyyāti²,” tassānuggahāya taṭadvayagataravirajanikaro³ girivaro viya jaṅgamo aggasāvakayugena saddhim piturajam ādāya Bimbāya⁴ bhavnam agamāsi.

Tadā sā devī bhuvanavijayā⁵ analāñkatattā⁶ abhinavad-alitamanosilācūṇavāṇipena aṅgalāvāṇipappabhāppavāhena amstaraśanadipureṇeva vīśa/bhavanam apūrayanti, assubindupāṭa⁷alladukūlā vāmakaratālānihitamukhakamalā nisinnā Dasabalaḥ disvā, sarabhasam ut्थāya⁸ anilabalavilulita⁹kaśicinalatā viya ratanācalassa jinavarassā pādmule nipatitvā pañcappabhāsamuda¹⁰yasamnijalavisālāyanakusumehi assumadhubindu¹¹ni vissajjenti, vikīpanilakuṭiladhammillamoli¹²madhupavāli¹³ modumadhuragirā bhamarānurāvā surattakomalakaratālapallavennā tassa kari-karapivarāsu cāmikaravijutivisaraṅghāsu¹⁴ gahetvā, sokasinchānilavegavilulitā¹⁵ bahuppākāram paridevitvā, dassanasavana¹⁶samphassena assāsam paṭilabhitvā, eaki-tahariṇī¹⁷ viya tañc nirantaram olokenti ekamantam aṭṭhāsi

Atha rājā : “ Sutavara¹⁸ ayañc Yasodharā tava vira-hātūrā bālātapañcā viya rattāravindakosesu alattakarassām caraṇā¹⁹talesu na limpanti, Kusumesasarassā²⁰ kala-hāñc sakam maṇipūpuram pādapañkajasamphassena nā-nuggaṇhanti, apagatamekhalā pamukhamajjhabhāgā kā-lāgarupañkapattabhaṅgam²¹ payodharabbhāre na lekhanti, anuparacitarocana²²bindutilakañcā sālakāñc naliṇā.²³

¹ B paripālitañc tañc hadayam ² S₁ phāleyyāsiti

³ B utudvayopagataravirajanikaro ⁴ B Pimbā-

⁵ S₁ *inserts* bimbo ⁶ B analāñkatā ⁷ B pavāsa-

⁸ B assumadhubindunipāṭa-

⁹ B turitañc samuṭṭhāya ¹⁰ S₁-lulita-

¹¹ S₂ -samuda- ¹² B -bindū ¹³ B *omits* -moli-

¹⁴ S₂ pivarā cāmikaradujjutivissarā ; B karikaram iva paripūracāmikarajuti-

¹⁵ B -lulitā ¹⁶ S₂ *omits* -savana- ¹⁷ B ealitahariṇī

¹⁸ S₁ sutavaram ¹⁹ S₂ sañcvaraṇa-

²⁰ B Kusumesasarassā ²¹ B -paṅgapayodharagāre

²² B anusaracittārocana. ²³ S₂ lalāṭarekhañc

lekhañ na dhārayanti, apanitahārasirodharābharaṇakṣu-
papūrādivasakaracandatārakāsamūhasuñña'gagana'samī-
bhā rājaraṇakakhijjamāna'mānasa, sakalañ Kapilapu-
rañ Sakyajanspadañ ca suññam iva maññamānā, kusum-
adhabalāhi vanatalāhi atalitā pi vedanāparipijitā, mānd-
mārutavidhūtehi kusumarajehi anālulita-locañā pi assuja-
lam muñcamānā, hañsapakkhavātavitatehi upavānasarā-
stikarehi asittā pi allatanulatā hanśīva bhavanakamalin-
kalloñdolam anārūjhā pi pakampita'gattā, kusumadhu-
lidhūsarehi madhukarakulehi adañthāpi sañjātasantāsa tava
vatañ samādlyitvā, ekākini cakkavāki⁶ viya ca hutvā,
katham paripalitajivitā ahositi?" Bhagavato nivedesi.

Tañ sutvā vimalakamalasirbhāranayano⁷ deviyā chandatinñ⁸ padānadesanāsalilasekena virahadahanāñ⁹ nibbāpetvā, ārāmam upayāto, aparasmīñ divase: "Sacā-
yāñ¹⁰ Nandakumāro pañcakalyāñopetāya ghanataratimira-
saṅghāte pi¹¹ samantā dvādasahathappadese ukkākareñā
vippuritadehappabhāya dibbesu caturañgasañgitesu de-
vanātakinibbisēsāya¹² Sākiyakulabhuñsanāya¹³ janapadakal-
yāñiyā sarirasamphassañ labheyya, tadā mādisena muni-
varasahassenāpi na tam uddharitūñ¹⁴ sakkā ti." Vivāhato pubbe¹⁵ yeva tam pabbajetvā, Rāhulakumāram pi mātarā
pesitāñ kumārabhārañabhūsitam antojale dissamānāñ
vikasitakanakapadumassa pañibimbāñ viya attānam anug-
nechiantāñ: "Sukhā te samāna eñhāyā ti," piyavacanam
uggirantāñ "Dāyajjam me, samāna, dehīti," byāharantāñ
ārāmañ netvā, niruttarañ Dhammaratanadāyajjam datvā,
ariyaganaparivuto Kapilapurato nikkhāmitvā, pañutarakir-
añamāli añsumāli viya virocāmāno, tañtha tattha paripā-

¹ S₁ -puñña. ² B -gaganatala. ³ S₂ -bhijjamāna-

⁴ S₂ -aluliyita-; S₁ -alutthita. ⁵ B sañkampita-

⁶ S₂ cakkavākini ⁷ B -siriharañanayano

⁸ S_{1,2} candatinnarā-; B candakinnarāpadāna-

⁹ B vidahadahanāñ. ¹⁰ S₂ svāyañ. ¹¹ B omits pi

¹² B devanātakithi- ¹³ B -bhūsāya

¹⁴ B uttarīññ. ¹⁵ B vivāhapubbe

.citacittajantavo vibodhento¹ Rājagaham punar āgantvā,
madhura² madhukaravirutagatigiyamānakusumapallava-
bhārabharita³ nānālatāvanitavalambitatarupativarehi sa-
mupa⁴ sobhitasitavane viharati.

Tada Sudatto gahapati kenacī devakarāṇiyena Sāvatthito Rājagahā⁵ gantvā, Rājagahikena piyāsahāyakena⁶ bha-
ginipatinā⁷ gahapatinā : "Buddho loke uppanno ti," vutto⁸, sañjātāpitisomanasso pabbātam maññamāno rattiya nik-
khamitvā, devatārūbhāvena Sītavānaṁ gantvā, Bhagavantam paceūse ajjhokāse cañkamantaṁ dīparukkham viya pallavantam⁹ abbhamahikādīmarajarāhupāñcāngavinim-
muttam abhinavoditam paripuṇṇaṁ saradasamayacanda-
mañḍalaṁ viya ca¹⁰ virocamānaṁ nayanānandakaraṁ disvā, tassa pādarajaṁ¹¹ sirasaṁ sampaṭiechitvā, ajarāma-
ram amalam¹² atulam¹³ amataṁ santam abhayam asaṅkha-
taṁ nipiṇṇaṁ paññataṁ gambhīraṁ duddasam Dhammaṁ
sutvā, nayanasahassapatimāñḍitaṁ sattabhāvālāṅghaniyaṁ
sotāpatti phalam patvā, sasaṅgham anaghām amoghavādi-
naṁ Dhammoghavāhiṇiṁ Bhagavantaṁ nimantetvā, nānā-
vidhakhajakādisamalañkataṁ vaṇṇagandharasasampan-
naṁ sukhānidānaṁ dānaṁ¹⁴ datvā : "Adhvāsetu me bhante
Bhagavā Sāvatthiyā vassāvāsaṁ saddhiṁ bhikkhusai-
ghenāti," yācitvā, "Suññāgāre¹⁵ kho gahapati tathāgata
abhiramantī" vutte,¹⁶ "Aññātām mayā¹⁶ bhante ti" nik-
khamitvā, paramaramāṇyaṁ Sākiyanagaraṁ¹⁷ gantvā :
"Kattha nu kho Bhagavā vihareyyāti ?" samantā anuvilok-
kento Jetarājakumārassa yatijananiyyānam uyyānaiḥ chāy-
ūdakasampannam paramaramāṇyaṁ yogānukūlaṁ bhūmi-
bhāgaṁ disvā, kahāpaṇakoṭisanthāreṇa kinītvā, tasmin

¹ B bodhiṁ bodhento ² S₂ omits madhura.

³ B -giyamānakusumagaṇapallavahārabharita-

⁴ S₂ samuda- ⁵ B sahāyena ⁶ B bhaginiyā patinā

⁷ S₁ vutte ⁸ B dīparukkham iva pajjalantam

⁹ B omits ca ¹⁰ MSS. pādarāgaṁ

¹¹ B ajaram amaraṁ ¹² S₂ omits atulam

¹³ B omits dānaṁ ¹⁴ B Buddha suññāgāre

¹⁵ S₂ vutto ¹⁶ B mayaṁ ¹⁷ B Sāvatthinagaraṁ

vane jaladharaparicumbitasikharamālena Kelāsagirivare-¹
neva² sudhādhavalena pākāramandalena parigata Vejayant-
tam iva samujjalanekabhūmikadvārakoṭṭhakaṁ suracāpa-
cārutoraparamaṇiyehi vividhavicittruarueirapāsādehi jnana-
nayanāni vilumpantam Kelāsdhārādharasaradambuda-
himakarakaranikaradhavalasini ddhasuddhamudopulinata-
labbhirāmā mādhavimadhugandhikādisu kusumasañḍa-
manditalatāmaṇḍapesu sitasitalasilātalehi samupetam
supphullakamalasamalaṅkstasisiramadhurasalilāsayavibhū-
sitam pajjalitagandhakuṭiyā sikhāppattam vihāraṁ kāra-
petvā kālam ārocesi.

Tadāsurāsuramunimanujāvandanīyo amaranarapati³pa-
rivuto Bājagahato nikhamitvā, tārāgaṇaparivutassa sarada-
paripuṇṇarajanikarassā sirisamudayasobham apahasanto⁴
va virocāmāno mahatā Dhammavassena catasso parisā san-
tappento anupubbena Sāvatthim patvā, vimalavipul-
dhavalapulinathataṁ nānāsurabhikusumappakārābhikiṇ-
yāni setarattanilakamalāropitāhi marakatarajatakanaka⁵-
phalikādi puṇṇakalasamālābhi uparacitavithibhāgam sa-
mussitavividhavicittanekasahnassadhajapatākām dhūpan-
dhakāram⁶ Amarapurasadisobhaṁ nagaram pavisitvā,
puravāsihi pūjiyamāno devātāhi abhinandiyamāno⁷ para-
madassaniyāya sarīrappabhāya sakalanagaram suvaṇṇa-
rasasekapīñjarām viya kurumāno nagarato nikhamitvā,
surabhikusumataruvoranirantaram kuraṅgasāraṅgāditaru-
ṇaharināsañcāram⁸ mattamorasatasampagħosam⁹ alikula-
jhaṅkāramukharasahakāraṁ samadakokilākulakalālāpako-
lābalam upphulla¹⁰ kusumamañjarireṇupiñjaram anekaku-
sumaparimalavāhinaṁ Jetavanam pavisitvā, tasmim anilā-

¹ B Kelāsagirineva

² S₂ -sañḍi- ; S₁ -maṇḍitaṁ ; B -maṇḍalehi maṇḍitaṁ

³ S_{1,2} omit -pati- ⁴ S₂ avhayanto ; B avahāmsaṇto

⁵ B omits -kanaka- ⁶ B dhūmandhakāraṁ

⁷ S₂ abhinandiyamānopamāno ⁸ B -sañcaritaṁ

⁹ B -satasañghosam alikulacaṅkāramukharām sabakāra-
samadakokila- ¹⁰ B sapphulla-

vanatāsikhālatāvanitāhi¹ vandiyamāno viya anavarata-muttakusumehi pūjiyamāno viya ābaddhapallavañjalihī ca² pādapehi upaṭṭhiyamāno viya nānāmaṇippabhāvisaravip-phuritañviracitavara³ ruciragandhakuṭisirim sarira⁴siri-yābhimaddanto viharati.

Vihāzanto ca pana : " Ahañ c' amhi tiṇṇo mutto danto santo assattho parinibbuto, loko ca⁵ atiṇṇo amutto adanto asanto anassattho aparinibbuto, pahomi cāhañ lokañ tāretuñ mocetuñ dametuñ sametum assāsetum pañinibbā-petuñ, tassa nattī' añño koci tāretā mocetā dametā assāsetā parinibbāpetā aññatra mayā hi mahākarunāya coditahadayo⁷ yathā nāma uppavavane vā padumavane vā puṇḍarikavane vā appekaccāni uppavāni vā padumāni vā puṇḍarikāni vā udake jātāni udake sañivaddhāni udakānug-gatāni antonimuggaposiyāni,⁸ appekaccāni udake jātāni tatth'⁹ eva sañivaddhāni¹⁰ samodakañ¹¹ ṭhitāni, appekaccāni udakā accuggamma tiṭṭhanti anupalittāni udakena, evam¹² evañ dasasahassilokadhātuñ Buddhacakkuhusañkhātena indriyaparopariyattiññāyena anāvaraṇāsayānusayaññāyena ca olokento tattha ugghaṭitaññū vipacitaññū neyyo ti.¹³ Tayo veneyyapuggale caturaṅgasamannāgatatiṁiranikare jalāmānānalakkbandho¹⁴ viya paññāyanto disvā, tesam āsayānusayacaritādhimuttiyo¹⁵ oloketvā, yathā nisinnō vā yojanasate pi yojanasahasre pi nisinnassa puggalassa saññipavatti viya ohhāsam pattharityā, manonukūlañ Dhammañ desento, avijjandhakārañ vidhametvā,¹⁶ Dham-mālokāñ dassento, tañhasaṅghātañ bhindanto tañhājālañ chindanto tanhāsotam pañinivattento¹⁷ tañhāpiñsam pañi-vinento tañhāparijāhāñ samento tañhāsantāpāñ nibbāpento kilesajātañ vijañento rāgadosamohaggayo nibbāpento satte-

¹ B anilāvanatasikhāhi kiñalatāhi

² B omits ea

³ S₂-pupphurita-

⁴ B -vicitravara-

⁵ B omits sarira-

⁶ B -loko panātiṇṇo

⁷ B sañcodita-

⁸ S_{1,2}-posinim

⁹ B omits sañivaddhāni

¹⁰ S₁ samodaka

¹¹ B evam eva

¹² S_{1,2}-kkhandhe

¹³ B -caritavimuttiyo

¹⁴ B viddhañsento

¹⁵ S₁ pañivattento'

sām sārasambādbā¹ nibaritvā, Dhammokāsām dassento, samsāravipathā ānetvā, ariyamaggapathe patiṭṭhapento, samsārasāgarā uttāretvā², nibbānathale³ patiṭṭhapento, samsārakantārā tāretvā, nibbānakkhemabhūmiñ cempā-pento, samsārabandhanā mocento, saṁsārapapātā saṁsārpalipā samsāraviduggi saṁsārapañkā uddhārento⁴, vitināmeti. Yathā siho migarājā lākhāparikammakatehi viya mukhaggavālādhipādapariyantehi samannāgato matthakato paṭṭhaya lākhātulikāya⁵ kṣṭāhi viya piṭṭhimajjhena gantvā, antaraśathimhi⁶ dakkhiṇāvatṭam hutvā, ṭhitāhi tīhi⁷ rājīhi sobhamāno khandhe satasahassagghanikakambala-parikkhepena viya kesarabhāreṇa virājamāno atidhavalasaṅkhaenūnapindavānñena avasesatṭhānena bhāsamāno gocearathaya suvannaguhato vā rajataguhato⁸ vā mani-phalika⁹ manosilāguhānam aññatarato vā nikhamitvā, tesām yeva tale¹⁰ ṭhatvā, sariralaggañ rajañ vidhūnanto asanisaddām karonto viya vijambhitvā, vijambhanabhū-miyam andhakāre paribbhāmantam alātacakkañ dassento viya aparāparam paribbhāmitvā,¹¹ sihanādañ nadanto sakalavanagahananissitānam¹² sattānañ santāsañ janayitvā samanta tiyojanapadesam ekaninnādañ karonto sabbattha visārado vigatalomahārūso sihanādañ nadati, evam so ākīṇnavaralakkhaño annuyañjanapatimāñđito gandhakūti-suvannaguhato nikhamitvā, chabbaññehi rasmīhi sakala-gandhamāñđalamālañ ratanatala¹³ sannibhāñ katvā, Dhammāsanavimala¹⁴ manosilātalagato catuveśārajjena visārado¹⁵ vijambhitvā, chaasādhāraṇāññākesarabhārañ vidhūnitvā, brahmāssareṇa gajjivtā, atīha¹⁶ parisāsu visārado vigatalo-

¹ S₂ sārabandhā ² B otaretvā ³ S₂ nibbāpathē

⁴ S₂ uddharanto ; B uttaranto ⁵ B lākhātulikākatāhi

⁶ B antarapitṭhimhi ⁷ B omits tīhi

⁸ B rajatamaniphalika- ⁹ S₂ -phalaka- ¹⁰ S₂ thale

¹¹ B parijapitvā ¹² S₂ inserts satānam

¹³ S₂ -thala- ; B ratanaphalaka-

¹⁴ S₂ omits -vimala- ; B Dhammarasavimala-

¹⁵ B omits visārado ¹⁶ S₁ atīhasu

mahaṁso, "Sabbe sañkhārā anicca ti," dighāyukānam devānam fiṇacitta-santāsaṁ janayanto tisahassimahāshassilokadhātum pi sareya sāvento nānāvidhadesanāvilāsasampannuṁ sihanādām nadati.

Yathā ca piyāhvado karavikasakuṇo madhurarasām sa-hakāraphalam mukhatuḍakena paharitvā, paggharitarasaṁ sāyitvā, pakkhena tājām² datvā, vikujamāno³ sakalavanagahanissitaṁ sattakāyam mattaiṁ⁴ viya lalitām karonto mañjuṣsarena mañjivāṁsaṁ dharmamāno viya madhussarena⁵ viravati, tato satabhāgena vā sabassabhbāgena vā yassa saro madhurataro hoti, yathā ca⁶ rāja cakkavatti cakkaratānanubhāvena cakkavālāgabbbe rājasirīm patvā, pattabbam eva pattaṁ, "Kim me idāni mahājanena⁷ olokitenāti?" na apposukko hutvā, rājasirīm yeva⁸ anubhoti, kālena kālaṁ viniechayaṭṭhāne nisiditvā, niggahetabbe niggaphāti,⁹ pagghetabbe pagganhāti, thānantaresu ṭhāpettabbe¹⁰ thānantaresu ṭhāpeti, evaṁ so mahābodhimande adhigatassa sabbaññutaññāpacakkaratānanubhāvena anupatta Dhammarajjo, "Kim me idāni lokena¹¹ olokitena? anuttaram phālasamāpattisukham anubhavissāmiti," apposukkataṁ anāpajjītvā, catuparisamajjhē paññattavara-Buddhāsane nisinno brahmassaraṁ nicchāretvā, Dharmamān desayamāno niggahetabbayutte kañhadhamne¹² puggale Sineruppapāte pakkipantō viya apāyabhayasantajjanena niggahetvā, pagghetabbayutte kalyāṇadhamme puggale ukkhipitvā, bhavagge nisidāpento viya pagganhītvā, thānantaresu ṭhāpetabbayuttake sāvake adhikataragunavasena thānantaresu ṭhāpeti.

Yathā ca puṇṇacando pabhāsampattiya sobhamāno nabhomajjhē¹³ thito "mam' evopari cando ti" sabbasattānam khāyatī, evaṁ so yattha katthaci ṭhitānam abhimukhe¹⁴

¹ B omits -citta- ² S₂ kālaṁ ³ S_{1,2} omit vikujamāno

⁴ So B; S₁ vattaiṁ; S₂ ettaiṁ ⁵ S₁ medhurassarena

⁶ S_{1,2} omit ca ⁷ B mahājane ⁸ B eva nu bhoti

⁹ B niggahetvā ¹⁰ B omits ṭhāpettabbe

¹¹ B loke ¹² S₂ -dhammesu

¹³ B nabhamajjhē ¹⁴ S_{1,2} abhimukhaṁ

thito viya khayati, tathā hi tassa purato thitā pi paechato .
thitā pi cakkavājasatañ cakkavājasahassam atikkamitv
thita pi rasāthale¹ thitā pi akaniñthabbhvane thitā pi :
“ Satthā mah yeva oloketi, mam eva Dhammañ desetiti,”²
vadanti, so hi tañ³ tam olokento viya tena tena sādhhī⁴
sallapanto⁵ viya ca hoti.

Ye ca khattiyapanñditā brāhmaṇagahapatisamañapañ-
ditā nipunakataparappavīdā vālavedhirūpā vobhindantā⁶
viya⁷ caranti, paññāgatena ditthigatāni, te paññam abhi-
sañkharityvā⁸ yam upasañkamitvā puechanti gūjhāni patie-
channāni ea, tāni tāvad eva so⁹ sunisitasatthena kumunda-
nala¹⁰ kalāpani chindante viya paññāsatthena chinditvā¹¹
dibbāgadena sappo viya sabbaparappavādino abhibhavati,
te bhāsūravilambakesaraghafasobhitakkhandhassa migra-
rañño samipe¹² jarasigālā¹³ viya khayanti.

Yo¹⁴ ca iddhividhena nānāvidhavikubbanañ dassento
dibbasotena devamanussānañ saddaiñ suñanta cetopariya-
ñāneca paresam sojasañdham eittāñ jānanto pubbenivā-
sānussatiñānena icchiticchitāññānañ samanussaranto
dibbacakkhnā icchiticchitāñ¹⁵ rūpam passanto arahat-
tañānena atipaññāni lokutiaraphalasukhāni anubhavanto
viharati.

Yo es karuñābhagavaticoditahadayo mañidiparasmiviha-
tatemira¹⁶ gandhakutiñ vāsam vibāya saliladharapatatala-
nitabahalandhakārarattiñā himasamākulabalavānilulita-
sakantakan yakkhavyagghanāgasāñcarita¹⁷ visamatālañ
gabanadesam adhivasati janāñ vinento.

Yo ca Suppārako¹⁸ viya tañhānilavegena sañśāramahañ-

¹ S₂ tale ; B dāhathale

² B deseti

³ S₂ omits tañ

⁴ B sallapento

⁵ B viya vadanti paññāgatena na nitthāñ gatāni

⁶ B abhisāñkharityvā yassa kassa ci santikāñ upa-

⁷ S₂ yo ⁸ B -nāja-

⁹ S₂ sañchinditvā

¹⁰ B omits samipe

¹¹ S₂ rajasiñgālā viyanti

¹² B so iddhi

¹³ B yath' icchitāñ

¹⁴ B .vigatatemira.

¹⁵ B -nāgacarita-

¹⁶ B suppārako viya ; B tañhānilavegasāñśāramahnave

nave pāridhāvitvā apāyavaṭabhāmukham pavisantim pajā-nāvām desanāśaccakarapena tivattetvā saddhammaratana-puritam katvā¹na nibbānathalaṁ sampāpeti.

Yo ca Mahosadho viya saṁsāraupakāripurāvaruddhaṁ jātijarāmaranaparipuganaparibūjaṁ kāmakodharipukam-makampamānaṁ Kondañña Videhanara² patipamukham veneyyajanapati³ samūham atībaṅgamaggauṁmaggato⁴ ānetvā vipassanānāvāhi⁵ taṇhāGaṅgāpavāhato uttāretvā samāpattivābanam⁶ āropetvā nibbāna Mithilāyam patiṭṭhāpeti.

Yo ca⁷ Sutasomo viya kilesaporisādavasagataṁ⁸ tivat-tavatasākhabaddhaṁ veneyyajanarājarāsiṁ desanāśinā paṭisandhibandhanaṁ chinditvā saddhamma-rasayāgupā-nena⁹ santappetvā anavaratam ariyabhūmisākarajje¹⁰ patiṭṭhāpeti.

Yo ca Sarabhaṅgo viya veneyyasarajakaṁ lokām saṁsāra-gharāvāsato niharitvā ariyamaggavaṭumena¹¹ ānetvā taṇhāGodāvarīpavāhato uttāretvā nirantaram nibbānaassamapadam āneti.

Yo ca Kusarājā viya karuṇāpabhāvatiyā yācito anāvara-nañānagajavaram¹² āruyha Buddhacakkhumahādvāram vivaritvā paraparisasamarabhūmim¹³ pavisitvā pañhapari-hāravacanena appoṭhetvā desanāśihādena kilesaripuse-nam opātetvā veneyyajana Sāgale paripāleti.

Yo ca Mandhātā viya brahmassareṇa appoṭhetvā sakal-abhuvanamapḍale Dhamaratana vassaih nirantaram vassā-petvā aladdhasaddhammadhanaduggalānam¹⁴ asamasukhaṁ sampādeti.

pariyodhāvitvā apāyabalavāmukham paṭipajjantam tam
pajā-¹ B S₂ katvā² B omits -nara-

³ B S₁ omit -pati. ⁴ B -maggaumaṅgato

⁵ S₂ -nānāvābhi⁶ S₁ sampatti. ⁷ S₁ inserts so

⁸ B S₁ -vasaṅgataṁ⁹ S_{1,2} dhamma-

¹⁰ S_{1,2} -yāgurasa-.¹¹ B -bhūmirajje yeva

¹² B ariyapatha-.¹³ B gajaratanaṁ

¹⁴ B saparisasamarabhūmipavīśitvā

¹⁵ B -saddhammaratana-

Yo ca jaladharo viya lokākāse utthahitvā byāmappabhābhāsurasuracīpañcī dassetvā Brahmaghosena² gajitvā dayasitalam Dhammāmata vutthidhārañ sakalabhuyanatale vassapetvā kilesaparijñāhañ nibbapeti.

Yo ca kappataravaro viya silamilo samādhikkhandho paññāsākho abhiññāpuppho vimuttiphalo karuṇāsitalacchāyo veneyyajanabhamarasakuṇagaṇāvicchinnasañcāro jatikantārapatipaññām jarāmarañavyādhi'ghammadapari-piṭṭīm saṁsārapathikajanasamūhan + sabbakālañ santapeti.

Yo ca⁵ Dipaikaramahesino pasidena pāramitāsinā bhavanagahanam⁶ padālento anukkamena bodhiāṅgaśam patvā pubbajinānuyatañ⁷ vipassanāmaggam disvā, tena gantvā vimalasilā⁸ malaratanavālukanikaranicitañ caranā⁹ manitoraṇaparamaniyam iddhipādakappapādapogetan brahmavihārakamalākarabhirāmañ satipatthānaratana-
bhavanabhāṣuram indakunda¹⁰ dalaḍhavalakittiketusataso-
bhītañ samāpattipākāraparigatañ kilesariputuhinadina-
karam apanitabhavabhyam avipariñāmam¹¹ asamasukham
dasasabhañ¹² cakkavālavinñeyyam sakalalokadhātuñ¹³ ag-
gañ nibbānanagaram catubbidhamagga¹⁴ dvārena pavisitvā,
tattha tattha nihitadhammaratanarāsiyo vavatthāpetvā,
aggaphalasamāpattimahāpāśādam āruyha, ditthadhamma-
sukham anubhavanto cakkavatti viya mahākarunāśiha pañ-
jare thatvā, Buddhadakkhunayanāni ummīletvā sadevakam
lokam olokoento Kondāññamahākūṭimbikaiñ disvā: “Ete
atthārasakotipurise gahetvā mamañmatapure¹⁵ vāsañ karo-
hiti,” tam āmantetvā, “Na tāva sampaññāñ nagaran ti,”
ñatvā, aparāni pañcepannāsakulāni aparāni tiñsakulāni

¹ B *byāśappabhbhāsuracāpañ*; S₂ -*bhāsuracāpañ*

* B dhammadhosaṇa 3 S₂ omits -vyādhī-

⁴ *S.* *saharika-* ⁵ *B omits ca* ⁶ *S.* *bhavavana-*

S. pabbajita : *S. -jinnianhang-*

S. pablos
S. silvia

2. B. viijicarama-

12. R. communis præmaturus

В санатории
и санаторно-

S₂ aparijatum

13 S. Sabour

३) बैतुविधाम-गगा- ४) शमा त्वां पुरे

aparām . kulasahassam aparāpi ekādasanabutakulāni aparāpi caturāstikulasahassāni āmantetvā, tasmīn vasā-pento apūrayamānañ nibbānapurañ disvā, "Atimahantam mama nagaram¹ iminā nayena kulāni āmantetvā na sakkā pana² pūretnā," bherim pana savetvā, "Saddhammavara-cakkavattino nagaram imāya ca³ sampattiya sampumnañ, ye tattha vasiukāmā te⁴ yathāsukham agacechantu⁵ gata ca imāñ c'imañ ca parihārañ labhissantiti," nagarassa vaṇṇanañ c'eva lokassa parihāralābhañ ca sadevake, loke ghosapento viya māsassa nīṭhasu divasesu tattha tattha nisinnānañ Dhammakathikānañ saddhammabheritū datvā, nibbānapuravaṇṇanañ ca tatrāgatānam anuttarasilālākāradi⁶parihārlābhañ ca ghosāpetvā, tajā sutvā, tato tato nikkhmitvā, pabbajjam ādiñ katvā anulomapaṭipadam paṭipannānam aparmānañ kulaputtānañ nibbānapura-samosarapah kārāpeti.

Kiñ bahunā bhāsitena? Yo ca sabbaññutāya sabba⁷-sattānam atthānatthāñ⁸ jānāti, mahākārunikatāya anathām parivajjetvā atthe niyojeti.

So⁹ nānakarupāmayo bhavasāgarapārago tilokarathā-sarathi titthiyamānaantako¹⁰ duddantadamako Dhammāmatambuvassako¹¹ lokālokakaro jagadānandulocano tiloka-tilako guṇasekharo bhavavanagahanadāvānalo¹² Dhamma-locano nāṇasāgaro aparmā¹³ṇagupo Dhammarājā, "sattānam vividhāñ hitāñ harati upaharati¹⁴ upajaneti¹⁵ uppādetiti" vāpitena, iriyāpathavihāro dibbavihāro brahma-

¹ S₂ atimahantam mama nagaram disvā atimahantam mama nagaram; B me nagaram ² B omits pana

³ S₂ imāya ca bis ⁴ S₂ B omit te ⁵ B gacchantu

⁶ B anuttarañ silālākāradi ⁷ S₂ omits Sabba-

⁸ S₁ atthānatthā ⁹ B inserts ca

¹⁰ S₁ titthiyamānaatthāantako

¹¹ B Dhammavassappavassako lokekālokakaro

¹² B bhuvanavanadāvānalo

¹³ B appamāna.

¹⁴ B hitāñ deti upaharati ¹⁵ B upaneti uppādeti

vihāro ariyavīhāro ti estubbishēna vihārena viharanto,¹
Jetavanavīhāre kadacī veneyyajanāvabodhanāya cārikaih
caranto sīsanamahiruhañ² supapphitaphalitaih katvā
saksaJambudipaih kāsavapajjotam isivatappativātaih ka-
rento abhisambodhito sattame sañvacechare Sāvatthina-
garadvāre gandambarnukkhamūle dvādasayojanike ratana-
mandape yojanapramāñe pallañke nisiditvā, tiyojanikē³
dibbasecchattē dhāriyamāne dvādasayojanavitthataya
parisaya attadānaparidipanaih⁴ titthiyaparimaddanaih ya-
makaṭṭihāriyan dassento odātakasiñasamāpattiñ samā-
pajjivtā ujārañ vipulam obhāsam sabbattha pattharitvā
subbaratanamayam puññaparacakkavālamukhavattinīhi-
tam ubhosu passesu anvajpamayam majhe mañimayam
paramaramaṇiyam mariyādābhūmim mañimuttavaluka-
kiññam sabassarañsim iva sabbadasadisam obhāsentaih⁵
subbaratanamayaih⁶ cañkamam māpetvā abhiññapādakath
etutthājhānaih samāpajjivtā, tato utthāya⁷ ávajjivtā
adhitthānacittena⁸ äkāsam abbhuggantvā ratanacañkame
cañkamanto uparimakāyato bhāsuratarañ janamanonuk-
lāh locanābhīramam paratāparahitam aggikkhandham
hetthimakāyato vimalataram⁹ acchataram rucirataram
samasitam¹⁰ udakadhārañ hetthimakāyato tādisam eva
aggikkhandham uparimakāyato tādisam eva udakadhārañ
tathā puratthimakāyato pacchimakāyato dakkhiñuakkhitō
vāmaakkhitō dakkhiñakanñasotato vāmaakanñasotato dakkhi-
ñyanasikāsotato vāmanasikāsotato dakkhiñaañsakūtato
vāmaañsakūtato dakkhiñahatthato vāmahatthato dakkhi-
ñapassato vāmapassato dakkhiñapādato vāmapādato
aṅgulaṅgulihi¹¹ aṅgulantarikāhi ekekalomato ekekalomata

¹ B so pana Jetavana^o vasati ² S₃ sāsanam abhirūham

³ Bṛīyjanikām . . . -chattamī dhirayasmāno

⁴ S₁-dipakam ⁵ S₂-obhäseno ⁶ B S₃-ratanaceaánkamam

? B. vespulatoria? \rightarrow B. samappitaria?

B. aigulañgulib. aigulantarikabi (bis).

B angungdum angmantarakan (63) ekekalomato aggikkhandhan lomakupato udakadharaan ; S₂ aangul aangulan aangulan aangul ekekalomato lomakupalomakupato aggikkhandhan lomakupalomakupato udaka?

makūpato aggikkhandhaṁ lomato lomakūpato udakādhāram pavattayamāno chabbāṇṇaBuddha'rasiyo vis-sajjento, Dhammañ ca² desento, eko pi hutvā bahudhā hoti, bahudhā pi hutvā eko hoti, avibhāvāni tirobhāvāni tirokuḍalaṁ tiropakāraṁ tiropabbatam asajjamāno gacchati, seyyathā pi ākāse.

Pathaviyā pi ummujjānimmujjaṁ karoti seyyathā pi udake, udake pi abhijjamāno gacchati seyyathā pi paṭhaviyāḥ.

Ākāse pi pallañkena cañikamati seyyathā pi pakkhisa-kuṇo.

Ime pi candimasuriye evam mahiddhike evam mahānu-bhave pāṇīna parimasati³ parimajjati, yāva Brahmañlokā pi kāyen' eva sampavatteti.⁴

Tadā kanakakalasato nikkhantā indanilamañirasadhbārā viya ummāpupphadāmavelā viya ca nilarasmiyo.

Suvannarasadhbārā viya kañikārakusumadāmavelā viya ca pitarasmiyo.

Pavālarasadhbārā viya bandhujivakapupphadāmavelā viya ca lohitarasmiyo.

Rajatarasadhbārā viya⁵ sumanakusumadāmavelā viya ca odātarasmiyo.

Mañjetthadāmavelā viya ca⁶ mañjettharasiyo.

Ummāpupphesu⁷ ativiya nilatthānaṁ viya kañikārakusumesu ativiya pītātthānaṁ viya bandhujivakakusumesu asadisarattaṭṭhānaṁ viya⁸ osadhitārakā⁹ viya mañjetthāsu atulyamañjetthavaṇṇatthānaṁ viya 'pabhassararasmiyo ti'chabbāṇṇabuddharasiyo puratthimakāyato nik-khamitvā jātabhūmim¹⁰ attano sattā¹¹sattavāram anupari-vattitvā¹² tālakkhandharathacakkasakaṭacakkakūṭagārādi-mattā hutvā puratthimāya disāya dhāvantā cakkavālagirish

¹ S₂ B omits -Buddha-

² B omits ea

³ B parāmasati

⁴ S_{1,2} saññavatteti; B sampavattetiti

⁵ S₂ omits viya

⁶ S₂ B omits en

⁷ B ummāra-

⁸ S, inserts ea

⁹ B osadhitārakā viya atisetaṭṭhānaṁ viya mañjetthāsu atulamañjetthavaṇṇatthānaṁ

¹⁰ B attano jāti-

¹¹ S₂ sattasattasācāram

¹² B parivattitvā

stikkamitvā apariyantāsu loksdhātusū yāva sasamantara-dhānā pavattasti.

Pacchimakāyato tath'eva nikkhanta rāsmiyō pacchimāya
disaya dhāvanta cakkavājanagam' atikkamitvā apariyān-
tāsu lokadhātūsu tathā pavattanti.

Tathā dakkhiṇākṣato dakkhiṇāya disāya + vāmakaśyato
uttaraśyā + disāya pavattanti.

Hettimakāyato nikkhantā chabbapaghanaBuddharas-
miyo catunahutādhikadviyojanasatasahassabalam mahā-
paṭhavim bhinditvā, tam⁵ niddhantasuvannapindād⁶
viya karontiyo aṭhanahutādhikacatujojanasatasahassabala-
lam paṭhavīsandhārakam⁷ udakah vinivijjhitvā, tam⁸
suvannakalaschi āsiñcamānavil⁹nasuvannapah viya das-
sentiyo channahutādhikanavayojanasatasahassabalam
salilasandhārakam anilapathavim¹⁰ pavisitvā, tam samus-
sitasuvannakkhandham viya¹¹ sandassentiyo ajatākāsam
pakkhanditvā yava sāsanantaradhbā pavattanti.

Tath'eva uparimakāyato chabbannaghanaBuddharas-miyo nikhamitvā Chaddantagajaghaṭa viya valāhakatun-rangamālā¹² viya Citrakūṭahāsiśarāsiyo viya suvanna-ghana¹³ viya ca anilapathe dhāvamāni eha kāmāvacara-bhave sojasa rūpabhave cattāro arūpabhave ca¹⁴ atikka-mitva ajātākāsam pakkhanditvā yāva sāsanantaradhiṇā pavaitanti.

Tiriyam pana anantaparimāñalokadhātūsu nisākarasun
riyatārāgañadevatau yyanavimānakappapāda pasarīrbhara
ñānam pabbhārahitānam paricchedamattam eva paññā-
vīttha dasasata¹⁵ sahassilo kadhātuvā álokapharanasamā-

* S. -nabham; B eakkavālagrīsh

⁴ S₂ uttaradisāya ; B uttarāya disā dhāvantā tath'eva
 ca da^o ⁵ B omits tam ⁶ S₂ -pindim

⁷ B -sandháram ⁸ B omits taín ⁹ B -vinilasuvannai

¹⁰ S. anilam pavisitvā : B : sandhārakānilam pavisitvā

"*S. amita* viva" "B. valabaturañga-

¹³ *S. suvannanāgī* ¹⁴ *S. omitsa* (n) ¹⁵ *S.*

— १२४ —

tho Mahābrahmā suriynggamane khajjotako¹ viya jāto,
sabbam Buddharasmīhi yeva ajjhothataṁ.

Taṁ divasān sabbadasadissā² nilamanisuvannapavāla-
rajatapatiṭṭāvanaddhā viya Indadhanuvijjusañjhāghanā-
bhirañjita viya ratanāvejaratansdāmaratanacunnavippa-
kinnā viya ca upasobhanti.

Tassa ca samadhigataya⁴ makapāṭihiraññāpassa⁵ sarira-
viniggatā dutiyā⁶ dutiyā rasmiyo purimāya purimāya
yamakayamakā viya ekakkhaṇe yeva pavattanti, dvijānā ca
cittānam ekakkhaṇe yeva pavatti nāma n'atthi, tassā⁷
pana tassā rasmiyā āvajjanā parikammādhiṭṭhānāni visūn
visūn⁸ yeva, nilarasmīathāya hi⁹ Bhagavā nilakasina-
samāpattim samāpajjati, pitarasmi¹⁰ atthāya pitakasiṇam
lohitarasmi¹¹ atthāya lohitakasiṇam odātarasmiathāya
odātakasiṇam aggikkbandhatthāya tejokasiṇam udaka-
dhāratthāya āpokasiṇam samāpajjati. Tathā hi¹² Bud-
dhānah bhavaṅgaparivāsissa lahukatāya pañcahākārehi
suciṇṇavasitāya¹³ ca tā ekakkhaṇe viya pavattanti.

Tadā dasasahassiyan¹⁴ sabbe kāmāvacarādayo devaganā
pamuditahadayā sañjātapisomanassā paridahitaparisud-
dhapanḍaravatthā kamalamukulasadisañjalim¹⁵ sirasi
katvā: "Aho jino lokahito aho lokānukampako aho kāru-
ṇiko¹⁶ ti," thutivacanam uggrantā, candanacūṇamissitāni
pañcavāṇḍibbapupphāni avakirantā celāni bhamayantā
devanāṭakasaṅgitiyo pavattentā pūjayanti.

Evañ Dhammaratanamañjuso aññesam¹⁷ avacanavisa-
yañ yamakapāṭihāriyān karonto visati¹⁸ pāñakoṭiyo nib-
bānāmatarasam pāyesi.

¹ B khajjopanako ² S₂ sabbā- ³ B -dhanuvijjulatā-

⁴ B tathā samadhigatassa ⁵ B -pāṭihāriya.

⁶ S₁ dutiyadutiyā ; S₂ omits dutiyā ; B dutiyā dutiyā
rasmipurimāya purimāya ⁷ S₂ tassa pana rasmiyā

⁸ S₂ omits visūn ⁹ S₂ -rasmiyo ¹⁰ S₁ omits hi

¹¹ S₁ -rasmiyo ¹² S₂ pi ¹³ S₁ suvanna-

¹⁴ B dasahassilokadhātuyān ¹⁵ B -makula-

¹⁶ B mahākāruṇiko ¹⁷ S₂, B omit aññesam

¹⁸ S_{1,2} visatiyā

Tato e;thasatthiyojanasahassadhikayojanasatasahassng.
galaratana Merumiatthake nekamaqinikarakira pabbhasura-
vividhavithivanavimāne dasayojanasahassavitthatayate
dvārasahassapajjalite ¹ tāvatiinsadevanagare paññasayo-
janāyāmakkhandhasskhāvibhūsite yojanasatavitthatayate
tiyojanasatikasakhāvalayālaikate yojanapaññasagumiku-
sumappabhābhāsure yojanasatavahamasurabhikusuma-
gandhaparimale sakalaphaliphulle pārijatakataruvaramile
pañcadasayojanubhedhe paññasayojanavitthate satthiyoj-
janāyate jayasumanadalālattakapatalapātale ham sapup-
phamduke manonukulatudayake devindakusalaphala-
lasabhūte ² pañjukumbalasilātale ³ khuddakapitthe ⁴ nisid-
danto viya dasasahassilokadhatuto samāgatānai niomita ⁵
sukhumattabhbāvānam pūritacakravājagabbhānai ⁶ Brahmā-
māsuragañānam majhe suralokam obhāsento nisiditvā, Mā-
tudevaputtam ārabba sattappakaraṇam abhidhammān
desento asiti devakoṭinam ⁷ Dhammābhīsamayam akāsi.

Tato desanāvasāno utthāyāsanā Sakkāpattena Vissa-
kammadevaputtena ekato rajatamayam ekato suvañña-
mayam majhe mañimayañ katvā, Sinerugirimuddhanato
yāva Sañkassanagaradvārañ tāva māpitāsu ⁸ dasadisam
obhāsayantisu tisu sopānamālāsu Satthā ⁹ mañimayaso-
pānamatthake thatvā, lokavivarānapātiñhāriyan̄ katvā,
anekalokadhatuvāsinam paññayanto Avicito yāva Bha-
vaggā sakalalokam mahājanassa nayanavisayañ karonto,
akase vicitta ¹⁰ kammanimmithehi viya gahitavicittpūja-
vatthūhi sakalacakkavālagabbhapūritadevasaṅghehi pari-
vārito, anekasahassadevanātakaparivāreṇa Pañcasikhā-
bhidhānena gandhabbadevaputtena tigāvutāyatañ veluva-
pandūviñai sampannāsāya muechanābhi mucchetvā, ¹¹
bhuvanakuharam pūretvā vādiyantena, giyamānathutiva-
cano, Sakkena pattacivarañ gahetvā dasasahassapurin-

¹ B dvādaṣa. ² B -phalabhūte ³ S¹ -thale

⁴ B khuddakapitthe ⁵ S_{1,2} nimitta-

⁶ MSS. -gambhānai ⁷ B pānakotinai

⁸ S₂ māpitāsu ⁹ B yattha mañisopāna-

¹⁰ S₂ cittassa ; S₁ citta- ¹¹ S₁ B mucchetvā

dadaparivāreṇa pūjyamāno Dhatarattha Virūḍha Virūpakkha Kuverābhīdhānehi cattājisasa bassadevarājehi purato pasāritapādasāṭako¹ visatisahassacandasuriyadevaputtehi gahitāvicittakanakarajataddhajo suyāmadevarājadasaḥassehi vijiyamānasarañcandajuti² paṭbhassaradibbacāmaranikaro sāntusitadevarājadasaḥassehi mañimaya-tālavañṭamālābhi³ sañcāriyamānamudusiniddhamandānilo visatisahassādhihāhi⁴ tisata⁵ sahassadevakumārikāhi uppala⁶ kalāpālañkatakānkarajatamanimayapunuñkalasa-mālā gahetvā giyamānamaduramañgalavacano Mahābrahmunā dhārītasaradaparipūñcandamañdalānibbi-sesasetacchatto chabbāññābhi⁷ Buddharasmihi pajalanto kappasatalahassādhihāni cattāri asañkheyyāni pūritapāraminam phalañ lokassa dassento sakalalokam⁸ mahājanassa nayanavisayañ karonto rajatakanakasopanāvataramānamahānubhāvadevabrahmagāpanikaraparivārena Sañkassanagaradvāre⁹ otaritvā, pitivikasitanayanāya chatthīsayojanaparikkhepiya manussaparisaya gandhamālādihi pujetvā namassiyamāno¹⁰ Dhammāna desetvā tiñsa-pāṇakoṭiyo Dhammāmatarasam pāyesi.

Evam anekehi nechariyapatiñhāriyehi sattavinayah katvā catuvिसati asañkheyyadevamanusse amatapānam pāyento abhisambodhito visati sañivacchārañ samadhi-gacchi.¹¹

Tadā Dasabalasāsane bahussutānañ satimantānañ gati-mantānañ dhitimantānañ Buddhupatibākānañ bhikkhūnan aggo Dhammabhañdāgāriko āyasmā Ānandatthero gahapatinā Ānāthapiñdikena : “ Bhante ayati vibāro cārikam pakkante lokanāthe nippaccayo hoti, Sāvatthivāśino gandhamālāhatthā pūjanīyam¹² aññatthānam alabhitvā

¹ B parivārito pasāritapādasāṭako

² S₁-candarajuti-

³ S₂-mālāhi

⁴ B visatisahassādhihākatisata-

⁵ S₂ omits tisata-

⁶ S₁ upphala-

⁷ S₂ B chabbāññāhi

⁸ B omits sakala^o na^o ka^o

⁹ B dvārena

¹⁰ B namassamāno ; S₂ namassimāno

¹¹ S_{1,2}-gañchi

¹² B pūjanīyathānam

gandhakutidvāre pātētvā gacchanti, tena ujārapāmojjā¹ na honti, sādhu bhante Bhagavato imam attham ārocetvā ekam pūjaniyatthānām janāthāti," yacito, "Sādhu ti," gantvā Tathāgatam pucchi.

"Kati nu kho bhante cetiyāniti?" "Tīpi Ānandāti." "Katamāni bhanте tīpti?" "Sārīrikam paribhogikam uddeśikan ti." "Sakkā pana bhante tumhesu dharantesu yeva cetiyām kātun ti?" "Ānanda sārīrikānā na sakkā kātum, tam hi Buddhanām parinibbutakālē yeva² hoti, uddeśikam avatthukānā³ tam pana manamattakena hoti, Buddhehi paribhutto⁴ bodhi tesu dharantesu pi⁵ parinibbutesu pi cetiyam evāti." "Bhante tumhesu cārikam pakkantesu Jetavanavihāro appatīsaraṇo hoti, manussā pūjaniyatthānānā na labbanti, mahābodhito bijam āharitvā Jetavanavihāradvāre⁶ ropāpemī⁷ bhante ti." "Sādhu Ānanda roṣhi, evam sante Jetavane⁸ mama nibaddhvāso viya bhavissatiti." Thero KosalaNarindĀnāthapīṇḍikaVisākhādinam ārocetvā, Jetavanadvāre bodhiropanaṭṭhāne avātān sodhāpetvā Mahāmoggallānattheram āha: "Bhante aham Jetavanadvāre bodhim ropessāmi, mahābodhito me bodhiphalam ābarathāti." So, "Sādhuti," akāsena bodhimāṇḍanā⁹ gantvā vanṭato parigalantam phalam ekaṁ bhūmim appattān yeva civareṇa sampaticchitvā¹⁰ āharitvā adasi.

Ānandathero: "Aija bodhim ropessāmiti,"¹¹ Kosala-rājādinam ārocesi. Tadā¹² rājā siyañhasamaye mahatā balakāyena¹³ parivuto suvannakāṭhām gāhāpetvā, sabbālañkārapatimāṇḍito puṇṇakalasādāsakusumamasamuggadha-jakadalitoraṇadharālañkatanārigaṇaparivuto mañgalagiti-kāturiyanādehi dasadisam pūrayanto vibāram agamāsi. Sāvatthiyam AnāthapīṇḍikaVisākhādipañcakoṭimattā ariy-

¹ B -pāmojjā honti

² B omits yeva

³ B avatthukānā kappanamattakena

⁴ B inserts pana ⁵ S_{1,2} omit pi ⁶ S₂ B Jetavanadvāre

⁷ S₂ ropemī ⁸ B Jetavanānā me

⁹ B bodhimāṇḍalānā ¹⁰ S₂ supaticchitvā

¹¹ B ropessāmāti ¹² S₂ B omit tadā • ¹³ B balanikāyena

asāvaka dvikoṭimattā kalyāṇaputhujjanā gandhamālādayo īdāya sannipatiṁsu. Thero mahābodhiropanaṭṭhāne mahantaṁ suvaṇṇakatājāhaṁ thapetvā hetthā chiḍdām katvā gandhakalalassa¹ pūrāpetvā : " Bodhiphalam² idam rōpehi mahārājāti," rañño adāsi. So cintesi : " Hatthe no na sabbadā raijaṁ tiṭṭhati,³ phalam idam mayānātha-piṇḍikena ropāpetuṁ vaṭṭatiti." So tam phalaṁ tassa karatale ṭhapesi, atha Anātha-piṇḍiko gandhakalalām viyūhitvā taṁ⁴ tattha pātesi. Tasmīn tassa hafthato suttamatte sabbesam passantānaṁ yeva⁵ naṅgalasissappamāno bodhik-khandho paññāsabatthubbedho utṭihahi. Catusu disāsu uddhañcāti pañcamahāsikhā paññāsaḥatthā va nikkhāniṁsu. Iti so taṁ khaṇaṁ⁶ yeva vanappati⁷ jetṭhako hutvā haritapattarattañkuro pavālalatākulitamarakatasāgaro viya virocamāno atṭhāsi, atimahantam pātiḥāriyam ahosi.

Rājā atṭhasatamatte kanakarajatakālase⁸ gandhodaka-pure niluppala⁹ kalāpādipatimāṇḍite katvā, mahābodhim parikkhipitvā puṇṇakalasamālā ṭhāpesi. Sattaratana-mayaṁ vedikām kārāpetvā suvaṇṇamissitām¹⁰ vālukam okiriyā pākāreṇa parikkhipitvā¹¹ sattaratana-mayaṁ dvāra-kotthakam kārāpesi.

Evaṁ thero mahāsakkāraṁ kārāpetvā Tathāgatam upasaṅkamitvā : " Bhante tumhehi mahābodhimile samāpannasamāpattim mayā ropitabodhimile mahājanahitaya samāpajjathiāti," aha. " Ānanda kiñ c kathesi ? mayi¹² mahābodhimāṇḍe samāpannasamāpattim samāpajjītvā nisidante añño padeso dhāretuṁ na sakkotiti." " Bhante lokānukampāya¹³ imassa bhūmippadesassa vahananiyā-

¹ B gandhakalalām

² B bodhiphalabijām

³ B patiṭṭhāti ; S₂ tiṭṭhanti

⁴ B phalam idam ayan Anātha-

⁵ B omits taṁ

⁶ B tesam passantānaṁ eva

⁷ B khāpe

⁸ S₂ vanaspati-

⁹ B -kalale ¹⁰ S₁ -upphala-

¹¹ S₂ -missikām ; B suvaṇṇamissakavālukām

¹² S₂ pakkhipitvā ¹³ S_{1,2} omit mayi ¹⁴ B -kampakāya

mena¹ imasmīn bodhimūle samādhim paribhuñjathāti.”² Tam sutvā sabbasattahite rato tañ³ samāpattisukhena ekarattim paribhuñji. Thero Kosalarajadīnah kathetvā bodhimahañ nāma atimanhara-pūjāñ kāripesi, sā pi kho bodhi Ānandattherenā ropitattā “Ānandabodhi” paññayittha.

Ath’ ekadivasañ bhikkhu ito c’ ito ca samosaritvā pārapata’-caranapāṭalarāge asisirakirañe atthagirisampam upagata⁴ aparasāgaratatañsamuggatapavājalastakalape viya sañjhārāge dissamāne⁵ ravipiyavirahe sokavidhurāya-kamalinikāminiyā⁶ bhamarāvalimanivalayam⁷ apaharitum iva kamalakaratale sañkociyamāne Dhammasabhāyan sunnipatitvā rattakambalasāpim parikkhipantā viya Buddhāsanam parivāretvā nisinnā : “Āvuso⁸ āyasmā Ānando dharante yeva Satthari Tathāgatē bodhithe ropetvā⁹ mahapūjam akāsi, aho mahāguṇo therō ti,” tassa guṇakathañ samuñṭhāpesuñ.

Atha surasuracūjā¹⁰ mañimarieisañcaya paricumbitacaraṇanakhamayukho lokanāyako suvaññasurabbisugandha¹¹ -pupphupahārasamalañkatabhūmibhāgaya gandhakutiyāñ nissiditvā mahākarnuñāsamāpatti¹² phalasamāpattiñdayo anekavidhasamāpattiyo samāpajjanto, dibbaya sotadhātuyā Dhammasabhāyan tam kathāpavattinū sutvā : “Ime bhikkhū Ānandena katañ bodhipūjam ārabba tassa guṇakathañ kathbenti, etesañ¹³ ca pubbe tena katañ bodhipūjanū na pākaṭam mayham eva pākaṭam mayi pana gate ete¹⁴ attano kathāñ nirantaram ārocessanti, tato tesam ahan tam atthuppattinū katvā pubbabhavē Ānandena katam ma-

¹ B balaniyāmena

² B bhuñjathā ti

³ S₁, repeats tañ

⁴ S₂ atimanorama-

⁵ B pāravata-

⁶ B uggate

⁷ B sāgarapaṭala-

⁸ B diyamāne

⁹ B sokavitudaya

viya

¹⁰ S₂ -valayapaharitum

B -valayapaharitamhiva

¹¹ B omits āvuso

¹² B ropapetvā

¹³ S₂ cūḍā-

¹⁴ B -gandha-

¹⁵ S₂ -sampatti-

¹⁶ B tesañ

¹⁷ S₂ etam

habodhipūjaṁ¹ vibhajanto tassa gūṇe pākāṭe katvā Sinerum ukkhipanto² viya suvaṇṇapakuntena³ bham⁴ paharanto viya candasahassasuriyasahassam utṭhāpento viya catuknūdake⁵ gehe dipasabaseam ujjalento viya ca pākāṭaṁ katvā Kāliṅgabodhijātakaṁ desessāmi,⁶ sā me desanā parinibhutassāpi pañcavassasahassāni sattānam umatamahānibbānasampāpikā bhavissatī,⁷ cintetvā Budhāsanā utṭhāya⁸ lākhārasena tintaabhinavasamphullarat-takovijārakusumadāmavappāni surattadupatī⁹ sañvidhāya timaṇḍalam pañcchādento nivāsetvā suvaṇṇapāmañgena pavālākalāpam¹⁰ parikkhipanto viya vijullatāsassirikākṣayabandhanām bandhitvā rattakambalea gajakumbham pariyonaddhanto viya ratanasatubbedhe suvaṇṇag-ghike pavālājālaṁ¹¹ khipamāno viya suvaṇṇacetiye rattakambalañcukam¹² pañcimūñcanto viya gacchantam puññacandaṁ rattavalāhakena paticechādayamāno viya kañcānapabbatamatthakesu pakkalākhārasam parisūñcanto viya¹³ Cittakuṭapabbatamatthakāṁ bandhujivakaknsumadaladāmehi parikkhipanto viya ca nigrodhaphalasamāna-vaṇṇāni surattavarapaiñsukūlam pārupitvā, dvārantarehi e' eva vātāpānantarehi ca¹⁴ nikkhāmitvā vidhāvantīhi vī-phurantīhi Buddharasmīhi¹⁵ saññūcitanikkhamanto¹⁶ kañ-canaguhato siho viya gandhakutito nikkhāmitvā asamena Buddhavesena aparimāṇena Buddhalilāsenā¹⁷ gantvā abhi-bhavantam iva rājabhavanavibhūtim apahasantam¹⁸ iva devavimānasirīm niketam iva siriya ekanipātatittham iva devamanusseyanayanavihagānath¹⁹ Dhammasabham pavisitvā alaṅkataratanamaṇḍape supaññattavaraBuddhāsanam ab-

¹ B bodhipūjaṁ² B ukkhipento³ B -kutena⁴ S₂ nabhaṁ⁵ B candasahassāni sūriyasahassāni ca⁶ B catuknūdake⁷ S₂ dāssessāmi⁸ B utṭhāya⁹ B pabbālākalāpam¹⁰ B pabbālājālaṁ¹¹ B rattakambalaṁ¹² S₂ inserts ca¹³ S₂ omits ca¹⁴ B Buddharasmīhi suviraeito¹⁵ S₂ -nikkhāmāno¹⁶ B vilāsenā¹⁷ B avabas^o¹⁸ B -vihāṅgānam

hiruyha Yugandharamatthake jalamaṇo suriyo viya ehab-
baṇṇaBuddharasmiyo viṣṭajento nisidi.

Ta pana Buddharasmiyo āvejāvejā dasasahassacakkavāje
ekāyattā¹ hutvā heṭṭhā vātapaṭhavim atikkamitvā upari
bhavaggam atikkamitvā yāva sāsanantaradhanā nirantaram
apariyantāsu lokadhātusū pavattamānā agamīnsu.²

Taṁ divasām sabbā³ dasadisa pasāritaratanavieittakañcaṇapatiṭṭā viya⁴ rattasuvannparasanisiicamānā viya
nkkasatanipātasamākula viya nirantaravippakinnakapānikā-
rāpupphā viya vāyuvegapakkhittacinaśpittacūṇapuṇṇā
viya nānāvidharatanālañkārujjalā viya ca upasobhiñsu.

Tam pana Buddhasirin disvā anekasatasahassakhattiya-
brāhmaṇā gahapatayo⁵ ca yebhuyyena dasasahassacakk-
vajadevatā ca tāvad eva sannipatiñsu.

Tañ ca pana vimalajutim parivāretvā sakaparahita⁶
samathā samāṇagāṇā sabbe'va appiechā santuṭṭhā pavi-
vittā asanisatthā codakā pāpagarahitā⁷ āraddha⁸viriyā
vattāro vacanakkhamā silasampannā samadhipaññā⁹vi-
mūtiñāpadassanasampannā vantadosā bhinnakilesā vijāti-
tajātachinnabandhanā uparimanabhe ṭhitam¹⁰ puṇṇacan-
dānā viya Bhagavantā yeva¹¹ namassamānā nisidiñsu.

Tehi parivārito Bhagavā rattakambalaparikkhitto viya
suvaṇṇakkhandho rattapadumayanasañḍamajjhagatā viya
suvaṇṇanāvā pavāja¹²vedikāparikkhitto viya suvaṇṇapā-
sādo, iti sabbajanamuddhago¹³ sayāñ vitarāgo vitarāgehi¹⁴
parivārito sayāñ vitadoso vitadoshehi parivārito sayāñ
vitamoho vitamohehi parivārito sayāñ¹⁵ nittānho nittān-
hehi parivārito sayāñ nikklesehi nikklesehi parivārito
sayāñ Buddho anubuddhehi parivārito pattaparivāritaiñ

¹ S_{1,2} ekāvattā ² S₁ agamīnsu ³ B S₁ sabba-

⁴ B -kañcaṇapatiṭṭam iva ⁵ B vāyuvegapakkhittacina

⁶ S₂ B -patiyo ⁷ B saparahita- ⁸ S₂ B pāpagarahino

⁹ B sāraddha- ¹⁰ S₁ samādhisisampannā

¹¹ B S₂ uparinabhe ¹² S₂ omits yeva ¹³ B pabbāla-

¹⁴ B sabbajanamunusabho ; S₂ sabbajanamaddhagato

¹⁵ S₂ inserts tehi

¹⁶ B sayāñ nikkleso . . . sayāñ nittānho

viya kesaram kesaraparivāritā viya kannikā atībanāgasa-haseparivārito viya Chaddanto nāgarājā navutibāñsas-hassaparivārito viya Dhatarattho haṁsarājā senaingapari-vārito viya eakkavatti¹ maruganaparivārito viya Sakko devarājā Brahmagañaparivārito² viya Hārita Mahābrahmā taruganaparivārito³ viya pññacando virocati.

Byāmappabha parikkhepavilasini c' assa dvattisavara-lakkhanamālā ganthityā ḥapitadvattisacandamālā⁴ viya dvattisasuriyamālā viya patipatiyā ḥitadvattisacakkavattinamālā dvattisadevarājānam dvattisā Mahābrahmānam siriyā sirim abhibhavanti.⁵

Evam⁶ aparimitakālasañcitatpuññabalanibbattaya acinteyyāya anopamaya Buddhalīhāya cando viya vippasan-nagaganatale Bhagavati daddallamāne⁷ jātisumarācām-pakanavamālikārattuppalaniluppala vulasinduvārapup-phāni nilapitalohitādivaṇyāni sugandhagandha⁸ eūñyāni cātuddipi kamahāmeghā vissaṭṭhaudakavuṭṭhiyo viya pavasiñsu.

Pañcaágikaturiyaghosāni Buddhadhammasaṅghaguṇa-patiṣaṇiyuttāni thutighosāni ca dasadisā⁹ pūrayimsu.

Devamanussanāgasupaṇṇayakkhādīnam akkhini amata-pānām viya labhiñsu.

Tadā nimmalappabho nayanamūjālapuññasalilehi ma-hajanam abhisincanto viya olokento supullam¹⁰ avikal-kamalasāñdañ viya nisinnam parisāñ disvā: "Ayam parisā ativiya sobhati ekabhikkhusāpi karacaranacalana-mattām vā assāsapassāsasaddo vā natthi, sabbalākāra-patimāñditam mama samipam upagatañ sanātikām Khat-tiyaparisām Brāhmaṇaparisām Gahapatiparisām cātum-mahārājikaparisāñ tāvatihsaparisāñ yāmaparisāñ tusita-parisām nimmānarati-parisām paranimmitavasavattipari-sām Brāhmaṇaparisām ekabhikkhu pi na oloketi, sabbe manū

¹ B eakkavattirājā ² B -parivuto ³ B -parivuto

⁴ B -candamālāya dvattisasuriyamālāya

⁵ S, *inserts* ca; S, abhibhavantiya * ⁶ B eva

⁷ B jajjalamāne ⁸ S, *omits* -gandha-

⁹ B dasadisāsu ¹⁰ B supullavimalakamala-

yeva olokayamānā nisidanti, ete ca Buddhagāravena¹ sagiravā Buddhatejena tajjita mayi āyukappam pī akathetvā nisinne paṭhamanū kathām samuṭṭhapetvā na kathessanti aham eva pathamam kathessāmiti : "—aparimitakappakoṭiyām nirantarapaṭṭitavacīsucaritānubhāvena² dibbagandhagandhitām nānāvidhagandhapūritām ratana-karaṇḍām vivaranto viya pāramitāsalilasambhūtaṁ sabbaññutaññaparavikiraṇavikasitam mudutānu³puthulajivhākap-ṇikām paramasamasuddhavivara⁴dantapantidvayakesarām suratta⁵dantāvaraṇadadvayapaṭṭaparivāraṁ⁶ Dhamma-madhubinduvāhinaṁ sassirikamukhapadumām vivaritvā, madhumadadamuditalalitacaturaratikaramanoharam kara-vika⁷nādasadisam madhurassaraṁ niechāretvā, hetṭhā avieim upari bhavaggaṁ gāhāpetvā, sarena dasasahassilo⁸ kadhātum paṭṭechādento : "Kāya nu' ttha bhikkhave eta-rāhi kathāya sannisinnā? Kā ca pana vo antarā kathā vippakata? Nāham tumhākaṁ kathābhāṇgatthāya āgato,⁹ aham pana sabbaññutāya kathām vo niṭṭhapetvā mat-thakappattām katvā¹⁰ dassāmiti āgato ti," sabbaññupavāra-pam pavāresi.

Tadā attamanā bhikkhū : "Ayam pana bhante Ānandena ktaṁ bodhipūjam ārabhya gunakathā vippakatā na rāja-kathādikā¹¹ tiracechānakathā, atha Bhagavā anuppatto taṁ no¹² idāni niṭṭhapetvā desethā¹³ti," vadimāsu.

Atha ekālokañāno¹⁴ : "Na bhikkhave idān'eva pubbe pi Ānando saparivāresu¹⁵ catusu mahādipesu manusse gahetvā, bahūn gandhamālam āharāpetvā, mahābodhimande bodhi-mahaññi kāresi¹⁶ yevāti," uddesaiṁ dassetvā, tadacchariyasa-vanakutūhalākulita¹⁷hadayehi yatihi abhiyācito sabbam¹⁸

¹ B ete ca Buddhagāravā

² B *inserta* nibbattām

³ B mudutaru-

⁴ B -samaparisuddhāvirata-

⁵ S₂ sudatta-

⁶ S₁-parivāritaṁ

⁷ S₁ kuravika-

⁸ B dasasahassirām

⁹ B kathāya tatthamāgato

¹⁰ S₂ omits matthaka^o katvā

¹¹ S₂ B -kathāditira-

¹² S₂ omits no

¹³ S_{1,2} dethā

¹⁴ S_{1,2} -lokañāne

¹⁵ B saparivārena

¹⁶ S_{1,2} kārāpesi

¹⁷ B -ālulita-

¹⁸ B sabbam etai^s sapanābhilāsam

ekaggarā savanābhilāsam parisam¹ natvā,² himagabbham padāletvā, puṇyacandaṁ niharanto viya sāṇīm apanetvā, cittakammaṁ dassento viya mahājambutaruvaramūle³ gabetyā cälento viya⁴ gaganaGaṅgam otārento viya paṭhavojāṁ kaḍḍhento viya yojaniyamadhugaṇḍaiṁ cakkayantena piṭetvā madhupānam pūyamāno viya ca pubbe Ānandattherena katam mahābodhipūjāṁ vibhajanto atitam śhari.

Atite Kāliṅgarāṭhe Dantapurānagare Kāliṅgo nāma rājā ahosi.

Tassa Mahākāliṅgo Cullakāliṅgo⁵ ti dve puttā ahesuṁ.⁶ Tesu Cullakāliṅgassa putto Maddarājadhītovā kucchiyaṁ⁷ nibbatto Kāliṅgakumāro nāma adhitasabbagantho samadhibhāgasakalakalāpo sabbajanamanoharaparamarūpo Dantapure rājā hutvā yathāsukhāḥ rajāḥ anubhavanto⁸ navayobhanalalitāni rajasukhāni sammānayanto⁹ rājalokam pūjayanto samaṇabrahmaṇaganām pariṇpalyanto pajāḥ nandayanto bandhuvaggamittāmaccaparivuto vitiṇāmeti.

Tassāsesaganthakalāpāvagābagambhīrañño vikasitapāñño Kāliṅgabhāradvājo nāma purohito mahāpurisalakkhaṇāni disvā, dasa cakkavattivattāni ācikkhi. So tam vatiṁ puretvā pannarasauposathadivase pāto 'va satasahassāḥ vissajjetvā, mahādānaḥ datvā, sojasahi gandhodakaghatehi sisāḥ nahāyitvā, katapātarāśo suddham uttarāsaṅgam ekāhānaḥ katvā, upari pāśādassa sirisayane pallaṅkam abhijitvā nisinno attano dānādimayam puññasamudayam āvajjanto¹⁰ nisidi.

Ayaṁ sabbacakkavattināḥ dhammatā.

Tesāḥ tam¹¹ āvajjantānāḥ yeva vuttappakārapuñña-kammapaccayaautusamutthānaḥ nilamaṇisaṅghātasadisam pācīnasamuddajalatalām bhindamānaḥ viya ākāsam alaṅkurumānaḥ¹² viya sahassaraṁsi¹³ nemikān¹⁴ sanābhikān

¹ S₂ omits parisam

² B katvā ³ B -taruvaram

⁴ B omits viya

⁵ B Cūla- for Culla- *passim*

⁶ B kucchinibbatto

⁷ S₁ anubhonto

⁸ B sampādayanto

⁹ B -brāhmaṇāḥ pari-

¹⁰ S₂ āvajjento

¹¹ B tesāḥ hi taṁ

¹² B alaṅkaramānaḥ varachiddamaṇḍalakhacitaḥ

¹³ MSS. -raṁsa-

¹⁴ S₁ -nebhikān

sabbākāraparipūrṇā dibbacakkaratanaṁ pātubhavati. Tāṁ Kālingarañño pi tath' eva pāturahosi.

Yāya¹ pana tam cakkaratanaṁ² nābhiyā 'sanābhikan ti'³ vuttam, sā indanilamayā⁴ hoti, majhe pan'⁵ assā rātamayā⁶ panīliyā suddhasiniddhadantapantiyā hasamānā viya virocati, majhe chiddena viya eandamañdalena ubhosu⁷ bāhirantesu rajatapaṭṭena kataparikkhepa⁸ hoti, tesu pan'⁹ assā¹⁰ nābhipanāliparikkhepapaṭṭesu yutta-yuttaṭṭhāne paricchedalakhā suvibhattā 'va hutvā paññāyanti, ayātā tav'¹¹ assā¹² nābhiyā sabbākāraparipūritā.

Yehi pana tam arehi 'sahassārañ ti'¹³ vuttam, te sattarata-namaya suriyarasmīyo viya pabbāsampannā bhonti, tesam pi ghaṭakamañikaparicchedalekhādini¹⁴ suvibhattān'¹⁵ eva¹⁶ paññāyanti, ayam assa arāpanā sabbākāraparipūrita.

Yāya pana tam nemiyā 'sanemikan ti'¹⁷ vuttam, sā bālasuriyarasmīkalāpasirīm apahasamānā¹⁸ viya suratta-suddhasiniddhapavṣṭjamayā¹⁹ hoti, sandhisu pan'²⁰ assā sañjhārāgasassirikā²¹ rattajambunadapaṭṭā²² vaṭṭaparicchedalekhā ca suvibhattā paññāyanti, ayam assa nemiyā sabbākāraparipūrita.

Nemimāñdalapiṭṭhiyam pan'²³ assa dasannā²⁴ dasannām arānam antare dhāmanavañso viya antosusiro²⁵ chiddamāñdalikavicitto²⁶ vātavāhakapavāḍaṇḍo²⁷ hoti yassa vāteritassa sukusalā²⁸ samannāgatassa²⁹ pañcaṅgikaturiyassa viya saddo vaggearajaniyo ca kamaniyo ca madaniyo³⁰ ca hoti, tassa kho pana pavāḍaṇḍassa³¹ upari setacchattam ubhosu passesu samosaritakusumadāma³² dvepantiyo ca³³ tī

¹ S₁ yāyam

² S₁ inserts yābhi

³ B -maññimayā

⁴ B pana rajata-

⁵ S₂ inserts pi

⁶ S₂ pasannā

⁷ S_{1,2} assā

⁸ B ghāṭaka-

⁹ S₁ suvibhattā 'va

¹⁰ B avbayamānā ; B avahasamānā

¹¹ B -pabbājamayā

¹² B sañjhānurāga-

¹³ B -jambonada-

¹⁴ S₁ inserts va

¹⁵ B -citto

¹⁶ B- bāhakzpabbāla- ; S_{1,2} vātagāhini

¹⁷ S₂ sukula-

¹⁸ B -samannāhatassa

¹⁹ S₂ damaniyo

²⁰ B pabbāla-

²¹ B -kusumadāmānam

²² S_{1,2} sāttiyo ; B S₂ omit cā-

evaṁ samosaritakusumadāmapanti¹ satadvayapariṇāra-setacchattasatadhārinā² pavālaḍaṇḍasatena³ samupasobhitanemiparikkhepazsa dvinnam pi nābhīpanālinam ante dve sihamukhāni honti, yehi tālakkhandhappamāna-puṇṇacandakirāpañkalāpasassirikā taruparavisaṁanarattakambalabhaṇḍukapariyantā⁴ ākāsaGaṅgāgatisobham abhibhavamānā⁵ viya dve muttākalāpā olambanti,⁶ yehi cakkaranenā saddhim ākāse samparivattamānehi tipi cakkāni ekato parivattantāni viya khāyanti, ayam assa sabbaso sabbākāraparipūritā.

Tam pan' etam evaṁ sabbākāraparipūram⁷ pakatiyā sāyamāśabhattām bhuñjitvā attano aitano gharadvāre paññattasānesu nisiditvā pavattakathāsallāpesu manussesu vithicatukkādisu kīlamāne dārakajane nātiuccena nātinicena vanasañdamatthakāsannena ākāsappadesena palobhayamānā⁸ viya rukkhasākhaggāni dvādasayojanato paṭṭhāya sūyamānena madhurassarena sattānam eotāni odāpayamānā⁹ yojanato paṭṭhāya nānāpabhāsamudayasamujjalena vanṇena nayanāni samākaḍḍhantaṁ¹⁰ rañño cakkavattissa puññānubhāvam ugghosayantaṁ viya rājadhāniabhimukham¹¹ ugacehati.

Atha tassa cakkaranenā sadasavanen'¹² eva : "Kuto nu kho kassa nu kho ayañ saddo ti," āvajjitatadayānam puratthimadisam olokayamānānam tesam manussinām aññataro aññataram evam āha "Passatha¹³ bho acchariyam puṇṇacando pubbe eko uggaechati, aija pana attadutiyo uggo, etarū hi rājahānsamithunam¹⁴ iva puṇṇacandamithunam apubbapariyāyena¹⁵ gaganatalam abhilaṅghatī." Tam añño evam āha : "Kiñ kathesi samma? Kuhīnā nāma¹⁶ tayā dve puṇṇacandā ekato uggaechantā

¹ S₁ -satti- ² S₁ -dhāraṇa- ³ B -pabbāla-

⁴ B -geṇḍuka- ⁵ B avahasamānā

⁶ S₁ olambenti ⁷ S₁ -paripūrita-; S₂ paripūriṁ

⁸ B salobhaya^o ⁹ phandāpayamānām

¹⁰ S_{1,2} -kaḍḍhentaṁ ¹¹ B rājathānī- ¹² S₂ passa

¹³ S₂ rājagahañsamithunam

¹⁴ MSS. apubbapariyena

¹⁵ B kuhi nāma

diṭṭhapubbā ? Nanu esa tapaniyarasa' dhārāpiñjarakirano² divasakaro uggato ti ? ” Tam añño sitān katvā evam āha : “ Kim ummatio³ 'si ? Nanu idānim eva⁴ divasakaro atthāgato, so katham imam puṇṇacandam anubandhamāno uggacchissati ? Addhā pan' etam anekaratanappabhāsamudayasamujjalān⁵ kassāpi⁶ puññavato vimānam bhavissatī.” Te sabbe pi apasādayantā⁷ aññe evam āhaṁsu : “ Kim bahum vilapatha ? N'ev' esa⁸ puṇṇacando, na suriyo, na devavimānam, nahi tesam evarūpā sarasampatti⁹ atthi, cakkaranena pana etena bhavitabban ti.” Evam pavattakathāsallāpass'¹⁰ eva tassa janassa candamajjalām pahāya tam cakkaranam abhimukham hoti.

Tato tehi : “ Kassa nu kho idam nibbattan ti,” vutte, bhavissanti¹¹ vattāro :¹² “ Kass' aññassa ? Nanu¹³ amhākam mahāraja pūritacakka-vattivatto ? Tass' etam nibbattan ti.”

Atha so ca mahājano ye¹⁴ ca aññe passanti sabbe cakkaranam eva anugacchanti. Tam pi cakkaranam rāñño yeva atthāya attano ḡatatabhāvam īśpetukāmaṁ viya sattakkhattum pākāramatthakena nagaram anusandhāvitvā¹⁵ rāñño antepuram¹⁶ padakkhiṇam katvā antepurassa¹⁷ uttarasiha-pañjara-sadise thāne yathā gandhapupphādhibi sukhena sakkā hoti pūjetum. Evam akkhāhataṁ viya tiṭṭhati. Evam thitassa pan' assa vātapaññacchiddādīhi pavisitvā nānāvirāgaratanappabhāsamujjalām antopāsādam alaṅkurumānam¹⁸ pabhāsamūham disvā dassanathāya sañjātābhilāso rājā hoti. Parijano pi 'ssa¹⁹ piyavacanapābhātena ḡantvā tam attham nivedeti.

¹ S₁ ekaso tapāñirasa-

² B -siñeanakirano

³ S₁ ummattako

⁴ B idān' eva

⁵ S₂ B -samudayujjalān

⁶ B ekassāpi

⁷ B apasārayantā

⁸ S₂ vippalanten' ev' esa ; S₁ vipalavanten' ev' esa

⁹ B sirisampatti

¹⁰ S₂ evam pi vatta-

¹¹ S₂ bhavanti

¹² S_{1,2} cattāro

¹³ B ayañ hi nanu

¹⁴ S₂ yo ca añño passati sabbo anugacchati

¹⁵ S₂ anusaṁśayitvā ; B anusaṁhyāyitvā

¹⁶ S_{1,2} antopuram

¹⁷ S_{1,2} antopurassa

¹⁸ B alaṅkaramānam

¹⁹ B omits 'ssa

Atha rājā balavapiti'pāmojjaphuṭṭhasariro pallaṅkam² mocetvā ut्थāy' āsanā sīhapañjara³samipām gantvā, tam cakkaratanaṁ disvā: "Sutām kho pana me taṁ—yassa rañño Khattiyassa muddhāvasittassa⁴ tadah' uposathe paññarase sīsaṁ nahātasse uposathikasse upari⁵ pāśāda-varagatassa dibbah cakkaratanaṁ pātubhavati sahassāraṁ sanemikām sanābhikām sabbākāraparipūraṁ, so hoti rājā cakkavattiti—assām nu kho aham rājā cakkavattiti" cintayati. Kāliṅgarijassāpi sabbam⁶ taṁ tath' eva ahosi.⁷

Sabbacakkavattinām hi⁸ ekāhsam uttarāsaṅgam karitvā, vāmena hatthena hatthisonḍa⁹sadisam panālisuvanna-bhiṅkāram ukkhipitvā, dakkhiṇena haithena cakkaratanaṁ udakena abbhukkiritvā: "Pavattati bhavaṁ cakkaratanaṁ, abhvijinātu¹⁰ bhavam cakkaratanaṁ ti."

Vācanasamanantaram eva vehāsam abbhuggantvā cakkaratanaṁ pavattati, yassa pavatti samakilam eva so rājā cakkavatti nāma hoti, pavatto pana cakkaratane tam anuppabandhamāno¹¹ va rājā cakkavattiyānavaram āranya-vehāsam abbhuggacchati, atb' assa chattacāmarādihattho parijano c'eva antepurajano¹² ca tato nānappakārakañcuka-kavacādisannāhavibhūsitepa vividhābharaṇappabhāsamud-ayujjalena samussitudhajapāṭākapatimanditenā attano attano balakāyena saddhim uparājasenāpatippabhutayo pi vehāsam abbhuggantvā rājānam eva parivārayanti, rājaynt-takā parijanasaṅghaṭthām nagaravithisu bheriyo carapenti; "Tatā ambākām rañño cakkaratanaṁ nibbattam attano attano vibhavānuripena magditapasādhitā¹³ sannipatthā ti." Mahājano pana pakatiyā cakkaratanaṁ sadden' eva sabbakicceṇi pahiya gandhapupphādini ādāya sannipatito va,¹⁴ so pi sabbo vehāsam abbhuggantvā rājānam eva parivāreti, yassa yassa hi raññā saddhim gantukāmatā

¹ B -pāmujjaphuṭṭhasariro ² S, pallaṅkā

³ B -pañcara- ⁴ B muddhābhisittassa

⁵ S, omits upari ⁶ S, omits sabbam⁶ ⁷ B hoti

⁸ S, pi ⁹ B -sadisapanālisuvanṇabhiṅgāraṁ

¹⁰ B abhijinātu ¹¹ B anubandhamano ¹² S, anto-

¹³ S, z -pasāditā; B -pasādhanaṁ ¹⁴ B ca

uppajjati so so¹ akkāsagato va hoti, evanū dvādasayojanāyāmavitthāraparisā hoti, tattha ekapuriso pi hi² chin-nabbhinnasariro vā kiliṭṭhavattho vā natthi, suciparivāro hi rājā, cakkavatti³ parisū nāma vijjādharaparisā viya akāse gacchamānā indanilamaṇipitale vippakinīparatanasadisā hoti. Kāliṅganarindassipi tath'⁴ eva ahosi.

Taṁ pana cakkaratanāḥ rukkhaggānam upartipari nātiuceena gaganappadesena pavattati, yathā rukkhānam pupphaphalapallavehi atthikā⁵ tāni sukhena gahetuṁ sakkonti, yatha ca bhūmiyah thitā : "Esa rājā esa uparajā esa senāpatiti," sallakkhetuṁ sakkonti, thānādisu ca iriyāpathesu yo yena iecheati so tena gacchati, eittakam-mādisippasutā⁶ c' ettha attano attano kiccauṁ karontā yeva gacchanti, yath'eva hi bhūmiyah tathā tesah⁷ sabbakie-cāni⁸ akāse ijjhanti. Evanū cakkavattiparisāṁ gahetvā taṁ⁹ cakkaratanāḥ vāmapassena Sinerum pahāya mahāsamuddassa uparibhāgena sattayojanasahasappamāṇam Pubbavidehātū gacchati, tattha yo jannubbedhena¹⁰ dvādasayojanāya parikkhepato chattiṁsayojanāya parisāya sannivesakkhamo¹¹ sulabhāhārūpakaraṇo chāyudakasampanno sucisamatālo ramaṇyo bhūmibhāgo tassa uparibhāgena¹² taṁ cakkaratanāḥ akkhāhataṁ viya tiṭṭhati. Attha¹³ tena saññāyena so mahājano otaritvā yathārtuciṁ nahānabhojanādini sabbakiecāni karonto vāsaṁ kappeti.¹⁴ Kāliṅganarādhipassāpi sabbānī¹⁵ tath'eva ahosi.

Evanū vāsaṁ upagate cakkavattimhi ye¹⁶ tattha rājāno te "Paracakkam āgatam ti" sutvā¹⁷ jinabalakāyāmī san-nipātētvā yuddhasajjā honti. Cakkaratanāssa hi uppatti-samanantaram eva natthi so satto nāma yo paccatthikasafīya taṁ rājanam ārabba āvudham ukkhipitum visahey¹⁸-ya, ayam ānubhāvo cakkaratanāssa.

¹ S₂ omits so so ² B omits hi ³ B rājā cakkavatti

⁴ B atthikānaṁ ⁵ S₂ tath' etesām ⁶ B sabbāni

⁷ S₁ omits taṁ ⁸ B yo jannubbedhe

⁹ B sannisinnakkhamo ¹⁰ S₂ uparibhāge

¹¹ S₁ attha ¹² B kappesi ¹³ S₂ inserts taṁ

¹⁴ B omits ye ¹⁵ B sutvā pi na batā ¹⁶ S₂ inserts na

Cakkānubhāvena hi tassa rāñño
 Ariasesā¹ damatham upenti,
 Arindamaṁ nāma narādhipassa
 Ten' eva tam' vuocati tassa cakkaiḥ.

Tasmā sabbe pi rājāno attano² attano rājjasirivibhāvānurūpam pābhataiḥ gahetvā, taṁ rājānam upagamma pañcasirā³ attano molimajiratanappabbhāhi⁴ nisekena⁵ tassa pādapūjaṁ karontā : “Ehi kho mahārāja svāgatā te mahārāja⁶ sakan te mahārāja anusāsa mahārājāti,” tassa kinkārapaṭissāvitam āpajjanti. Kāliṅga-narādhipassāpi tath' eva akāṁsu.

Evaṁ vutte pana rājā⁸ cakkavatti : “Nāpi ettakamā nāma me anuvassaiḥ balim upakappethāti,” vadati, “nāpi bhogam⁹ aññassa bhogam¹⁰ acchinditvā aññassa deti.” Attano pana Dhammarājabhāvassa anurūpaya paññāya pāññatipātādīni upaparikkhitvā pemaniyena mañjunā sarena : “Passatha tātā pāññatipāto nām' esa āsevito¹¹ bhāvito babulikato yānikato¹² nirayasanivattaniko hotiti.” ādinā nayena Dhammām desetvā, “Pāgo na hantabbo, adinnaṁ nādātabbaṁ,¹³ kāmesu micchācārā¹⁴ na caritabbā, musā na bhāsittabbā,¹⁵ majjaṁ na pātabbaṁ, yathā¹⁶ bhūtañ ca bhuñjathāti, ovādaīḥ deti. Kāliṅgabbhūhujo¹⁷ pi tath' eva akāsi.

“Kim pana sabbe pi rāñño¹⁸ imam ovādaīḥ gaṇhantī? ” Buddhassāpi tāva sabbe 'va na gaṇhantī, rāñño kim pana gaṇhissanti¹⁹? Tasmā ye paññitā vibhāvino te²⁰ gaṇhantī, sabbe pan' ete anuyuttā bhavanti.

¹ B arayo asesā

² B attano once

³ S₁ panamita-

⁴ S₂ B -mañippabbhāhi

⁵ S₁ nivesaken' assa ; B seken' assa pādapūjaṁ karonti

⁶ S₂ B omit mah^o sak^o te

⁷ S₂ B -narapatissāpi

⁸ B nararājā ⁹ B omits bho^o

¹⁰ S₂ omits bhogam

¹¹ B anāsevito abahulikato abhāvito

¹² B omite yānikato

¹³ S₂ anādātabbarī

¹⁴ S₂ B micchā-

¹⁵ B bhāgitabbā

¹⁶ S_{1,2} yathā bhuttañ

¹⁷ B Kāliṅgabbhūpo

¹⁸ S₁ rājāno

¹⁹ B aññassa pana kiñc gaṇhissanti

²⁰ S₂ omits te

Atha nam¹ cakkaratanam evam Pubbavidehavāsinam ovāde diune katapūtarāse cakkavattibale² vehāsam abbhuggantvā puratthimasamuddam ajjhogāhati. Yathā yathā ca tam ajjhogāhati tathā tathā agadagandhañ ghāyitvā sañkhittaphaño nāgarājā viya sañkhittāmivipphārañ hutvā ogacehamānam mahāsamuddasalilām yojanamattam ogantvā³ antosamudde vejuriyabhitti viya tiṭṭhati. Tañkhaṇa⁴ yeva tassa rañño puññasirin daṭṭhukāmāni viya mahāsamuddatale vippakinñāni nānāratanāni tato tato agantvā tam padesam pūrayanti. Atha sā rājaparīsa tam nānāratanaparipūram mahāsamuddatalām disvā yathārueim ucchaṅgadīhi ādiyati⁵ yathārueim ādinnaratanāya pana⁶ parisaya tam cakkaratanam paṭinivattati.⁷ Paṭinivattamāne⁸ ca tasmin parīsa aggato hoti majjhe rājā ante cakkaratanāñ. Tam pi jalanidhijalam palobhiyamānam⁹ iva cakkaratanasiriyā asahamānam¹⁰ iva ca tena viyogañ nemimāñjalapariyantam abhibhavantam¹¹ tiran tam eva upagacchati.

Evañ rājā cakkavatti puratthimasamuddapariyantam Pubbavideham abhivijinitvā¹² dakkhiṇasamuddapariyantam Jambudipasi vijetukāmo cakkaratanadesitena maggena dakkhinadisabbhimukho gacchati. Kāliṅganarasabho pi tath¹³ eva āgamāsi.

Evañ pavattamānassa pana tassa pavattividhānañ¹⁴ senā sanniveso patirājāgamanam tesam anusāsanappadānañ¹⁵ dakkhiṇasamuddam¹⁶ ajjhogāhanam samuddasalilassa ogacehanam ratanādānan ti. Sabbam purimanayen' eva veditabbam. Vijinitvā pana tam dasasahassayojanap-

¹ B omits nam

² S₁-balena ca karatanavehā- ; B cakkavattibalena

³ B ganṭvā ⁴ S₁ tañkhaṇe ⁵ S₁ ādiyanti

⁶ S₂ omits pana ⁷ B paṭinivatti ⁸ B paṭivattamāne

⁹ S₁ palobhaya- ¹⁰ S₁ asayha-

¹¹ S₂ abhibhanantam ; B abhibharantam na tiram eva

¹² B vijinitvā ¹³ S₂ pavatta- ; B pavattanavimānam

¹⁴ B anusāsanipaṭipadānañ

¹⁵ B ajjhogāhanam salilassa

pamāṇaṁ Jambudipam dakkhiṇasamuddato pi paccuttaritvā sattayojanasahassappamāṇam Aparagoyānaṁ¹ vijetum pubbe vuttanayen' eva gantvā tam pi samuddapariyantaṁ tath'² eva abhivijinitvā pacchimasamuddato pi uttaritvā aṭṭhayojanasahassappamāṇam Uttarakuruṁ vijetum tath'³ eva gantvā tam pi samuddapariyantaṁ tath'⁴ eva abhivijiya uttarasamuddato pi paccuttarati.⁵ Ettavatā raññā cakkavattinā caturantāya pañhaviya ādhipaccam adhigataṁ⁶ hoti.

So⁵ evaṁ vijitavijayo attano rajasirisampattidassanatthāni sapariso uddham gaganatalam abhilañghitvā suvicasitapadumuppalapundarikavanavicitte cattāro jātassare viya pañcasatapañcasataparittādīpaparivāre⁶ cattāro mahādipe oloketvā, cakkaratanañdesiten' eva⁷ maggena yathānukammam attano rājadhānim paccāgacchati. Atha nañ cakkaratanaṁ antopuradvāram⁸ sobhayamānaṁ viya hutvā tiññhati. Evam patiññhite pana taśmīñ cakkaratanañ⁹ rajante pure ukkāhi vā dipikāhi¹⁰ vā kiñci karañyāñ na hoti. Cakkaratanobhāso yeva¹¹ rattiandhakāraṁ¹² vidhamati. Ye pana andhakāratthikā honti tesam andhakāram eva hoti.¹³ Kāliṅganaravaravarassāpi sabbam etāñ tath'¹⁴ eva ahosi.

Evam pātubhūtacakkaratanassa pana cakkavattino amacca pakatimañgalahatthiññānaṁ samañ sucibhūmibhāgañ kāretvā, haricandanādihi surabhigandhehi upalimpāpetvā hetṭhā vicittavañña¹⁴ surabhikusumasamo¹⁵ skinnam upari suvañnatārakanānam antarantārā samosaritamanuññakusumadāmapatimāñditavitānañ devavimānañ viya abhisankharitvā : "Evarūpassa nāma devahatthiratanassa āgamaññā cintethāti," vadanti. So pubbe vuttanayen' eva ma-

¹ S₂ -dhanāñ ² B tath' eva mahāñ vijinitvā

³ B paccuttri ⁴ B abhigatañ ⁵ B eso

⁶ S₁ B pañcasatapañcasataparittādīpaparivāre

⁷ B cakkadesiten' eva ⁸ B antepura-

⁹ B cakkaratane ¹⁰ B padipikāhi ¹¹ S₁ -obhāsen' eva

¹² B rattiyañ ¹³ B omits hoti

¹⁴ B hetṭhā pi vicittavaññāñ

¹⁵ S₁ -samā-

hādānām datvā silāni ca samādiya tam puññasampattim
avajjanto nisidati.¹ Ath' assa puññānubhāvacodito² Chaddantakulā
vā Uposathakulā vā tañ sakkāravisesam anu-
bhavitukāmo taruṇaravimāṇḍalābhī rattacaranagivāmu-
khapatimapditavisuddhasetusariro santappatiṭṭhito³ susaṁ-
hita⁴ aṅgapaccāṅgasanniveso vikasitarattapadumacārupok-
kharo iddhimā yogi viya vēhāsagamanasamattho⁵ manosi-
lācūṇṇaraṇjītāpariyanto viya rajatapabbato hatthisetṭho
taśmīm padese tiṭṭhati. So⁶ Chaddantakulā aṅgacechanto
sabbakanīṭṭho aṅgacechanto. Uposathakulā⁷ aṅgacechanto sab-
bajetṭho. Kāliṅganarādhipassa⁸ pana Uposathakulā aṅgant-
vā aṇṭṭhāsi.

Evam pātubhūfam pana tañ hatthiratanāñ disvā
hatthigopakādayo haṭṭhatutthā vegena gantvā rāñño
ārocenti. Rājā turitaturitam¹⁰ aṅgantvā tañ disvā pasan-
nacitto : " Bhaddakañ vata bho hatthiyānāñ sace dama-
tham upoyyāti," cintayanto hattham pasāreti. Atha so
gharadhenuvacchako¹¹ viya kaṇṇe olambetvā¹² sūratabhā-
varā dassento rājānam upasāñkamati. Rājā tam ārohitu-
kāmo hoti, ath' assa parijānā¹³ adhippāyañ ūnatvā tañ
hatthiratanāñ sovaṇṇa¹⁴ ddhajasovaṇṇāñkārahemajāla-
patiechannāñ katvā upanenti. Rājā tam anisidāpetvā va
sattaratanañmayāya nisseṇiyā ārnyha ākāsagamananinna-
citto hoti. Tassa saha cittuppāden' eva so hatthirājā
rājabhāso viya indanilamapippabhājālānilaga¹⁵ ganatalam
abhiñghati. Tato eakkacārikāya¹⁶ vuttanayen' eva sakala-
larājaparisā. Iti sapariso rājā antopātarāse¹⁷ yeva sakalam
pathavim anusāsitvā¹⁸ rājadhānim paccāgaechati. Evam
mahiddhikāñ eakkavattino hatthiratanāñ hoti. Kāliṅgā-

¹ B nisidi	² S ₂ puññassa	³ B -maṇḍalāhi
⁴ S ₁ sattāṅgappatiṭṭhito ; B sattappattiṭṭho		
⁵ B susaṁhata-	⁶ S ₂ B vēhāsaṁ	⁷ B omits so
⁸ S ₂ -kulañ	⁹ S ₂ -narapatissa	¹⁰ B turitam
¹¹ B ghare	¹² S ₂ lambetvā	¹³ S ₂ parijano
¹⁴ S ₁ suvanna-	¹⁵ S ₂ B -jālanila- ; S ₂ -jālānilāga-	
¹⁶ S ₁ eakkavatticārikāya		¹⁷ S ₂ pātarāso
¹⁸ S ₂ anusāñsāsitvā ; B anupariyāyitvā		

vanisāmino pi tādisam eva ahosi. Evam pātubhūtahat-thiratanassa pana cakkavattino purisā¹ pakatimaṅgalassaṭṭhānāḥ sucisamatālāñ kāretvā² alaṅkaritvā ca³ purimanayen' eva rāñño tassa āgamanacintanāttbam ussā-hāñ janenti. So purimanayen' eva katadānamānasakkāro samādinnasilabbato pāśādatale sukhānisinno⁴ puññasam-pattiṁ samanussarati,⁵ ath' assa puññānubhāvacodito Sindhavakulato vijjullatāvinaddhasaradakāla setavalāhaka-rāsisaesi riko rattapādo rattatunđo candappabhāpuñjasadisa-suddhasiniddhaghāna saṅghāṭasariro⁶ kākagivā viya inda-nilamaṇi viya ca kājavappena sisena samannāgatattā kākasiso suṭṭhu⁷ kappetvā ṭhāpītehi viya muñjāsa disehi⁸ sañhavaṭṭaujugatehi⁹ kesehi samannāgatattā muñjakeso veḥāsaṅgamo Valāhako¹⁰ nāma assarājā āgantvā tasminh thāne patiṭṭhabhati. Kāliṅgabhūpālassāpi tādisam eva hayaratanaṁ ahosi.

Sesāñ sabbañ hatthiratane vuttanayen' eva veditab-
bañ.

Evam pātubhūtaassaratanassa pana rāñño cakkavattissa catuhatthāyāmañ sakaṭānābhisamapariṇāham¹¹ ubhosu antesu kaṇṇikapariyantato viniggatasuparisundhamuttāka-lāpehi¹² dyvihi kañcanapadumehi alaṅkatañ caturāstīmaṇi-sahassaparivārañ tārāgaṇapariyutassa punpacandassa sirim¹³ paṭippharamānañ viya Vepullapabbatato¹⁴ maṇi-rutanam āgacchati. Tass' evam āgatassa multājālakē ṭhāpetvā veṇuparamparāya saṭṭhīhatthappamāṇam ākāsam āropitassa rattibhāge samantato¹⁵ yejanappamāṇam okāsam abhā pharati, yāya sabbo so¹⁶ okāso aruṇuggamanavelāya viya sañjātāloko hoti. Tato kassakā kasikammañ vanijā āpaṇugghāṭānañ te te ca sippino tañ tañ kammantañ

¹ S₂ parisā

⁴ B sakhañ

⁷ B suṭṭhuñ

¹⁰ S₂ Valāho

¹³ B sirisampaṭi-

¹⁵ B samantā

² S₂ inserts ca

⁵ B anussarati

⁸ B puñja-

¹¹ S₂ -parihānañ

¹⁴ S₂ Vephulla-;

B vipulapabb-

³ S_{1,2} omits ca

⁶ B -sañhata-

⁹ B -uijugatigatehi

¹² S₁ viniggatehi

¹⁶ B omits so

payojenti divā tī maññamānā. Kāliṅganaralokādhipassāpi
sabbam tam tath' eva ahosi.

Evam pātubhūtamāṇiratanassa pana cakkavattissa visayasukhavisesassa¹ visesakāraṇam itthiratanam pātubhavati. Maddarājakulato vā hi 'ssa aggamaheśim ānenti, Uttarakuruto vā puññānubhāvena sayam² āgacchati. Sā pana abhīrtipā dassaniyā pāsādikā paramāya vaṇṇapokkratāya³ samannāgatā nātidighā nātirassā nātikisā nātithūlā nātikālī⁴ nāceodatā⁵ atikkantā mānusaih vaṇṇam appattā⁶ dibbañi vaṇṇam, manussānah hi vaṇṇappabhā⁷ bahi na niceharati, devānam atidūrañi niceharati. Tassā pana dvādasahatthappamāṇam padesañi sarfrābhā obhāseti. Sarirārasamphasso pan' assā sappimaṇḍe pakkhipitvā ḥapitassa satavibatassa tūlapicuno vā kappasapicuno vā samphasso⁸ viya hoti. Rañño sitakāle tassā uṇhāni gattāni honti uṇhe sitāni,⁹ tassa niceakālam eva supisitassa¹⁰ abhinavassa catujjatisamāyojitasā haricāndanassa gandho kāyato vāyati, hasitakathitakālesu¹¹ tassā mukhato tañkhānañ vikasitāsā¹² eva niluppalassa atisurabhigandho vāyati. Eva rūpasamphassa¹³ gandhasampattiuyuttā pi rājānam disvā nisinnāsanato aggidaddhā viya paṭhamam eva uṭhabhati, tasminn nisinne tassa tālavāṇēna¹⁴ vijanādikiceañ katvā pacchā nisidati. "Kih karomi devāti" vācāya kiñkāram patisāveti, rañño manāpam eva karoti, yañ rañño piyañ tad eva vadati, thapetvā rājānam aññam purisañ cittena pi na¹⁵ pattheti. Kāliṅgagandhabbarūpāssāpi¹⁶ tādisam eva itthiratanam ahosi.

Evam pātubhūtaitthiratanassa pana rañño cakkavattissa dhanakaraṇyānah kiccañāñ¹⁷ yathāsukham¹⁸ pavatta-

¹ S₂ -sukhaya-

² B sayam vā

³ S₂ vaṇṇasundarātāya

⁴ B nātikālā

⁵ S₁ nātiodatā

⁶ B asampattā dibbavaṇṇañ

⁷ S₂ vaṇṇabhā- ; B vaṇṇābhā

⁸ S₁ phasso ; B phassaviseso

⁹ S₂ sitāni

¹⁰ S₁ supiñsitassa

¹¹ S₂ sitakathitakāle

¹² S_{1,2} evañ rū-

¹³ B -vaṇḍena bija-

¹⁴ S₂ omits na

¹⁵ S_{1,2} -kandappa-

¹⁶ S₁ kiccañi

¹⁷ S₂ -sukhappattanatthāñ

*

natthaṁ gabapatiratanam pātubhavati. So pakatiyā 'va Mahābhogo Mahābhogakule jāto rāñño dhanarāśivaddhako setṭhibigahapati hoti. Cakkaranānubhāvasahitam pan' assa kammavipākajām dibbacakkhum pātubhavati, yena antopāthaviyaṁ¹ dvijoyanābbhantare² nidhim passati. So tam sampattīn disvā tutṭhahadayo gantvā : "Apposukko tvān deva hohiti,³ aham te dhanena dhanakaraṇiyān karissāmiti," rājānaṁ dhanena pavāretvā pūraṇ⁴ hiraññasuvappassa kumbhim uddharitvā : "Alam ettāvatā mahārājātī," sabbāni dhanakaraṇiyāni sampādeti. Kāliṅgapuññapuñjassāpi tath' eva sampādesi.⁵

Evam pātubhūtagahapatiratanassa pana rāñño⁶ cakkavattissa sabbakiccasāmvidhānasamattham parināyakaratnam pātubhavati. So rāñño jetṭhaputto 'va hoti. Pakatiyā 'va paññito byatto medhāvi vibhāgi,⁷ rāñño puññānubhāvān nissāya pan' assa attano kammānubhāvena paracittāñānam⁸ uppajjati, yena⁹ dvādasayojānāya rājaparisaya¹⁰ cittacārañ flatvā upayāpetabbam¹¹ upayāpetum apayāpetabbam apayāpetum taemīn tasmīn thānantare ḥapetabbam¹² ḥapetum rāñño ahite ca hite ca vavatthāpetum samattho¹³ hoti. So pi tam¹⁴ attano anubhāvān disvā tutṭhahadayo gantvā : "Apposukko tvān deva hohi, yathāsukhañ rājjasukham anubhava¹⁵ aham anusāsissamiti," rājānaṁ sabbakicceānu-sāsanena pavāreti. Kāliṅganarissaram¹⁶ pi tath' eva pavāresi.¹⁷

Evam pātubhūtasattaratano¹⁸ rājā¹⁹ Kāliṅgacakkavatti ekadivasañ sabbalañkārapatimāñdito mālāvilepanadharo

¹ S₂ inserts pi

² S₂ omits dvi- ; B tiyojana-

³ S₂ B hoti

⁴ B suṭṭhum

⁵ B sampādeti

⁶ B omits rāñño

⁷ S₂ omits vibhāgi

⁸ S₁ paracittavijānanāñāpam

⁹ B inserts ca ; S₁ yo pana

¹⁰ S₁ omits rāja-

¹¹ B upaṭhāpetabbam upaṭhāpetum anupaṭhāpetabbam anupaṭhāpetum

¹² B omits ḥapetabbam

¹³ S₂ samatthā

¹⁴ B omits tam

¹⁵ S₁ anubhāvān

¹⁶ B Kāliṅganarindassa pi

¹⁷ B pavāreti

¹⁸ S₂ -bhūtatta- •

¹⁹ S₁ omits rājā ; B Kāliṅgo

rājamaṇḍalakirītakūṭamāṇimadhu karaparicumbitapāda-pā-
ñkajo chaitihsayojanāya senāya parivuto sabbasetāti Kelā-
sakūṭapātibhāgam¹ gajaratānam śruyha lokaloceanāni
saphalāni² karonto mahatā sirivilāsenā mātāpitunnam³
assamapādam pāyāsi, ath' assa sabbaBuddhanām jayamaṇ-
galassa⁴ puthuvicakkānabhibhūtassa mahabodhimandassā⁵
uparibhāgena⁶ nāgo gantūnāsakkhi rāññā punappuna⁷
codito pi nāsakkhi yeva, atha rāñño purohito rāññā
saddhīm gacehanto : "Ākāse āvaraṇām nāma natthi, kin
nu kho rājā gajaratām pescetu na sakkoti vimāṇisissāmiti,"
ākāsato oruyla sabbaBuddhanām jayapallaṅkam puthavi-
nābhīmaliśbodhimandam passi. Tadā kira tattva rāja-
karisamatte⁸ tbāne sasakāmassumattam pi tiṇām nāma
natthi, rajatapattavāṇṇavālukā vippakinṇā hoti, samantā
tinatalāvanaspatayo⁹ bodhimandam padakkhiṇāt katvā
āvattiityā bodhimandabhimukhā va atṭhañsu. Brāhmaṇo
tarā bhūmibhāgam oloketvā : "Idam¹⁰ sabbaBuddhanām
kilesaviddhānsanatthānam, imassa uparibhāgena¹¹ Sak-
kādihi pi na sakkā gantun ti," cintetvā Kāliṅgacakkavattino
santikāni gantvā : "Otara mahārāja, ayan bhūmibhāgo
sabbaBuddhavaṇṇito,¹² viddhānsitasakalakilesandhakrā
sabbadasabalā taruṇasuriyā viya idhāśinā virocenti,¹³
catunahutādhikadvyojanasatasahassabahalāyācalāya nā-
bhībhūto, sāgarapariyantāya mediniyā¹⁴ niecalatthānam,
imassa sabbaBuddhanām kilesajālapadālanatthānassa na-
makkārañ karohi, pūjāsakkārañ cānuvidhehi, ye¹⁵ te
cakkavattino hatthiratanabhbūtā Uposathakule jātā gajavāra
sabbe pi te etam padesam patvā koṭṭiyamānā pi na upa-
gacehanti, etena nāgenāpi upagantum ito uttarīh¹⁶ na

¹ Kelāsasmakuṭa- ² S_{1,2} saphalam ³ B -pitūnām

⁴ B jayamandalassa pathavi- ⁵ S₁ -mandalassa

⁶ S₂ -bhāge ⁷ B punappunām ⁸ B karisamattaṭhāne

⁹ B vanappatiyo ¹⁰ B imām ¹¹ S₂ uparibhāge

¹² S₂ -vannitoko ¹³ B virocenti

¹⁴ B medāniyā naceanatthānām sabbaBuddhanām kilesa-
jālapadālanatthānām nayanasakkārañ karohi.

¹⁵ B ye 'me ¹⁶ •B uttari

sakkā, ākañkhanto vajirañkusena saññaiñ datvā pesehitī ”
āha.

Rājā tassa vacanañ sutvā : Nāssāma mayam yathā
imassa vacanam yadi vā saccain yadi vā alikan ti ”
vimañsanto vajirañkusena varakuñjaram pesesi. So
pana gajarājā tena cakkavattinā vajirañkusena kottetvā¹
pesito pañiravabharitadasadisākuharan sarani nicchāretvā
patisakkivā sopñam ukkhipitvā givam unnāmetvā garum
bhārañ vahitum asakkonto viya ākāse yeva nisiditvā
kesarinakhapafijarena viya narindena punappuna² vijjha-
yamāno koñcasakupo viya naditvā vedanaiñ³ sahitum
asakkonto kālam akāsi. Rājā tassa matabhāvam ajānanto⁴
tathā nisinno ’va⁵ ahosi.

Tadā Kāliñgabhāradvājo : “ Mahārāja tava nāgo niruddho,
na salkā tayā gajavaram ārūjhena yañ kiñci kurutā
bodhimanḍamattihakena gantum aññaiñ nāgam⁶ ākañkha-
thāti ”
āha. Rañño puññiddhiyā añño gajarājā Uposatha-
kulā⁷ gantvā⁸ piññhim upanāmesi. Rājā tam abhirūlho⁹
matañgam¹⁰ patamānañ disvā vimhito¹¹ ākāsato oruyha-
bodhimanḍam oloketvā tam pāñihāriyam¹² passitvā Kāliñga-
bhāradvājassa thutin karonto : “ Tvam evāsi sambuddho
sabbaññū sabbadassāviti,”
āha. Brāhmaṇo tam anadhi-
vāsetvā attānañ nicañthāne ḥapetvā Buddhe¹⁴ yeva ukkhi-
pitvā vanñento : “ Mahārāja mayam byañjanan disvā¹⁵
byākarañgasamathā sutabuddhā nāma. Buddhā¹⁶ pana¹⁷
sabbaññū sabbavidū. Buddhā hi atitādibhedāñ sabbañ
jānanti ca¹⁸ vadanti ca lakkhañena. Mayam pana āgama-

¹ S₂ B omit vajirañ-

² B codetvā pesito pañiravasahitam dasadisā-

³ B punappunaiñ vijjhiyamāno

⁴ B inserts so

⁵ B anujānanto

⁶ S₁ omits ’va

⁷ S₁ nāgam āsañ ti ; S₂ āsañkamāti

⁸ S₁ -kulāñ

⁹ B āgantvā¹⁰ B inserts ’va

¹¹ MSS. matanāgaiñ

¹² S₁ vismito ; S₂ vismino

¹³ B pāñihārañ

¹⁴ B Buddhañ

¹⁵ B viditvā

¹⁶ S₂ B omit Buddhā

¹⁷ S₂ omits pana

¹⁸ B vivaranti ca na lakkhañena

purisā attano sippabaleneva jānāma¹ tañ ca ekadesam eva
jānāma, Buddhā pana sabbam attahā karatalāmalakam²
iva niravasesari janantiti," āha.

Rājā Buddhaduṇe sutvā somanassappatto hutvā sakala-
ekkavājavasikehi bahūni vicittavatthābharaṇagandhaku-
sumādini śharāpetvā jalanidhivelapariyantaṁ Jambusaṇ-
ḍam³ ekamaṇḍapam viya alaṅkaritvā sattāham dhūpadipa-
pupphagandhādhajapatākam⁴ vassamānacandanacūḍām
vināvenumurajanādamanoharām naccamānalalitayutatira-
maṇiyām bodhipūjam kārāpetvā tasmim⁵ padese atthāra-
sahattham Mandaragirivirocamānam⁶ suvanṇatthambham
ussāpetvā tassa⁷ sattaratanaṁ mayām vedikam kāretvā⁸
ratanavālukam okirītvā ratanapākārena parikkhipitvā
sattaratanaṁ mayam Indacāpakaḷāpakkappadvārakoṭṭhakam
kārāpetvā devasikam pupphānam saṭṭhivāhasahassāni⁹
sannipātētva yāva jivam mahābodhipūjai katvā tāva
tiṁsabbhavanam agamāsi.

Evanī vimalalocano imām Dhammadesanām sandassetvā
jātakam samodhānento pariyośāne, tividhamahādvārehi
pañcadasakoṭṭhāsehi saṭṭhiyā ca nayasaḥassehi vibhajitvā,
duddasatiā gambhirāni¹⁰ gambhirattā duddasāni duk-
khasamudayanirodhamaggalakkhaṇāni cattāri ariyasac-
cāni¹¹ pakāsetvā anekadevamanussasahassāni desanā-
matarasam pāyetvā : "Na bhikkhave idān' eva pubbe pi
Ānando suranaravimhāpaniyām bodhipūjam akāsi yevāti,"
vatvā, therassa bodhipūjam candamaṇḍale¹² paharanto
viya ukkhipitvā, sāgarapiṭṭhe vāsitatelam¹³ vippakiranto
viya sabbattha pattharitvā, ratanaghārassa maṇikkhandhena
kuṭām gaṇhanto viya Ānandattherassa bodhipūjāmaṇik-
khandhena desanākuṭām¹⁴ gāhāpetvā : "Tadā rājā Ānando

¹ S₂ jānamānatañ ca

² B karatale

³ B Jambumaṇḍalam

⁴ S₂ dhūpadhūpa-

⁵ B inserts devasikam

⁶ S₂ -girim iva viro-

⁷ S₂ omits tassa

⁸ B kārāpetvā

⁹ S₂ saṭṭhim

¹⁰ S₂ omits gambhirāni

¹¹ S₂ B omit ariya-

¹² B dhajamāṇḍale

¹³ B ṭhāpitatelam pattharanto

¹⁴ B desanāya

ahosi, Kālingabbhāradvājo aham asmiti," vatvā jātakam̄ samodbhānesi.

Evam phalaruhamahābodhi Satthari dharamāne Jetavanavihāradvāre¹ patitthitā ti.²

Iti Jetavane munirājasuto
Phalasambhavabodhivaram̄ varadhi
Sunidhāya vidhāya maham̄³ mahito
Muninā katalokahito ti⁴ thuto.
Ānandabodhikathā.

Katham dakkhiṇamahāsakhā parinibbutे Bhagavati Laṅkādipe patitthitā ti?

Tam pana vibhajante⁵ hi: sā⁶ panāyaṁ dakkhiṇamahāsakhā kena gahitā? Kenanītā? Kena patitthāpitā? Kena pūjitatā? Kena paripālitā ti? Ete pañca abbhantara-pañhā pi⁷ vissajjeyyā bhavanti.

Tattha: Kena gahitā ti? Dhammāsokena narindena gahitā. Kenanītā ti? Saṅghamitthaitheriyā ānitā. Kena patitthāpitā ti? Raññā Devānañpiyatissena patitthāpitā. Kena pūjitatā ti? Buddhadīhi pūjitatā. Kena paripālitā ti? Bodhiguttādīhi paripālitā.

Kathaṁ Dhammāsokena narindena gahitā ti.

Yo so Bhagavā catuvesārajjavisārado⁸ dasabaladharo⁹ āśabhaṇṭhānatthāyī sihanādanādī sabbasattutamo Dhammissaro Dhammarājā Dhammādhipati Dhammadipo Dhammasarano saddhammavaracakkavatti sammāsambuddho dvattimāsamahāpurisalakkhaṇapatimāṇḍito¹⁰ asītiyā¹¹ anubyañjanehi samanubyañjito¹² nilapitalohitādivicittavanno¹³ byāmappabhāparikkhittavilāso, vikasitakamaluppalapuṇḍarikapatimāṇḍitasalilatalāni viya tārāgaṇaramsi-jālasothāsamujjalitaganatalāni viya sañjhāppabhā-Indadhanuvijjullatāparikkhittakanakagirisikharo viya

¹ S₂ Jetavanadvāre ² B S₂ omit ti

³ S_{1,2} vidhā maham̄ ⁴ B thuto ti

⁵ S₂ vibhajente ⁶ B sāyaṁ ⁷ B omits pi

⁸ B catuvesārajjavatto¹⁴ ⁹ B omits dasa¹⁵ ¹⁰ B bāttimāsa-

¹¹ B inserts dasabaladharo ¹² S₁ samanubyañpito

¹³ B -lohitādīhi

attano sirivibhavena¹ lokam ekilokaṁ kurumāno bodhaney-
yapuggale² disvā, Mahākassapādinam atthaya tigāvute
pi, Aṅgulimālāsvakādinam³ atthaya tiṁsayojane pi, Puk-
kusādinam atthaya pañcacattālīsayojane pi, Mahākap-
pinappabhutinam⁴ atthaya visādhikayojanasate pi,
Vanavāsika⁵Tissasāmamanerādinam atthaya tigāvutādhi-
kavisatirekayojanasate⁶ pi, Dhaniyādinam atthaya sat-
tayojanasate pi, Cūjodarādinam⁷ atthaya dīpantare pi,
Mātudevaputtādinam⁸ atthaya devaloke pi, Bakabrahma-
dinam atthaya Brahma-loke pi muhuttamattena⁹ pañ-
ñayitvā nibaddhaḥ¹⁰ turitacārikāṁ caranto, kadāci
Sāriputta Moggallānādihi eha�abhiññehi mahiddhikehi
mahāsāvakehi parivuto¹¹ usabhaṇṇaparivuto viya
usabharajā, sihagaṇṇaparivārīto viya siharajā, garuļanikara-
parivārīto viya supaññarajā, Kuliācalaparivārīto viya
girirajā rāmsisabassaparivārīto viya divasakaro,
dāpādipanikaramajjhagato viya pajjalitadiparukkho,
gāmanigamanagaravanabhavanādini¹² chabbaññāhi
Buddharaamīhi¹³ nimujjāpento, lokānukampāya¹⁴
tisatachasanavasatasayojanāvatt̄esu antomajjhimamahā-
mandalesu¹⁵ gāmanigamapatipātiyā aturitacārikāṁ caranto,
pasādapāmojjaparavasehi¹⁶ Janehi samantā yojanasatam
ekakolāhalarūpā kārāpento, veneyyabandhavānam
amatapuradvāraṁ vivaranto, padaparamānaṁ sag-
gupagamananisseñīñ¹⁷ dassento, Dhammadundubhim¹⁸
āhaññanto, Dhammasaṅkhāraṁ Dhammavaṁsañ dhamanto,
Dhammadīhaṁ Dhammakuntam¹⁹ uṣāpento, veney-

² S₂ omits -vi- ² B S₂ -puggalamah ³ S₂ Āngulimālāvukā-
⁴ B Paknūstīmabbhūtinare attbhāva

5 B VaravasiTissa- 6 S.

— S. Cālodbhārā — S. Matalideva —

B-mathttamatte

→ *B. minutissimatus*
→ *S. niger* baddli

B. parvirostris — 13 S.

12 B -parNarito viya

35 B Buddharasiemi
35 G ~~antenn~~

• S_{1,2} antisymmetric

17) *B. sagittaria* *giganisseum*

B -kontam

[View all posts by admin](#) | [View all posts in category](#)

12. S.-yanagibanañdibij

μ S₁-vianiggihinadim
 μ S₂-lokānnkampnakāva

16 B- \bar{c} -meson

18 B -palvelujen määrä

B. quadratum

Digitized by srujanika@gmail.com

yakamalākaraṁ vibodhento, paramamadhuraṁ catusac-
capānam¹ pāyento, saddhādhikānaṁ nirupam-
arūpakāyena² paññādhikānaṁ gambhiraDhammākāyena
tosento, rūpappasannarūpappamāṇānaṁ vaṇṇasiriyā
ghosappasannaghosappamāṇānaṁ saddasiriyā lūkhap-
pasannalūkhappamāṇānaṁ appicchatādīvatasiriyā³
DhammappasannaDhammappamāṇānaṁ mahāvajirañā-
diguṇasiriyā⁴ santappento, sattatiṁsavīdaṁ bodhipak-
khiyatana vassanā vassāpento, anaññasādīśrāṇām⁵
desanā Gaṅgam pavattento⁶ ariyamaggasalilena kilesa-
parijāhaṁ nibbāpento, catnrasīti Dhammakkhandhasa-
sāni desetvā,⁷ catuvisati asaṅkheyya devamanusse bhavaka-
ntārao pataretvā,⁸ pañcaceattājīsavassāni thatvā paripak-
kañāne tikkhindriye satte⁹ catusaccām bodhāpetvā,
aparipakkañānānam mudindriyānam aviditasattānam¹⁰
maggāmaggaṁ kathetvā, mohanDhakāravidhamanāya
Dhammapadām,¹¹ saṁsārasāgarataranāya Dhammamahān-
āvanā, kusalaDhammavadane akusalatilakasodhanāya
Dhammādāsaṁ, kilesabyādhividdhaisanāya¹² Dhammosa-
dhañca anāgatānaṁ sattānam¹³ atthāya patiṭṭhāpetvā,
karacaraṇasarirasamphuṭṭhasākhāpāṇapalālamattam¹⁴
pi yāv'ajjatanā saggamokkhasukhasādhanām¹⁵ cetiyām
katvā, sabbaṁ Buddhakiccaṁ niṭṭhāpetvā, mahāSinernmud-
dhani jalitvā¹⁶ sakalalokagata¹⁷ timiranikaraṇi viddhañ-
setvā, mahāvuṭṭhidhārānipātē¹⁸ nibbutamahāaggikkhan-
dho viya, Kusinārāyam¹⁹ upavattane Mallānaṁ sālavane
antare yamakasālānaṁ visākhapuṇṇamadīvase rattiyā

¹ S₂ B omits catu-

² B rūpakayena

³ S_{1,2} appicchatādītāpasiriyā

⁴ B mahāvajirañāṇaguṇasiriyā

⁵ S₂ -saraṇām⁶ S₂ upavattento

⁷ B omits desetvā

⁶ B santāretvā⁹ S₂ sacce

¹⁰ S₂ B saccānaṁ

¹¹ B Dhammappadipām

¹² B saṅkilesabyādhividdhamanāya

¹³ B omits sattānam

¹⁴ B -palāsamattam

¹⁵ S₂ -sādhakanā

¹⁶ S₂ -muddhami jalitvā

¹⁷ B omits -gata¹⁸ B -vātanipātē

¹⁹ B Kusinārāya

paccūsasamaye nibbānapuram pavisanto, eatuvisati koṭisatasahassasamāpattiyo pavisitvā,¹ videsaḥ gacchanto nātigāṇam² alīṅgitvā viya sabbāḥ samāpattisukham anubhavitvā, dasasahassalokadhātuyo kampetvā, anupādisesaya³ nibbānadhadhātuyaḥ parinibbāyi.⁴

Iti vihitavieittāsesalokatthacāro,
Tibhavapati⁵ mahiddhi Dhammarajā munindo,
Ravisajutisobho so pi yāto vināsam,
Marañam akuruṇantāḥ kañ hi loke jaheyyāti⁶?

Dasabalaparinibbānakathā.

Evam Magadhadhipassa Ajātasattunarindassa atthame sahvacakhare parinibbute Bhagavati lokanāthe Kusinārāyāḥ samāgatānāḥ sañkhyāpatham atikkantānāḥ bhikkhūnām majhe gaṇapāmokkhānām sattannām bhikkhusataḥsaḥsānām saṅghatthero īyasmā Mahākassapo sattāhapariniibbute Satthari Subhaddena buddha⁸pabajitena: “Alam āvuso, mā socittha, mā paridevittha, sumuttā mayā⁹ tena Mahāsamaṇena upaddutā ca mayāḥ homa ‘idañ vo kappati idañ vo na kappatiti,’ idāni pana mayā¹⁰ yam¹¹ icehissāma tam karissāma yañ na icehissāma na tam karissāmāti” vuttavacanam anussaranto, edisassa¹² ea saṅghasannipātassa¹³ puna dullabhabhāvam maññamāno: “Thānañ kho pan’etam vijjati yam pāpabhikkhū, atitasatthukam pāvacanan ti maññamānā, pakkhañ labhitvā na cirass’ eva saddhammam antaradhāpeyyūnū, yāva Dhammadvinayo titthati tāva anatitasatthukam eva pāvacanāḥ hoti. Vuttam h’etam Bhagavatā: ‘Yo vo Ānanda mayā Dhammo ca Vinayo ca desito paññatto so vo mam’ accayena satthā ti,’ yan nūnāhañ Dhammañ ca Vinayañ ca saṅgāyeyyāñ yathayidañ

¹ B pavisetvā

² S₂ B nātijanam

³ B anupādisesanibbāna-

⁴ B parinibbāyiti

⁵ B mahiddhi

⁶ S₂ jaheyya

⁷ B omits -sata-

⁸ B vuddha-

⁹ B omits mayām

¹⁰ B yam icehāma tam karissāma yañ na icehāma tam na karissāmāti; S₂ yam icehissāma tam karissāmāti vuttavacanam

¹¹ S₂ esassa

¹² B sannipātassa

sāsanam addbhaniyām assa ciratthitikam. Yañcāhaṁ¹
 Bhagavatā : 'Dhāressasi² pana me tvām Kassapa
 sāṇāni³ paṁsukulāni nibbasanānīti' vatvā civare⁴
 sādhāraṇaparibhogena ca, 'aham pi⁵ bhikkhave yāvad eva
 ākañkhāni vivice' eva kāmehi paṭhamajjhānam upasampajja
 viharāmi, Kassapo pi⁶ bhikkhave yāvad eva ākañkhati
 vivice' eva kāmehi paṭhamajjhānam upasampajja viharatiti,'
 evamādinā nayena navānupubbavihārachalabhiññap-
 pabhede uttarimanussadhamme attanā samassmatthā-
 panena ca anuggahito, tathā⁷ ākāse pāṇīm cāletvā alaggacit-
 tatāya c'eva candopamapaṭipadāya ca pasāṁsito, tassa me
 kim aññam ānanyām⁸ bhavissatiti ?' Nanu maññ Bhagavā
 rājā viya⁹ sakakavacaissariyānuppadānena attano
 kulavaṇisapatiṭṭhāpako puttaiḥ, 'Saddhammavaṇisapatiṭ-
 ṭhāpako me ayaṁ bhavissatiti,' mantvā iminā asādhāraṇena
 anuggahena¹⁰ anuggahesi imāya ca uṭārāya pasāṁsaya
 pasāṁsito"¹¹ cintetvā, Dhamma Vinayasaṅgāyanatthām¹²
 bhikkhūnam ussāhaṁ janayanto, Subhaddena buḍḍhapab-
 bajitena¹³ kathitam anācāram ārocetvā : "Handa mayam
 āvuso Dhammañ ca Vinayañ ca saṅgāyeyyāma,¹⁴ pure
 adhammo dippati dhammo paṭibāhiyati,¹⁵ avinayo dippati¹⁶
 vinayo paṭibāhiyati, adhammavādino balavantā honti
 Dhammavādino dubbalā honti, avinayavādino balavantā
 honti Vinayavādino dubbalā hontiti," vatvā : "Tena hi
 bhante thero bhikkhū uccinatūti," vutte, sakalanavaṅga Sat-
 thusāsanapariyattidhare puthujjanasotāpannasakadāgāmi-
 anāgāmisukkhavipassakakhīṇāsavabhikkhū¹⁷ anekasate¹⁸
 anekasatasahasre¹⁹ ca vajjetvā, tipiṭakasabbapariyattip-

¹ S₁ sacāhaṁ ² B dhārissasi pana yo ³ S₁ sāsanāni

⁴ S₂ vatthā vivare; B civara- ⁵ S₂ B omit pi

⁶ S₂ omits pi ⁷ S₁ yathā

⁸ S₂ kim maññam ānanyām; B ānaṇyām

⁹ S₁ inserts cakkavatti ¹⁰ B omits anuggahena

¹¹ S₂ -saṅgāhanatthām ¹² B vuddha-

¹³ S₂ B saṅgāyāma ¹⁴ S₂ B paṭibāhiyati

¹⁵ B inserts pure ¹⁶ S₁ -khiṇāsave; S₂ inserts na

¹⁷ S₂ anekasata- ¹⁸ B anekasatasasse vivajjetvā

pabbhedadhare¹ paṭisambhidāppatte² mahānubhāve yobhuy-
yena Bhagavata etadaggam āropite te vijjādippabhede
khiṇāsavabхikkhū yeva ekūnapañcasate paṭiggahetvā³
Ānandena pana kiñci Dasabaladesitam suttageyyādi
Bhagavato asammukhā paṭiggahitam nāma natthi.
“Ānandañ vinā saṅgiti⁴ na sakka kātuñ. Tathā pi so
sakaraṇīyo Sakyakulappasūto, ahañ taścim ativiyā
vissattho: keci bhikkhū chandāgamananā⁵ viya mañ-
ñnamāñ, ‘bahu asekhasaṭisambhidāppatte⁶ bhikkhū⁷
thaṭpetvā Ānandāñ sekhaṭisambhidāppattam thero
uccinīti,’ upavadeyyunā, tam parūpavādañ parivajjento⁸
bhikkhūnañ yevānumatiyā gahessāmīti,” cintento,⁹ tassa
okāsañ thaṭpetvā bhikkhūhi: “Ayāñ bhante āyasmā¹⁰
Ānando kiñcapi sekho abhabbo¹¹ agatiñ gantuñ, bahu ca
tena Bhagavato santike dhammo ca vinayo ca pariyatto,
tena hi bhante thero Ānandam pi uccinatūti,” abhiyācito¹²
tam gahetvā pañcasatam paripūresi.

Tato therā¹³: “Kattha nu kho mayañ Dhammañ ca
Vinayañ ca saṅgāyeyyāmāti ?”¹⁴ āvajjantā.¹⁵ Rājagaham
disvā, “Na aññe bhikkhū¹⁶ Rājagahe vassam upagaccheyyun
ti,” anussāvetvā, Jambudipe cārikāñ caramāñā tattha
tattha sokasallasamappitam mahājanam assāsentā,¹⁷ Rāja-
gaham agamirñsu.

Ānandattheropi Bhagavato pattacivaram gahetvā bhikkhu-
saṅghaparivuto Kusinārāya nikhamitvā cārikāñ caramāno
attano¹⁸ gatagataṭṭhāne mahatā paridevanena :¹⁹ “Bhante
Ānanda²⁰ kuhiñ Satthārañ thaṭpetvā āgato’ siti ?” rodamā-
nam²¹ mahājanam anusāsento, anupubbena Sāvatthim

¹ B pariyattiippabhedapaṭisambhidappatte

² S₁ -ppatta- ³ S₂ pariggahetvā ⁴ B saṅgitim

⁵ S₁ jandagāminam ⁶ B asekhasaṭisambhidappatte

⁷ B parivajjanto ⁸ S₁ cintetvā ⁹ B omits āyasmā

¹⁰ S₂ āhacco ¹¹ S₂ adhiyācito ¹² S_{1,2} therō

¹³ B saṅgāyāmāti ¹⁴ S₁ āvajjentā

¹⁵ S₂ inserts hi ¹⁶ S₁ anusāsento

¹⁷ S₂ omits attano ¹⁸ B paridevena

¹⁹ B omits Ānanda ²⁰ B kandantam

*

patvā Bhagavato parinibbānadiyase viya mahāparideve pātubhūte aniccatāpatisaṁyuttiyā¹ dhammiyā kathāya tam mahā² janam saññāpetvā,³ Jetavanam pavisitvā⁴ Dasa-balena⁵ vasitarāñ gandhakutiñ vanditvā dvārañ vivaritvā⁶ Bhagavato thitakāle karapīyam vattam⁷ sabbam katvā, Tathāgatassa guṇagañāmatarasāññutāya⁸ patiṭṭhitapemo⁹ c'eva akhiṇāsavo ca anekesu ca jātisatasahassesu aññam¹⁰aññopakārasañjanitacittamaddavo tasmin tasmim kāle gandhakutiñ vanditvā, “ Nanu Bhagavā ayam tumhākaṁ nahānakālo,¹¹ ayam bhikkhūnam ovādadānakālo, ayam sihaseyyakappanakālo, ayam mukhadhovanakālo ti ? ” ādinā nayena paridevamāno, “ Aññatarāya devatāya bhante Ānanda tumbe¹² evam paridevamānā katham aññe¹³ assāsayissathāti ? ” saṁvejito,¹⁴ santhambhitvā vihāre khaṇḍaphullapañcañkharanām kārāpetvā upakaṭṭhāya vassūpanāyikāya bhikkhusaṅgham ohāya Rājagaham agamāsi.

Tato thero Āsājhipuṇṇamāyam uposathañ katvā, pātipadadvivase vassam upagantvā : “ Bhagavatā kho avuso khaṇḍaphullapañcañkharanām vaṇṇitañ. Handa mayam avuso pañhamam māsañ khaṇḍaphullapañcañkharanām¹⁵ karoma, majjhimam māsañ sannipatitvā Dhammañ ca Vinayañ ca saṅgāyissāmāti.” Dutiyadivase rañño Ajātasattuno pañivedetvā¹⁶ tassa manusse ādāya Bhagavato vacana-pūjanatthan titthiyavādaparimocanatthañ ca chadditapatitaukkalāpe¹⁷ aṭṭhārasa mahāvihāre khaṇḍaphullapañcañkharanām¹⁸ katvā¹⁹ : “ Niṭṭhitam mahārāja vihāra²⁰ pati-

¹ S₁ aniccatādi-

² S₂ omits mahā-

³ B samassāsetvā

⁴ B pavisetvā

⁵ B omits Dasa° vas°;

⁶ B vivaretvā

⁷ B karapīyavattam; S₂ omits vattam

⁸ S_{1,2} -aññatāya

⁹ S₁ -pemen' eva

¹⁰ S₂ añña- ; B aññupakāra-

¹¹ B nhānakālo

¹² S₂ omits tumhe

¹³ S₁ B assāsissathāti

¹⁴ S₂ saṁvedito

¹⁵ B khaṇḍaphullam patiñcañkharoma majjhimamāsañ

¹⁶ S₁ pañinivedetvā ; B pativeditvā

¹⁷ B -uklāpe

¹⁸ B -phullam patiñcañkharitvā

¹⁹ S₂ karitvā

²⁰ S_{1,2} omit vihāra-